INTRODUCTION

This listing contains career and technical education data for Pennsylvania Department of Education (PDE) registered adult programs at 63 area vocational-technical schools (AVTSs). The listing is divided into three sections. The section with enrollments and special populations is followed by the section with completers and special populations and finally by the program index. Data is listed in county order by local education agency. Data for the Central Susquehanna LPN Career Training Center is located in the front of the listing. Programs are listed in the index by career and technical program area.

Definitions of selected column headings:

PART I

- APPRENTICE REGISTERED APPRENTICESHIP Program for students enrolled in a registered apprenticeship program involving on-the-job training and in-school instruction.
- EMERG SRVCE EMERGENCY SERVICE Program for students enrolled in voluntary public emergency service.
- OTHER OCCUP OTHER OCCUPATIONAL Program for students enrolled in a career and technical program for new occupation preparation or to upgrade/update themselves in their present occupational field.
- RACIAL/ETHNIC CATEGORIES Categories used to describe groups to which individuals belong, identify with, or belong in the eyes of the community. These categories do not denote scientific definitions of anthropological origins. However, no person may be counted in more than one racial/ethnic category.
 - Al/AN AMERICAN INDIAN/ALASKAN NATIVE A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.
 - ASIAN ASIAN/PACIFIC ISLANDER A person having origins in any of the original peoples of the Far East, Southeast Asia, the Indian subcontinent or Pacific Islands. This includes people from China, Japan, Korea, the Philippine Islands, Samoa, India and Vietnam.
 - BLACK BLACK (NON-HISPANIC) A person having origins in any of the black racial groups of Africa (except those of Hispanic origin).
 - HISPN HISPANIC A person of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.
 - WHITE WHITE (NON-HISPANIC) A person having origins in any of the original peoples of Europe, North Africa or the Middle East (except those of Hispanic origin).

- SPECIAL POPULATIONS: A student in one or more of the following categories: (1) disabled, (2) displaced homemaker, (3) economically disadvantaged, (4) educationally disadvantaged, (5) limited English proficiency, (6) single parent, (7) nontraditional.
 - UNDUPL UNDUPLICATED Refers to the total unduplicated number of students who have been identified as belonging to one or more special population categories. These categories include: disabled, displaced homemaker, economically disadvantaged, educationally disadvantaged, limited English proficiency and single parent.
 - DISABLED Any individual who has a physical or mental impairment that substantially limits that person in some major life activity or employment.
 - DISP HMKR DISPLACED HOMEMAKER Any individual who has worked during their adult life primarily without remuneration to care for the home and family, and for that reason has diminished marketable skills.
 - DISADVANTAGED ECON ECONOMICALLY DISADVANTAGED Any individual from a low income family who by reason of family income qualifies for Temporary Assistance for Needy Families, benefits under the Food Stamp Act of 1977 or other economic services.
 - DISADVANTAGED EDUC EDUCATIONALLY DISADVANTAGED Any individual who is not succeeding or projected not to succeed because of educational barriers that interfere with learning.
 - LEP LIMITED ENGLISH PROFICIENCY Any individual who is a member of a national origin minority who does not speak and understand the English language in an instructional setting well enough to benefit from career and technical studies to the same extent as an individual whose primary language is English.
 - SINGLE PARENT Any individual who is unmarried or legally separated from a spouse and who has a minor child or children for which the parent has either custody or joint custody, or is pregnant.
 - NON TRAD NONTRADITIONAL Individuals enrolled in a program in which the statewide enrollment for their gender is 24.9 percent or less.

COMPLT - COMPLETER - Refers to a student who completes all program requirements that satisfy his/her occupational objective and receives a certificate or other formal award.

Sources: Adult Career and Technical Education Programs, Completers of Registered Apprenticeship and Other Occupational Programs (PDE-4048)

Application for Reimbursement of Adult Career and Technical Education Programs (PDE-4049)

SUMMARY 2003-2004

| TOTAL AVTSs WITH ADULT PROGRAMS | 63 |
|---------------------------------|-----------------|
| TOTAL PROGRAMS | 593 |
| Apprenticeship | 33 |
| Emergency Services | 0 |
| Other Occupational | 560 |
| | |
| TOTAL ENROLLMENT | 23,697 |
| Apprenticeship | 1,246 |
| Emergency Services | 0 |
| Other Occupational | 22.451 |
| Male | 15,305 8,392 |
| TOTAL COMPLETERS | 18.294 |
| Male | 12,220 |
| Female | 6,074 |

| STU24099 | ADULT CAREER AND TECHNICAL EDUCATION | PAGE | 1 |
|----------|--|------|---|
| AVTS | ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE | | |

| | | | | 20 | 03-2004 | Ŀ | | | | | | | | |
|--------------------|--------------|----|-------|--------|---------|-------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | | | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | | | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| CENTRAL SUSQUHNNA | IU 16 | | | | | | | | | | | | | |
| CENTRAL SUSQ LPN (| C CTR | | | | | | | | | | | | | |
| 51.1613 PRACTICAL | L NURSE (LPN |) | 142 | | | 142 | 10 | 132 | | 1 | 2 | 2 | 137 | |
| SCHOOL TOTAL | (PROGRAM | 1) | 142 | | | 142 | 10 | 132 | | 1 | 2 | 2 | 137 | |
| DISTRICT TOTAL | (PROGRAM | 1) | 142 | | | 142 | 10 | 132 | | 1 | 2 | 2 | 137 | |
| COUNTY TOTAL | (PROGRAM | 1) | 142 | | | 142 | 10 | 132 | | 1 | 2 | 2 | 137 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 3 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

VTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

2003-2004

PART IENROLLMENT DATA......

TOTAL APPREN EMERG OTHER ---GENDER---- -----RACIAL/ETHNIC CATEGORY-----

| ITE |
|-----|
| |
| |
| |
| 20 |
| 5 |
| 7 |
| 18 |
| 83 |
| 14 |
| L47 |
| L47 |
| |
| |
| |
| |
| 3 |
| 36 |
| 216 |
| 2 |
| 7 |
| 7 |
| 34 |
| 6 |
| 2 |
| 16 |
| 58 |
| 2: |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 5 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
|-----------------------------------|-------|--------|-------|-------|------|--------|-------|---------|--------|---------|-------|--|
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| ALLEGHENY | | | | | | | | | | | | |
| PITTSBURGH SD | | | | | | | | | | | | |
| CONNELLEY SKILL CTR | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 17 | | | 17 | 5 | 12 | | | 13 | | 4 | |
| SCHOOL TOTAL (PROGRAM 13) | 655 | 221 | | 434 | 431 | 224 | 4 | 5 | 251 | 4 | 391 | |
| DISTRICT TOTAL (PROGRAM 13) | 655 | 221 | | 434 | 431 | 224 | 4 | 5 | 251 | 4 | 391 | |
| STEEL CENTER AVTS | | | | | | | | | | | | |
| STEEL CENTER AVTS | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 46.9999 CONSTRUCTION TRADES, OTH | 21 | 21 | | | 20 | 1 | | | 1 | | 20 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 333 | | | 333 | 330 | 3 | 2 | 1 | 4 | 1 | 325 | |
| 48.0501 MACHINE TOOL TECH | 93 | 33 | | 60 | 87 | 6 | 2 | 1 | 19 | 3 | 68 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 20 | | | 20 | 19 | 1 | | | 2 | 1 | 17 | |
| SCHOOL TOTAL (PROGRAM 4) | 467 | 54 | | 413 | 456 | 11 | 4 | 2 | 26 | 5 | 430 | |
| DISTRICT TOTAL (PROGRAM 4) | 467 | 54 | | 413 | 456 | 11 | 4 | 2 | 26 | 5 | 430 | |
| · | | | | | | | | | | - | | |
| COUNTY TOTAL (PROGRAM 23) | 1274 | 289 | | 985 | 1020 | 254 | 8 | 8 | 281 | 9 | 968 | |

STU24099 PAGE 7 ADULT CAREER AND TECHNICAL EDUCATION AVTS

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| | 20 | 03-2004 | Ŀ | | | | | | | |
|-------|---|--|--|--|--------|--|---|---|--|---|
| | | | E N | ROLL | MEN | T DA | T A | | | |
| TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL | ETHNIC | CATEGOR | Y |
| ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ~ - | | | | | | | | | | 32 |
| | | | | | | | | | | 48 |
| | | | | _ | - | | | | | 11 |
| | | | | | 2 | | | | | 29 |
| | | | | | 3 | | | | | 15 |
| | | | | 28 | 3 | | | | | 31 |
| | | | | | | 2 | | | | 15 |
| 19 | | | 19 | 18 | 1 | 1 | | | | 18 |
| 16 | | | 16 | 12 | 4 | | | | | 16 |
| 45 | | | 45 | 44 | 1 | 5 | | | | 40 |
| 12 | | | 12 | 11 | 1 | | | | | 12 |
| 14 | | | 14 | 13 | 1 | | | | | 14 |
| 30 | | | 30 | 30 | | | | | | 30 |
| 90 | | | 90 | 2 | 88 | | | 4 | | 86 |
| 24 | | | 24 | 3 | 21 | | | 1 | | 23 |
| 12 | | | 12 | | 12 | | | | | 12 |
| 68 | | | 68 | 7 | 61 | | | 4 | | 64 |
| 37 | | | 37 | 5 | 32 | 1 | | | | 36 |
| 142 | | | 142 | 44 | 98 | | | | | 142 |
| 692 | | | 692 | 286 | 406 | 9 | | 9 | | 674 |
| 692 | | | 692 | 286 | 406 | 9 | | 9 | | 674 |
| 692 | | | 692 | 286 | 406 | 9 | | 9 | | 674 |
| | 32 48 11 29 15 31 17 19 16 45 12 14 30 90 24 12 68 37 142 692 692 | TOTAL APPREN ENROL TICE 32 48 11 29 15 31 17 19 16 45 12 14 30 90 24 12 68 37 142 692 692 | TOTAL APPREN EMERG ENROL TICE SRVCE 32 48 11 29 15 31 17 19 16 45 12 14 30 90 24 12 68 37 142 692 692 | TOTAL ENROL TICE SRVCE OCCUP 32 48 48 11 29 15 31 17 19 16 45 12 12 14 30 90 24 42 12 68 37 142 692 692 | | TOTAL APPREN EMERG OTHERGENDERENROL TICE SRVCE OCCUP MALE FEMALE 32 32 15 17 48 48 11 37 11 11 4 7 29 29 29 27 2 15 15 12 3 31 31 28 3 17 17 17 17 19 19 18 1 16 45 44 1 12 19 19 18 1 16 45 44 1 12 12 11 1 14 14 13 1 30 30 30 30 90 90 90 2 88 24 24 3 21 12 12 12 68 68 7 61 37 37 5 32 142 142 44 98 692 692 286 406 692 692 286 406 | ENROLLEMENT DA TOTAL APPREN EMERG OTHERGENDER ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN 32 32 15 17 48 48 11 37 11 11 4 7 29 29 29 27 2 15 15 12 3 31 31 28 3 17 17 17 17 2 19 19 18 1 1 16 16 12 4 45 44 1 5 12 12 12 11 1 14 14 13 1 30 30 30 30 90 90 2 88 24 24 24 3 21 12 12 12 68 68 7 61 37 37 37 5 32 1 142 142 44 98 692 692 286 406 9 692 | TOTAL APPREN EMERG OTHER GENDERRACIAL, ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN 32 | TOTAL APPREN EMERG OTHERGENDERRACIAL/ETHNIC ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK 32 32 15 17 48 48 11 37 11 11 4 7 29 29 29 27 2 15 15 15 12 3 31 31 28 3 17 17 17 17 2 19 19 18 1 1 16 16 16 12 4 45 45 44 1 5 12 12 11 1 14 13 1 30 30 30 90 90 90 2 88 4 24 24 3 21 1 12 12 12 12 68 68 68 7 61 4 37 37 5 32 1 142 142 44 98 692 692 286 406 9 9 9 692 | TOTAL APPREN EMERG OTHERGENDERRACIAL/ETHNIC CATEGOR ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK HISPN 32 32 15 17 48 48 11 37 11 11 4 7 29 29 29 27 2 15 15 15 12 3 31 31 28 3 17 17 17 17 2 19 19 18 1 1 16 16 16 12 4 45 45 44 1 5 12 11 1 14 13 1 16 16 16 12 4 45 45 44 1 5 12 11 1 14 13 1 30 30 30 90 90 2 88 4 24 24 3 21 5 1 12 12 12 12 68 68 68 7 61 4 37 37 5 32 1 142 142 44 98 692 692 286 406 9 9 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 9 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| | | 20 | 03-2004 | : | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|------|--------|-------|--------|---------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL | /ETHNIC | CATEGOR | YY | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| BEAVER | | | | | | | | | | | | |
| BEAVER CO AVTS | | | | | | | | | | | | |
| BEAVER CO AVTS | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 34 | | | 34 | 33 | 1 | | | 1 | 1 | 32 | |
| 47.0201 HEATING, AC, REFRIG MECH | 26 | | | 26 | 26 | | | | | | 26 | |
| 48.0501 MACHINE TOOL TECH | 9 | 9 | | | 9 | | | | | | 9 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 34 | | | 34 | 33 | 1 | | | | 1 | 33 | |
| 51.0601 DENTAL ASSISTANT | 9 | | | 9 | | 9 | | | | | 9 | |
| 51.1614 NURSE ASSISTANT/AIDE | 18 | | | 18 | 1 | 17 | | | | | 18 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 12 | | | 12 | 3 | 9 | | | | | 12 | |
| SCHOOL TOTAL (PROGRAM 7) | 142 | 9 | | 133 | 105 | 37 | | | 1 | 2 | 139 | |
| DISTRICT TOTAL (PROGRAM 7) | 142 | 9 | | 133 | 105 | 37 | | | 1 | 2 | 139 | |
| COUNTY TOTAL (PROGRAM 7) | 142 | 9 | | 133 | 105 | 37 | | | 1 | 2 | 139 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 11 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

| | | 20 | 05 2001 | | | | | | | | | |
|-----------------------------------|-------|--------|--------------|-------|------|--------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLI | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENE | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| BEDFORD | | | | | | | | | | | | |
| BEDFORD CO TECH CTR | | | | | | | | | | | | |
| BEDFORD CO TECH CTR | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 41 | | | 41 | 10 | 31 | | | | | 41 | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 15 | | | 15 | 10 | 5 | | | | | 15 | |
| 46.9999 CONSTRUCTION TRADES, OTH | 32 | | | 32 | 26 | 6 | | 1 | | | 31 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 44 | | | 44 | 43 | 1 | | | | | 44 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 7 | | | 7 | 7 | | | | | | 7 | |
| 51.0808 VETERINARY ASST | 20 | | | 20 | | 20 | | | | | 20 | |
| 51.1614 NURSE ASSISTANT/AIDE | 16 | | | 16 | | 16 | | | | | 16 | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 94 | | | 94 | 29 | 65 | | | | | 94 | |
| SCHOOL TOTAL (PROGRAM 8) | 269 | | | 269 | 125 | 144 | | 1 | | | 268 | |
| DISTRICT TOTAL (PROGRAM 8) | 269 | | | 269 | 125 | 144 | | 1 | | | 268 | |
| COUNTY TOTAL (PROGRAM 8) | 269 | | | 269 | 125 | 144 | | 1 | | | 268 | |
| | | | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 13 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

| | | 20 | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|---------|---------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N 1 | ROLL | MEN | TDA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER · | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| BERKS | | | | | | | | | | | | |
| BERKS CTC | | | | | | | | | | | | |
| BERKS CTC-WEST | | | | | | | | | | | | |
| 12.0401 COSMETOLOGY, GENERAL | 6 | | | 6 | | 6 | | | | | 6 | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 6 | | | 6 | 4 | 2 | | | | | 6 | |
| 15.0403 ELECTROMECHANICAL TECH | 18 | | | 18 | 18 | | | | | | 18 | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 11 | | | 11 | 7 | 4 | | | | | 11 | |
| 46.0302 ELECTRICIAN | 93 | 78 | | 15 | 92 | 1 | | | 2 | 2 | 89 | |
| 46.0401 BLDG/PROPERTY MAINT/MGR | 9 | 9 | | | 9 | | | | | | 9 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 64 | 53 | | 11 | 64 | | | | | 1 | 63 | |
| 47.0201 HEATING, AC, REFRIG MECH | 88 | 38 | | 50 | 88 | | | 2 | 1 | 1 | 84 | |
| 47.0603 AUTOBODY REPAIR TECH | 29 | | | 29 | 27 | 2 | | | 2 | 5 | 22 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 116 | | | 116 | 114 | 2 | | 1 | 7 | 18 | 90 | |
| 47.0606 SMALL ENGINE MECH TECH | 7 | | | 7 | 6 | 1 | | 1 | 1 | | 5 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 60 | | | 60 | 58 | 2 | | 1 | 1 | 1 | 57 | |
| 48.0703 CABINETMAKING/MILLWORK | 11 | | | 11 | 8 | 3 | | | | | 11 | |
| SCHOOL TOTAL (PROGRAM 13) | 518 | 178 | | 340 | 495 | 23 | | 5 | 14 | 28 | 471 | |
| DISTRICT TOTAL (PROGRAM 13) | 518 | 178 | | 340 | 495 | 23 | | 5 | 14 | 28 | 471 | |
| COUNTY TOTAL (PROGRAM 13) | 518 | 178 | | 340 | 495 | 23 | | 5 | 14 | 28 | 471 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 15 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| | | 20 | 003-2004 | ŀ | | | | | | | | |
|-----------------------------------|-------|--------|----------|-------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| BLAIR | | | | | | | | | | | | |
| GTR ALTOONA CTC | | | | | | | | | | | | |
| GTR ALTOONA CTC | | | | | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 8 | | | 8 | 3 | 5 | | | | | 8 | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 10 | | | 10 | 4 | 6 | | | | | 10 | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 13 | | | 13 | 12 | 1 | | | | | 13 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 8 | | | 8 | | 2 | | | | | 8 | |
| 16.1603 SIGN LANGUAGE TRANSLATION | 17 | | | 17 | 3 | 14 | | | 1 | | 16 | |
| 46.0302 ELECTRICIAN | 31 | | | 31 | 29 | 2 | | 1 | | | 30 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 22 | | | 22 | 21 | 1 | | 3 | 2 | | 17 | |
| 47.0201 HEATING, AC, REFRIG MECH | 18 | | | 18 | 18 | | | | | | 18 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 77 | | | 77 | 77 | | | | | | 77 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 49 | | | 49 | 49 | | 1 | | | 1 | 47 | |
| 51.0707 MEDICAL RECORDS TECH | 23 | | | 23 | | 23 | | | | 1 | 22 | |
| 51.0716 MEDICAL SECRETARY | 10 | | | 10 | | 10 | | | | | 10 | |
| 51.0801 MEDICAL/CLINICAL ASST | 31 | | | 31 | | 31 | | 1 | 4 | | 26 | |
| 51.1613 PRACTICAL NURSE (LPN) | 46 | | | 46 | 4 | 42 | 1 | | 1 | | 44 | |
| 51.1614 NURSE ASSISTANT/AIDE | 41 | | | 41 | 6 | 35 | | | 1 | | 40 | |
| 51.1699 NURSING, OTHER | 10 | | | 10 | | 10 | | | | | 10 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 65 | | | 65 | 39 | 26 | | | | 1 | 64 | |
| SCHOOL TOTAL (PROGRAM 17) | 479 | | | 479 | 271 | 208 | 2 | 5 | 9 | 3 | 460 | |
| DISTRICT TOTAL (PROGRAM 17) | 479 | | | 479 | 271 | 208 | 2 | 5 | 9 | 3 | 460 | |
| COUNTY TOTAL (PROGRAM 17) | 479 | | | 479 | 271 | 208 | 2 | 5 | 9 | 3 | 460 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 17 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

| 2003-2004 | | | | | | | | | | | | |
|----------------------------------|-------|--------|-------|-------|--------|--------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE 1 | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| BRADFORD | | | | | | | | | | | | |
| NORTHRN TIER CAREER CTR | | | | | | | | | | | | |
| NORTHRN TIER CAREER CTR | | | | | | | | | | | | |
| | | | | | | _ | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 59 | | | 59 | 57 | 2 | | | | | 59 | |
| 51.1613 PRACTICAL NURSE (LPN) | 55 | | | 55 | 1 | 54 | | | | | 55 | |
| SCHOOL TOTAL (PROGRAM 2) | 114 | | | 114 | 58 | 56 | | | | | 114 | |
| DISTRICT TOTAL (PROGRAM 2) | 114 | | | 114 | 58 | 56 | | | | | 114 | |
| COUNTY TOTAL (PROGRAM 2) | 114 | | | 114 | 58 | 56 | | | | | 114 | |

ADULT CAREER AND TECHNICAL EDUCATION ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

PAGE 19

AVTS LISTING

STU24099

AVTS

| | | 20 | 03-2004 | | | | | | | | |
|-----------------------------------|-------|--------|--------------|-------|------|--------|-------|---------|--------|---------|-------|
| PART I | | | | E N | ROLI | MEN | T DA | T A | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENI | ER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| BUCKS | | | | | | | | | | | |
| BUCKS CO TECHNICAL HS | | | | | | | | | | | |
| BUCKS CO TECHNICAL HS | | | | | | | | | | | |
| 11.0201 COMPUTER PROGRAMMING, GEN | 21 | | | 21 | 6 | 15 | | 1 | | 1 | 19 |
| 15.0803 AUTOMOTIVE ENGIN TECH | 9 | | | 9 | 9 | | | | | 1 | 8 |
| 46.0201 CARPENTRY/CARPENTER | 20 | | | 20 | 14 | 6 | | | | | 20 |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | 37 | | | 37 | 37 | | | 3 | 2 | 1 | 31 |
| 46.0502 PIPEFITTING/STEAMFITTING | 19 | 19 | | | 19 | | | | | | 19 |
| 47.0201 HEATING, AC, REFRIG MECH | 20 | | | 20 | 20 | | | | | | 20 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 128 | | | 128 | 128 | | | 2 | | 5 | 121 |
| 47.0606 SMALL ENGINE MECH TECH | 7 | | | 7 | 7 | | | | | | 7 |
| 48.0501 MACHINE TOOL TECH | 17 | 17 | | | 15 | 2 | | | 1 | 2 | 14 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 52 | | | 52 | 52 | | | | 1 | 2 | 49 |
| 51.0601 DENTAL ASSISTANT | 16 | | | 16 | | 16 | | | 1 | | 15 |
| 51.0801 MEDICAL/CLINICAL ASST | 11 | | | 11 | | 11 | | | 1 | | 10 |
| 51.0899 HEALTH/MED ASSTS, OTHER | 18 | | | 18 | 1 | 17 | | 2 | 3 | 2 | 11 |
| SCHOOL TOTAL (PROGRAM 13) | 375 | 36 | | 339 | 308 | 67 | | 8 | 9 | 14 | 344 |
| DISTRICT TOTAL (PROGRAM 13) | 375 | 36 | | 339 | 308 | 67 | | 8 | 9 | 14 | 344 |
| M BUCKS INST OF TECH | | | | | | | | | | | |
| M BUCKS INST OF TECH | | | | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 86 | | | 86 | 53 | 33 | | | | | 86 |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 15 | | | 15 | 12 | 3 | | 1 | | | 14 |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 42 | | | 42 | 41 | 1 | | | | 1 | 41 |
| 46.0502 PIPEFITTING/STEAMFITTING | 20 | | | 20 | 19 | 1 | | | | | 20 |
| 47.0603 AUTOBODY REPAIR TECH | 17 | | | 17 | 17 | | | | | | 17 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 356 | | | 356 | 353 | 3 | | 1 | | 1 | 354 |

ADULT CAREER AND TECHNICAL EDUCATION PAGE 21 ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

STU24099

AVTS

| | 20 | 03-2004 | Ŀ | | | | | | | | |
|-------------------|--|---|---|---|--------|--|---|---|--|--|--|
| • • • • • • • • • | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | |
| ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 59 | | | 59 | 57 | 2 | | | | | 59 | |
| 36 | | | 36 | 13 | 23 | | 1 | | | 35 | |
| 22 | | | 22 | 7 | 15 | | 1 | | | 21 | |
| 653 | | | 653 | 572 | 81 | | 4 | | 2 | 647 | |
| 653 | | | 653 | 572 | 81 | | 4 | | 2 | 647 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 19 | | | 19 | 1 | 18 | | | | | 19 | |
| 9 | | | | | | | | | | | |
| 7 | | | 7 | 7 | _ | | | | | 7 | |
| 23 | | | 23 | 21 | 2 | | 1 | | | 22 | |
| 16 | | | 16 | 11 | 5 | | 1 | | 1 | 14 | |
| 13 | | | 13 | 8 | 5 | | 1 | | | 12 | |
| 36 | | | 36 | 34 | 2 | | | | 1 | 35 | |
| 31 | | | 31 | 30 | 1 | | 1 | | | 30 | |
| 147 | | | 147 | 146 | 1 | | 1 | | 2 | 144 | |
| 11 | | | 11 | 10 | 1 | | | | | 11 | |
| 32 | | | 32 | 32 | | | | | | 32 | |
| 31 | | | 31 | 31 | | | | | | 31 | |
| 19 | | | 19 | 19 | | | 2 | | | 17 | |
| 29 | | | 29 | 28 | 1 | | | | | 29 | |
| 17 | | | 17 | 12 | 5 | | | | | 17 | |
| | 59 36 22 653 653 19 9 7 23 16 13 36 31 147 11 32 31 19 29 | TOTAL APPREN ENROL TICE 59 36 22 653 653 653 19 9 7 23 16 13 36 31 147 11 32 31 19 29 | TOTAL APPREN EMERG ENROL TICE SRVCE 59 36 22 653 653 19 9 7 23 16 13 36 31 147 11 32 31 19 29 | TOTAL APPREN EMERG OTHER ENROL TICE SRVCE OCCUP 59 36 36 22 653 653 653 653 653 19 9 7 23 16 13 36 31 147 11 32 32 31 19 29 29 | | TOTAL APPREN EMERG OTHERGENDERENROL TICE SRVCE OCCUP MALE FEMALE 59 59 57 2 36 36 13 23 22 22 7 15 653 653 572 81 653 653 572 81 653 653 572 81 19 19 1 18 9 9 1 8 7 7 7 23 23 23 21 2 16 16 16 11 5 13 13 8 5 36 36 34 2 31 31 30 1 147 146 1 11 11 10 1 32 32 32 31 11 11 10 1 32 32 32 31 31 31 31 19 19 19 19 29 29 28 1 | ENROL APPREN EMERG OTHERGENDER ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN 59 | TOTAL APPREN EMERG OTHERGENDERRACIAL/ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN 59 59 57 2 36 36 13 23 1 22 22 7 15 1 653 653 572 81 4 653 653 572 81 4 653 653 572 81 4 19 19 1 18 9 9 9 1 8 7 7 7 7 23 23 23 21 2 1 16 16 11 5 1 13 13 8 5 1 13 13 8 5 1 147 146 1 1 11 10 1 32 32 32 32 31 31 31 10 1 32 32 32 31 31 31 1 19 19 19 19 2 29 29 28 1 | TOTAL APPREN EMERG OTHERGENDERRACIAL/ETHNIC ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK 59 | TOTAL APPREN EMERG OTHER GENDERRACITAL/ETHNIC CATEGOR ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK HISPN 59 | TOTAL APPREN EMERG OTHERGENDER RACIAL/ETHNIC CATEGORY ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK HISPN WHITE 59 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 23 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

| | 21 | 003-2004 | ŧ | | | | | | | | |
|-------------|----------------------------|--|--|---|--------|--|--|--|---------|---|--|
| • • • • • • | | | E N | ROLL | MEN | T DA | T A | | | | |
| TOTAL | APPREN | EMERG | OTHER | GEND | ER | | -RACIAL/ | ETHNIC | CATEGOR | Y | |
| ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 28 | | | 28 | 1 | 27 | | | | | 28 | |
| 'H 7 | | | 7 | 1 | 6 | | | | | 7 | |
| 24 | | | 24 | 14 | 10 | | | | | 24 | |
| TH 98 | | | 98 | 40 | 58 | | 4 | 1 | 2 | 91 | |
| 597 | | | 597 | 447 | 150 | | 11 | 1 | 6 | 579 | |
| 597 | | | 597 | 447 | 150 | | 11 | 1 | 6 | 579 | |
| .) 1625 | 36 | | 1589 | 1327 | 298 | | 23 | 10 | 22 | 1570 | |
| | 28 TH 7 3 24 OTH 98 9) 597 | TOTAL APPREN ENROL TICE 28 CH 7 S 24 OTH 98 O) 597 O) 597 | TOTAL APPREN EMERG ENROL TICE SRVCE 28 TH 7 3 24 OTH 98 9) 597 9) 597 | E N TOTAL APPREN EMERG OTHER ENROL TICE SRVCE OCCUP 28 28 29 29 20 20 21 24 21 21 21 21 21 21 21 21 21 21 21 21 21 | | TOTAL APPREN EMERG OTHERGENDERENROL TICE SRVCE OCCUP MALE FEMALE 28 28 28 1 27 TH 7 7 1 6 S 24 24 14 10 OTH 98 98 40 58 O) 597 597 447 150 O) 597 597 447 150 | ENROLLMENT DA TOTAL APPREN EMERG OTHERGENDER ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN 28 28 1 27 TH 7 7 1 6 S 24 24 14 10 OTH 98 98 40 58 O) 597 597 447 150 O) 597 597 447 150 | ENROLLMENT DATA TOTAL APPREN EMERG OTHERGENDERRACIAL/ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN 28 28 1 27 7 1 6 8 24 24 14 10 97 198 98 40 58 4 98 597 447 150 11 98 597 597 447 150 11 | | ENROLLMENT DATA TOTAL APPREN EMERG OTHERGENDERRACIAL/ETHNIC CATEGOR ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK HISPN 28 28 1 27 TH 7 7 1 6 S 24 24 14 10 OTH 98 98 40 58 4 1 2 OTH 98 98 40 58 4 1 2 OTH 597 597 447 150 11 1 6 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 25 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

2003-2004

PART IENROLLMENT DATA......

TOTAL APPREN EMERG OTHER ---GENDER---- ------RACIAL/ETHNIC CATEGORY-----

| | PART I | | | | • • • • • • • • • | • • • • • • | E N | когги | EN | ГРА | T A | • • • • • • | • • • • • • | • • • • • • • | • • • • |
|---|-----------------------|----------|-----|-------|-------------------|-------------|-------|----------|------|-------|---------|-------------|-------------|---------------|---------|
| | | | | TOTAL | APPREN | EMERG | OTHER | GENDER- | | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | | | | ENROL | TICE | SRVCE | OCCUP | MALE FEM | IALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| 1 | BUTLER | | | | | | | | | | | | | | |
| | BUTLER CO AVTS | | | | | | | | | | | | | | |
| | BUTLER CO AVTS | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | 15.1399 DRAFT/DESIGN | ENGINEER | OTH | 18 | | | 18 | 18 | | | | | | 18 | |
| | 47.0201 HEATING, AC, | REFRIG M | ECH | 33 | | | 33 | 33 | | 1 | | 1 | 1 | 30 | |
| | 47.0603 AUTOBODY REPA | IR TECH | | 17 | | | 17 | 17 | | | | | | 17 | |
| | 47.0606 SMALL ENGINE | MECH TEC | H | 12 | | | 12 | 11 | 1 | | | | | 12 | |
| | 48.0507 TOOL/DIE MAKE | R/TECH | | 6 | 6 | | | 6 | | | | | | 6 | |
| | SCHOOL TOTAL (PR | OGRAM | 5) | 86 | 6 | | 80 | 85 | 1 | 1 | | 1 | 1 | 83 | |
| | DISTRICT TOTAL (PR | OGRAM | 5) | 86 | 6 | | 80 | 85 | 1 | 1 | | 1 | 1 | 83 | |
| | COUNTY TOTAL (PR | OGRAM | 5) | 86 | 6 | | 80 | 85 | 1 | 1 | | 1 | 1 | 83 | |
| | | | | | | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 27 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RAG AVTS LISTING

| | | 20 | 03-2004 | | | | | | | | |
|---|----------|--------|---------|-------|----------|--------|-------|---------|--------|---------|----------|
| PART I | | | | E N | ROLI | LMEN | T DA | T A | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENI | DER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| CAMBRIA | | | | | | | | | | | |
| ADMIRAL PEARY AVTS | | | | | | | | | | | |
| ADMIRAL PEARY AVTS | | | | | | | | | | | |
| 15 0001 MINING BEGINOLOGY | 7 | | | 7 | 7 | | | | | | 7 |
| 15.0901 MINING TECHNOLOGY 46.0302 ELECTRICIAN | 13 | | | 13 | 12 | 1 | | | | | 13 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 21 | | | 21 | 21 | _ | | | | | 21 |
| 47.0604 AUTOMOTIVE MECHANIC TECH 48.0508 WELDING TECHNOLOGY/WELDER | 15 | | | 15 | 15 | | | | | | 21 15 |
| 48.0703 CABINETMAKING/MILLWORK | 13 | | | 13 | 4 | 9 | | | | | 13 |
| SCHOOL TOTAL (PROGRAM 5) | 13 69 | | | 69 | 59 | 10 | | | | | 69 |
| DISTRICT TOTAL (PROGRAM 5) | 69 | | | 69 | 59 59 | 10 | | | | | 69 |
| GTR JOHNSTOWN AVTS | 09 | | | 09 | 33 | 10 | | | | | 09 |
| GTR JOHNSTOWN AVTS | | | | | | | | | | | |
| GIR COMMICTION AVID | | | | | | | | | | | |
| 43.0107 CRIMINAL JUSTICE/POLICE | 84 | | | 84 | 69 | 15 | | | 1 | | 83 |
| 46.0302 ELECTRICIAN | 18 | | | 18 | 18 | | | 1 | 1 | 5 | 11 |
| 47.0201 HEATING, AC, REFRIG MECH | 14 | | | 14 | 14 | | | | | | 14 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 38 | | | 38 | 38 | | | | | | 38 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 12 | | | 12 | 10 | 2 | | | | | 12 |
| 49.0202 CONSTRUCTION EQUIP OPER | 41 | | | 41 | 39 | 2 | | | | | 41 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 20 | | | 20 | 18 | 2 | | | | | 20 |
| 51.1613 PRACTICAL NURSE (LPN) | 170 | | | 170 | 22 | 148 | 1 | | 3 | 2 | 164 |
| 51.1614 NURSE ASSISTANT/AIDE | 26 | | | 26 | 3 | 23 | | | 1 | | 25 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 17 | | | 17 | 7 | 10 | | | | | 17 |
| SCHOOL TOTAL (PROGRAM 10) | 440 | | | 440 | 238 | 202 | 1 | 1 | 6 | 7 | 425 |
| DISTRICT TOTAL (PROGRAM 10) | 440 | | | 440 | 238 | 202 | 1 | 1 | 6 | 7 | 425 |
| COUNTY TOTAL (PROGRAM 15) | 509 | | | 509 | 297 | 212 | 1 | 1 | 6 | 7 | 494 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 29 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

DISTRICT TOTAL

COUNTY TOTAL

(PROGRAM

(PROGRAM

9)

9)

2003-2004 PART I DATA...... ENROLLMENT DATA..... APPREN EMERG OTHER ---GENDER---- -----RACIAL/ETHNIC CATEGORY----TOTAL ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK HISPN WHITE CARBON CARBON CO AVTS CARBON CO AVTS 19.0708 CHILD CARE/SUPPRT SRV MGT 47.0201 HEATING, AC, REFRIG MECH 47.0604 AUTOMOTIVE MECHANIC TECH 48.0501 MACHINE TOOL TECH 49.0299 GROUND TRANSPORTATION OTH 51.0716 MEDICAL SECRETARY 51.2601 HEALTH AIDE 52.0401 ADM ASST/SECR SCI, GEN 52.1905 TRAVEL SERVICES MRKTING SCHOOL TOTAL (PROGRAM 9)

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 31 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

| | | 20 | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|------|--------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| CENTRE | | | | | | | | | | | | |
| CENT PA INST OF S&T | | | | | | | | | | | | |
| CENT PA INST OF S&T | | | | | | | | | | | | |
| 43.0107 CRIMINAL JUSTICE/POLICE | 19 | | | 19 | 19 | | | | | | 19 | |
| 46.0101 MASON/MASONRY | 8 | | | 8 | 6 | 2 | | | | | 8 | |
| 46.0302 ELECTRICIAN | 25 | | | 25 | 25 | | | | | | 25 | |
| 47.0201 HEATING, AC, REFRIG MECH | 27 | | | 27 | 27 | | | | | | 27 | |
| 47.0302 HEAVY EQUIP MAINT TECH | 20 | | | 20 | 20 | | | | | | 20 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 24 | | | 24 | 24 | | | 1 | | | 23 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 14 | | | 14 | 13 | 1 | | | | | 14 | |
| 48.0703 CABINETMAKING/MILLWORK | 6 | | | 6 | 4 | 2 | | | | | 6 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 115 | | | 115 | 110 | 5 | | | 1 | 1 | 113 | |
| 50.0406 COMMERCIAL PHOTOGRAPHY | 8 | | | 8 | 2 | 6 | | | | | 8 | |
| 51.1613 PRACTICAL NURSE (LPN) | 29 | | | 29 | 6 | 23 | | | 2 | | 27 | |
| 51.1614 NURSE ASSISTANT/AIDE | 37 | | | 37 | 7 | 30 | | | 1 | | 36 | |
| SCHOOL TOTAL (PROGRAM 12) | 332 | | | 332 | 263 | 69 | | 1 | 4 | 1 | 326 | |
| DISTRICT TOTAL (PROGRAM 12) | 332 | | | 332 | 263 | 69 | | 1 | 4 | 1 | 326 | |
| COUNTY TOTAL (PROGRAM 12) | 332 | | | 332 | 263 | 69 | | 1 | 4 | 1 | 326 | |
| | | | | | | | | | | | | |

| STU24099 | ADULT CAREER AND TECHNICAL EDUCATION | PAGE | 33 |
|----------|--|------|----|
| AVTS | ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE | | |

| | | | | 20 | 03-2004 | Ŀ | | | | | | | | |
|---------------------|---------------|----|-------|--------|---------|-------|--------|-------|-------|---------|--------|---------|-------|-----------|
| PART I | | | | | | E N | ROLL | MEN | T DA | T A | | | | • • • • • |
| | | | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | | | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| CHESTER | | | | | | | | | | | | | | |
| CTR FOR ARTS & TECH | | | | | | | | | | | | | | |
| CAT BRANDYWINE | | | | | | | | | | | | | | |
| 51.1613 PRACTICAL | MIIDOF (I.DM) | | 164 | | | 164 | 18 | 146 | | 2 | 49 | 3 | 110 | |
| | | | | | | | | | | _ | | - | | |
| SCHOOL TOTAL | (PROGRAM | 1) | 164 | | | 164 | 18 | 146 | | 2 | 49 | 3 | 110 | |
| DISTRICT TOTAL | (PROGRAM | 1) | 164 | | | 164 | 18 | 146 | | 2 | 49 | 3 | 110 | |
| COUNTY TOTAL | (PROGRAM | 1) | 164 | | | 164 | 18 | 146 | | 2 | 49 | 3 | 110 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 35 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| | | 20 | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|---------|---------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N I | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER - | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| CLARION | | | | | | | | | | | | |
| CLARION CO CAREER CTR | | | | | | | | | | | | |
| CLARION CO CAREER CTR | | | | | | | | | | | | |
| 12.0501 BAKER/PASTRY CHEF | 7 | | | 7 | | 7 | | | | | 7 | |
| 46.0201 CARPENTRY/CARPENTER | 7 | | | 7 | 2 | 5 | | | | | 7 | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 6 | | | 6 | 4 | 2 | | | | | 6 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 23 | | | 23 | 23 | | | | | | 23 | |
| 47.0606 SMALL ENGINE MECH TECH | 6 | | | 6 | 6 | | | | | | 6 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 18 | | | 18 | 18 | | | | | | 18 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 31 | | | 31 | 21 | 10 | | | | | 31 | |
| 51.0601 DENTAL ASSISTANT | 18 | | | 18 | 1 | 17 | | | | | 18 | |
| 51.0716 MEDICAL SECRETARY | 31 | | | 31 | | 31 | | | | | 31 | |
| 51.1613 PRACTICAL NURSE (LPN) | 100 | | | 100 | 7 | 93 | | | | | 100 | |
| 51.1614 NURSE ASSISTANT/AIDE | 11 | | | 11 | 1 | 10 | | | | 1 | 10 | |
| 52.0408 GEN OFFICE OCC/CLERICAL | 15 | | | 15 | 1 | 14 | | | | | 15 | |
| SCHOOL TOTAL (PROGRAM 12) | 273 | | | 273 | 84 | 189 | | | | 1 | 272 | |
| DISTRICT TOTAL (PROGRAM 12) | 273 | | | 273 | 84 | 189 | | | | 1 | 272 | |
| COUNTY TOTAL (PROGRAM 12) | 273 | | | 273 | 84 | 189 | | | | 1 | 272 | |
| | | | | | | | | | | | | |

PAGE 37 STU24099 ADULT CAREER AND TECHNICAL EDUCATION AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING 2003-2004

PART IENROLLMENT DATA.....

| FARI I | | | | • • • E IV | и о п | 14 E 14 | I DA | 1 A | | | | • • • |
|-----------------------------------|-------|--------|--------------|------------|--------|---------|-------|---------|--------|---------|-------------|-------|
| | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| CLEARFIELD | | | | | | | | | | | | |
| CLEARFIELD CO CTC | | | | | | | | | | | | |
| CLEARFIELD CO CTC | | | | | | | | | | | | |
| 15.0201 CIVIL ENGINEERING TECH | 25 | | | 25 | 20 | 5 | | | | | 25 | |
| 46.0302 ELECTRICIAN | 6 | | | 6 | 4 | 2 | | | | | 6 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 28 | | | 28 | 28 | | | | | | 28 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | | | 6 | 6 | | | | | | 6 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 60 | | | 60 | 56 | 4 | | | 2 | | 58 | |
| 51.0899 HEALTH/MED ASSTS, OTHER | 18 | | | 18 | 1 | 17 | | | 1 | | 17 | |
| 51.1009 PHLEBOTOMY/PHLEBOTOMIST | 28 | | | 28 | 2 | 26 | | | | | 28 | |
| 51.1613 PRACTICAL NURSE (LPN) | 50 | | | 50 | 2 | 48 | | 1 | | | 49 | |
| 51.1614 NURSE ASSISTANT/AIDE | 29 | | | 29 | 3 | 26 | | | | | 29 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 59 | | | 59 | 13 | 46 | | | 1 | | 58 | |
| SCHOOL TOTAL (PROGRAM 10) | 309 | | | 309 | 135 | 174 | | 1 | 4 | | 30 4 | |
| DISTRICT TOTAL (PROGRAM 10) | 309 | | | 309 | 135 | 174 | | 1 | 4 | | 30 4 | |
| COUNTY TOTAL (PROGRAM 10) | 309 | | | 309 | 135 | 174 | | 1 | 4 | | 304 | |
| | | | | | | | | | | | | |

| STU24099 | ADULT CAREER AND TECHNICAL EDUCATION | PAGE | 39 |
|----------|--|------|----|
| AVTS | ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE | | |

| 2003-2004 | | | | | | | | | | | | | | |
|-----------------------|--------------|-----|-------|--------|-------|-------|--------|--------|-------|---------|--------|---------|-------|--|
| PART I | | | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | | | TOTAL | APPREN | EMERG | OTHER | GENDE | 3R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | | | ENROL | TICE | SRVCE | OCCUP | MALE E | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| CLINTON | | | | | | | | | | | | | | |
| KEYSTONE CENTRAL AVTS | 3 | | | | | | | | | | | | | |
| KEYSTONE CENTRAL AVI | 'S | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 48.0508 WELDING TEC | CHNOLOGY/WEI | DER | 6 | | | 6 | 6 | | | | | | 6 | |
| 52.1299 MGMT INFO S | SYSTEM/SER, | OTH | 17 | | | 17 | 5 | 12 | | | | | 17 | |
| SCHOOL TOTAL (| PROGRAM | 2) | 23 | | | 23 | 11 | 12 | | | | | 23 | |
| DISTRICT TOTAL (| PROGRAM | 2) | 23 | | | 23 | 11 | 12 | | | | | 23 | |
| COUNTY TOTAL (| PROGRAM | 2) | 23 | | | 23 | 11 | 12 | | | | | 23 | |
| | | | | | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 41 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

| | | 20 | 05 2001 | • | | | | | | | | |
|-----------------------------------|-------|--------|---------|---------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N 1 | ROLL | MEN | TDA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER · | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| COLUMBIA | | | | | | | | | | | | |
| COLUMBIA-MONTOUR AVTS | | | | | | | | | | | | |
| COLUMBIA-MONTOUR AVTS | | | | | | | | | | | | |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | 8 | | | 8 | 8 | | | | | | 8 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 8 | | | 8 | 8 | | | | | | 8 | |
| 46.0201 CARPENTRY/CARPENTER | 6 | | | 6 | 4 | 2 | | | | | 6 | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 8 | | | 8 | 8 | | | | | | 8 | |
| 47.0201 HEATING, AC, REFRIG MECH | 9 | | | 9 | 9 | | | | | | 9 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 53 | | | 53 | 51 | 2 | | | | | 53 | |
| 48.0501 MACHINE TOOL TECH | 6 | | | 6 | 6 | | | | | | 6 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 36 | | | 36 | 35 | 1 | | | | | 36 | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 17 | | | 17 | 9 | 8 | | | | 1 | 16 | |
| SCHOOL TOTAL (PROGRAM 9) | 151 | | | 151 | 138 | 13 | | | | 1 | 150 | |
| DISTRICT TOTAL (PROGRAM 9) | 151 | | | 151 | 138 | 13 | | | | 1 | 150 | |
| COUNTY TOTAL (PROGRAM 9) | 151 | | | 151 | 138 | 13 | | | | 1 | 150 | |
| | | | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 43 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

| | | | 00 200 | • | | | | | | | | |
|-----------------------------------|-------|--------|--------------|-------|------|--------|-------|--------|---------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL | 'ETHNIC | CATEGOR | YY | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| CRAWFORD | | | | | | | | | | | | |
| CRAWFORD CO AVTS | | | | | | | | | | | | |
| CRAWFORD CO AVTS | | | | | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 36 | | | 36 | 12 | 24 | | | | | 36 | |
| 46.0302 ELECTRICIAN | 24 | | | 24 | 23 | 1 | 1 | | | 1 | 22 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 30 | | | 30 | 29 | 1 | | | | | 30 | |
| 51.0707 MEDICAL RECORDS TECH | 23 | | | 23 | | 23 | | | | | 23 | |
| 51.1613 PRACTICAL NURSE (LPN) | 33 | | | 33 | 8 | 25 | | | | | 33 | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 24 | | | 24 | 14 | 10 | | | | | 24 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 50 | | | 50 | 11 | 39 | | | | 1 | 49 | |
| SCHOOL TOTAL (PROGRAM 7) | 220 | | | 220 | 97 | 123 | 1 | | | 2 | 217 | |
| DISTRICT TOTAL (PROGRAM 7) | 220 | | | 220 | 97 | 123 | 1 | | | 2 | 217 | |
| COUNTY TOTAL (PROGRAM 7) | 220 | | | 220 | 97 | 123 | 1 | | | 2 | 217 | |

| STU24099 | ADULT CAREER AND TECHNICAL EDUCATION | PAGE | 45 |
|----------|--|------|----|
| AVTS | ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE | | |

| | | | | 20 | 03-2004 | <u> </u> | | | | | | | | |
|--------------------|-------------|------|-------|--------|--------------|----------|---------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | | | E N | ROLLM | I E N | T DA | T A | | | | |
| | | | TOTAL | APPREN | EMERG | OTHER | GENDER | 2 | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | | | ENROL | TICE | SRVCE | OCCUP | MALE FE | MALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| CUMBERLAND | | | | | | | | | | | | | | |
| CUMBERLAND-PERRY A | VTS | | | | | | | | | | | | | |
| CUMBERLAND-PERRY | AVTS | | | | | | | | | | | | | |
| 47.0604 AUTOMOTI | VE MECHANIC | TECH | 279 | | | 279 | 275 | 4 | 2 | 3 | | 5 | 269 | |
| SCHOOL TOTAL | (PROGRAM | 1) | 279 | | | 279 | 275 | 4 | 2 | 3 | | 5 | 269 | |
| DISTRICT TOTAL | (PROGRAM | 1) | 279 | | | 279 | 275 | 4 | 2 | 3 | | 5 | 269 | |
| COUNTY TOTAL | (PROGRAM | 1) | 279 | | | 279 | 275 | 4 | 2 | 3 | | 5 | 269 | |

| STU24099 | ADULT CAREER AND TECHNICAL EDUCATION | PAGE | 47 |
|----------|--|------|----|
| AVTS | ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE | | |

| | | | | 20 | 03-2004 | Ŀ | | | | | | | | |
|-------------------|-------------|------|-------|--------|---------|-------|---------|------|-------|---------|--------|---------|-------|--|
| PART I | | | | | | E N | ROLLM | EN | T DA | T A | | | | |
| | | | TOTAL | APPREN | EMERG | OTHER | GENDER | | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | | | ENROL | TICE | SRVCE | OCCUP | MALE FE | MALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| DAUPHIN | | | | | | | | | | | | | | |
| DAUPHIN CO AVTS | | | | | | | | | | | | | | |
| DAUPHIN CO AVTS | | | | | | | | | | | | | | |
| 47.0604 AUTOMOTIV | /E MECHANIC | TECH | 109 | | | 109 | 107 | 2 | 1 | 1 | 2 | 3 | 102 | |
| SCHOOL TOTAL | (PROGRAM | 1) | 109 | | | 109 | 107 | 2 | 1 | 1 | 2 | 3 | 102 | |
| DISTRICT TOTAL | (PROGRAM | 1) | 109 | | | 109 | 107 | 2 | 1 | 1 | 2 | 3 | 102 | |
| COUNTY TOTAL | (PROGRAM | 1) | 109 | | | 109 | 107 | 2 | 1 | 1 | 2 | 3 | 102 | |

| STU24099 | ADULT CAREER AND TECHNICAL EDUCATION | PAGE | 49 |
|----------|--|------|----|
| AVTS | ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE | | |

| | | | | 20 | 03-2004 | Ŀ | | | | | | | | |
|-------------------|--------------|----|-------|--------|--------------|-------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | | | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | .Y | |
| | | | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| DELAWARE | | | | | | | | | | | | | | |
| DELAWARE CO AVTS | | | | | | | | | | | | | | |
| DELAWARE CO TECH- | FOLCRO | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 51.1613 PRACTICAL | L NURSE (LPN |) | 108 | | | 108 | 8 | 100 | 1 | 1 | 59 | | 47 | |
| SCHOOL TOTAL | (PROGRAM | 1) | 108 | | | 108 | 8 | 100 | 1 | 1 | 59 | | 47 | |
| DISTRICT TOTAL | (PROGRAM | 1) | 108 | | | 108 | 8 | 100 | 1 | 1 | 59 | | 47 | |
| COUNTY TOTAL | (PROGRAM | 1) | 108 | | | 108 | 8 | 100 | 1 | 1 | 59 | | 47 | |

STU24099 PAGE 51 ADULT CAREER AND TECHNICAL EDUCATION AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

| | | 20 | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|------|--------|-------|---------|-------------|-------------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | • • • • • • | • • • • • • | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| ERIE | | | | | | | | | | | | |
| ERIE CO TECH SCHOOL | | | | | | | | | | | | |
| ERIE CO TECH SCHOOL | | | | | | | | | | | | |
| 15.0303 ELECTRONIC/COMM ENG TECH | 17 | | | 17 | 17 | | | 2 | | | 15 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 18 | | | 18 | 13 | 5 | | | | | 18 | |
| 46.0201 CARPENTRY/CARPENTER | 29 | | | 29 | 26 | 3 | | | 1 | | 28 | |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | 28 | | | 28 | 28 | | | | | | 28 | |
| 46.0302 ELECTRICIAN | 13 | | | 13 | 12 | 1 | | | | | 13 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 6 | | | 6 | 6 | | | | | | 6 | |
| 47.0201 HEATING, AC, REFRIG MECH | 111 | | | 111 | 110 | 1 | 4 | 3 | | | 104 | |
| 47.0303 INDUST MECH MAINT TECH | 20 | | | 20 | 17 | 3 | 1 | | 4 | | 15 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 352 | | | 352 | 349 | 3 | 1 | 4 | 8 | 6 | 333 | |
| 47.0606 SMALL ENGINE MECH TECH | 13 | | | 13 | 11 | 2 | 1 | | 1 | | 11 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 42 | | | 42 | 40 | 2 | | | | 3 | 39 | |
| 51.0703 HEALTH UNIT COORD/CLERK | 73 | | | 73 | 4 | 69 | | | 3 | 4 | 66 | |
| 51.0705 MEDICAL OFFICE MGMT | 32 | | | 32 | 1 | 31 | | | 4 | 1 | 27 | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 18 | | | 18 | 4 | 14 | | | 1 | | 17 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 117 | | | 117 | 30 | 87 | | 1 | 4 | 7 | 105 | |
| SCHOOL TOTAL (PROGRAM 15) | 889 | | | 889 | 668 | 221 | 7 | 10 | 26 | 21 | 825 | |
| DISTRICT TOTAL (PROGRAM 15) | 889 | | | 889 | 668 | 221 | 7 | 10 | 26 | 21 | 825 | |
| COUNTY TOTAL (PROGRAM 15) | 889 | | | 889 | 668 | 221 | 7 | 10 | 26 | 21 | 825 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 53 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

| | | | | 20 | 03-2004 | <u> </u> | | | | | | | | |
|------------------|--------------|----|-------|--------|---------|----------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | | | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | | | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| FAYETTE | | | | | | | | | | | | | | |
| FAYETTE CO AVTS | | | | | | | | | | | | | | |
| FAYETTE CO AVTS | | | | | | | | | | | | | | |
| 51.1613 PRACTICA | L NURSE (LPN | .) | 123 | | | 123 | 14 | 109 | | | 7 | | 116 | |
| 51.1614 NURSE AS | SISTANT/AIDE | | 25 | | | 25 | 3 | 22 | | | 2 | | 23 | |
| SCHOOL TOTAL | (PROGRAM | 2) | 148 | | | 148 | 17 | 131 | | | 9 | | 139 | |
| DISTRICT TOTAL | (PROGRAM | 2) | 148 | | | 148 | 17 | 131 | | | 9 | | 139 | |
| COUNTY TOTAL | (PROGRAM | 2) | 148 | | | 148 | 17 | 131 | | | 9 | | 139 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 55 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| | | 20 | 03-2004 | : | | | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|--------|-------|-------|---------|--------|---------|-------|--|--|--|
| PART IENROLLMENT DATA | | | | | | | | | | | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | | | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | | | |
| FRANKLIN | | | | | | | | | | | | | | |
| FRANKLIN CO CTC | | | | | | | | | | | | | | |
| FRANKLIN CO CTC | | | | | | | | | | | | | | |
| 01.0605 LANDSCAPING/GRNDSKEEPING | 7 | | | 7 | 1 | 6 | | | | | 7 | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 7 | | | 7 | 7 | | | | | | 7 | | | |
| 46.0101 MASON/MASONRY | 7 | | | 7 | 7 | | | | | | 7 | | | |
| 46.0201 CARPENTRY/CARPENTER | 15 | | | 15 | 15 | | | | | | 15 | | | |
| 46.0302 ELECTRICIAN | 44 | | | 44 | 41 | 3 | | | 1 | | 43 | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 8 | | | 8 | 7 | 1 | | | | | 8 | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 48 | | | 48 | 48 | | | | | 1 | 47 | | | |
| 47.0603 AUTOBODY REPAIR TECH | 19 | | | 19 | 17 | 2 | | | | | 19 | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 142 | | | 142 | 139 | 3 | | | | 1 | 141 | | | |
| 47.0606 SMALL ENGINE MECH TECH | 9 | | | 9 | 8 | 1 | | | | | 9 | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 40 | | | 40 | 39 | 1 | | | | | 40 | | | |
| 51.0707 MEDICAL RECORDS TECH | 20 | | | 20 | | 20 | | | | | 20 | | | |
| 51.0801 MEDICAL/CLINICAL ASST | 33 | | | 33 | 1 | 32 | | | | | 33 | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 65 | | | 65 | 3 | 62 | 1 | 1 | 1 | | 62 | | | |
| 52.0399 ACCOUNTING, OTHER | 6 | | | 6 | | 6 | | 1 | | | 5 | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 134 | | | 134 | 43 | 91 | | | | 3 | 131 | | | |
| SCHOOL TOTAL (PROGRAM 16) | 604 | | | 604 | 376 | 228 | 1 | 2 | 2 | 5 | 594 | | | |
| DISTRICT TOTAL (PROGRAM 16) | 604 | | | 604 | 376 | 228 | 1 | 2 | 2 | 5 | 594 | | | |
| COUNTY TOTAL (PROGRAM 16) | 604 | | | 604 | 376 | 228 | 1 | 2 | 2 | 5 | 594 | | | |

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|----------|--|------|----|
| AVTS | ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE | | |

| 2003-2004 | | | | | | | | | | | | | | |
|-------------------|------------|----|-------|--------|-------|-------|---------|----------|-------|---------|--------|-------------|-------|--|
| PART I | | | | | | E N | ROLLI | I E N | T DA | T A | | • • • • • • | | |
| | | | TOTAL | APPREN | EMERG | OTHER | GENDER | ! | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | | | ENROL | TICE | SRVCE | OCCUP | MALE FE | MALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| GREENE | | | | | | | | | | | | | | |
| GREENE CO AVTS | | | | | | | | | | | | | | |
| GREENE CO AVTS | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 51.1613 PRACTICAL | NURSE (LPN |) | 21 | | | 21 | 3 | 18 | | | | | 21 | |
| SCHOOL TOTAL | (PROGRAM | 1) | 21 | | | 21 | 3 | 18 | | | | | 21 | |
| DISTRICT TOTAL | (PROGRAM | 1) | 21 | | | 21 | 3 | 18 | | | | | 21 | |
| COUNTY TOTAL | (PROGRAM | 1) | 21 | | | 21 | 3 | 18 | | | | | 21 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 59 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| | | 20 | 03-2004 | | | | | | | | | |
|----------------------------------|-------|--------|---------|-------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| HUNTINGDON | | | | | | | | | | | | |
| HUNTINGDON CO CTC | | | | | | | | | | | | |
| HUNTINGDON CO CTC | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 46.9999 CONSTRUCTION TRADES, OTH | 9 | | | 9 | 6 | 3 | | | | | 9 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 13 | | | 13 | 12 | 1 | | | | | 13 | |
| 48.0501 MACHINE TOOL TECH | 7 | | | 7 | 7 | | | | | | 7 | |
| 51.1614 NURSE ASSISTANT/AIDE | 6 | | | 6 | | 6 | | | | | 6 | |
| SCHOOL TOTAL (PROGRAM 4) | 35 | | | 35 | 25 | 10 | | | | | 35 | |
| DISTRICT TOTAL (PROGRAM 4) | 35 | | | 35 | 25 | 10 | | | | | 35 | |
| COUNTY TOTAL (PROGRAM 4) | 35 | | | 35 | 25 | 10 | | | | | 35 | |
| | | | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 61 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| | | 20 | 2003-2004 | | | | | | | | | |
|-----------------------------------|-----------------|--------|--------------|-------|------|--------|-------|---------|--------|-----------|-------|--|
| PART I | ENROLLMENT DATA | | | | | | | | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL/ | ETHNIC | CATEGORY- | | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN V | WHITE | |
| INDIANA | | | | | | | | | | | | |
| INDIANA CO TECH CTR | | | | | | | | | | | | |
| INDIANA CO TECH CTR | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 11.0901 COMPUTER NETWORK/TELECOM | 7 | | | 7 | 5 | 2 | | | | | 7 | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 11 | | | 11 | 1 | 10 | | | | | 11 | |
| 15.0201 CIVIL ENGINEERING TECH | 8 | | | 8 | 8 | | | | | | 8 | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 8 | | | 8 | 7 | 1 | | | | | 8 | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 19 | | | 19 | 17 | 2 | | | | | 19 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 76 | | | 76 | 75 | 1 | | | | | 76 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | | | 6 | 6 | | | | | | 6 | |
| 51.0703 HEALTH UNIT COORD/CLERK | 33 | | | 33 | 1 | 32 | | | | | 33 | |
| 51.1614 NURSE ASSISTANT/AIDE | 60 | | | 60 | 7 | 53 | 1 | | 1 | | 58 | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 15 | | | 15 | 1 | 14 | | | | | 15 | |
| 52.0204 OFFICE SUPERVISION/MGMT | 16 | | | 16 | 2 | 14 | | | | | 16 | |
| 52.0302 ACCOUNTING TECHNICIAN | 6 | | | 6 | | 6 | | | | | 6 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 190 | | | 190 | 16 | 174 | 1 | 3 | 2 | | 184 | |
| SCHOOL TOTAL (PROGRAM 13) | 455 | | | 455 | 146 | 309 | 2 | 3 | 3 | | 447 | |
| DISTRICT TOTAL (PROGRAM 13) | 455 | | | 455 | 146 | 309 | 2 | 3 | 3 | | 447 | |
| COUNTY TOTAL (PROGRAM 13) | 455 | | | 455 | 146 | 309 | 2 | 3 | 3 | | 447 | |
| | | | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 63 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| 2003-2004 | | | | | | | | | | | | |
|-----------------------------------|-------|--------|-------|-------|--------|--------|-------|---------|---------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL/ | 'ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE 1 | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| JEFFERSON | | | | | | | | | | | | |
| JEFFERSN CO-DUOIS AVTS | | | | | | | | | | | | |
| JEFFERSN CO-DUBOIS AVTS | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 73 | | | 73 | 70 | 3 | 1 | | | | 72 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 10 | | | 10 | 10 | | | | | | 10 | |
| 51.1613 PRACTICAL NURSE (LPN) | 36 | | | 36 | 5 | 31 | | | | | 36 | |
| 51.1614 NURSE ASSISTANT/AIDE | 31 | | | 31 | 5 | 26 | 1 | | | | 30 | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 12 | | | 12 | 6 | 6 | | | | | 12 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 14 | | | 14 | 8 | 6 | 1 | | | | 13 | |
| SCHOOL TOTAL (PROGRAM 6) | 176 | | | 176 | 104 | 72 | 3 | | | | 173 | |
| DISTRICT TOTAL (PROGRAM 6) | 176 | | | 176 | 104 | 72 | 3 | | | | 173 | |
| COUNTY TOTAL (PROGRAM 6) | 176 | | | 176 | 104 | 72 | 3 | | | | 173 | |
| | | | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 65 ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

AVTS

COUNTY TOTAL

(PROGRAM 21)

2003-2004 PART I DATA...... ENROLLMENT DATA..... APPREN EMERG OTHER ---GENDER---- -----RACIAL/ETHNIC CATEGORY----TOTAL ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK HISPN WHITE LACKAWANNA CTC OF LACKAWANNA CO CTC OF LACKAWANNA CO 01.0601 APPLIED HORT OPER GEN 12.0401 COSMETOLOGY, GENERAL 12.0501 BAKER/PASTRY CHEF 12.0503 CULINARY ART/CHEF TRAIN 46.0201 CARPENTRY/CARPENTER 46.0302 ELECTRICIAN 47.0201 HEATING, AC, REFRIG MECH 47.0603 AUTOBODY REPAIR TECH 47.0604 AUTOMOTIVE MECHANIC TECH 47.0606 SMALL ENGINE MECH TECH 47.0699 VEHICLE MAINT TECH, OTHER 48.0501 MACHINE TOOL TECH 48.0508 WELDING TECHNOLOGY/WELDER 48.0599 PRECISION METAL WRKRS,OTH 50.0402 COMMERCIAL/ADVERTISNG ART 51.0899 HEALTH/MED ASSTS, OTHER 51.1613 PRACTICAL NURSE (LPN) 51.1614 NURSE ASSISTANT/AIDE 51.1699 NURSING, OTHER 52.1299 MGMT INFO SYSTEM/SER, OTH 52.1905 TRAVEL SERVICES MRKTING SCHOOL TOTAL (PROGRAM 21) DISTRICT TOTAL (PROGRAM 21)

ADULT CAREER AND TECHNICAL EDUCATION ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

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AVTS LISTING

STU24099

AVTS

| | | 20 | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|--------|-------|-------|-------|-------|-------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENDE | | | | | | | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| LANCASTER | | | | | | | | | | | | |
| LANCASTER CO CTC | | | | | | | | | | | | |
| LANC CO CTC-BROWNSTOWN | | | | | | | | | | | | |
| 01.0603 ORNAMENTAL HORTICULTURE | 32 | | | 32 | | 32 | 2 | | | 1 | 29 | |
| 01.0605 LANDSCAPING/GRNDSKEEPING | 7 | | | 7 | 4 | 3 | | | | | 7 | |
| 15.1303 ARCHITECT DRAFT/CAD/CADD | 9 | | | 9 | 7 | 2 | | | | | 9 | |
| 19.0605 HOME FURNISH/EQUIP INSTAL | 25 | | | 25 | 1 | 24 | | | | 1 | 24 | |
| 46.0201 CARPENTRY/CARPENTER | 42 | 42 | | | 42 | | | | 2 | | 40 | |
| 46.0302 ELECTRICIAN | 143 | 50 | | 93 | 141 | 2 | 1 | 2 | 2 | 11 | 127 | |
| 46.0401 BLDG/PROPERTY MAINT/MGR | 18 | | | 18 | 13 | 5 | | 2 | 1 | | 15 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 39 | 19 | | 20 | 38 | 1 | | | | 4 | 35 | |
| 46.9999 CONSTRUCTION TRADES, OTH | 19 | | | 19 | 14 | 5 | | | | | 19 | |
| 47.0201 HEATING, AC, REFRIG MECH | 53 | | | 53 | 50 | 3 | | | | 5 | 48 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | | | 6 | 6 | | | 2 | 1 | | 3 | |
| 48.0703 CABINETMAKING/MILLWORK | 52 | | | 52 | 40 | 12 | | | | | 52 | |
| 50.0402 COMMERCIAL/ADVERTISNG ART | 6 | | | 6 | 3 | 3 | | | | | 6 | |
| 52.0399 ACCOUNTING, OTHER | 7 | | | 7 | 2 | 5 | | | | | 7 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 114 | | | 114 | 35 | 79 | 1 | | | 5 | 108 | |
| SCHOOL TOTAL (PROGRAM 15) | 572 | 111 | | 461 | 396 | 176 | 4 | 6 | 6 | 27 | 529 | |
| LANC CO CTC-MT JOY | | | | | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 47 | | | 47 | 20 | 27 | | | | | 47 | |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | 20 | | | 20 | 19 | 1 | | | | | 20 | |
| 15.1201 COMPUTER ENGINEERING TECH | 16 | | | 16 | 16 | | | | | | 16 | |
| 15.1202 COMPUTER TECHNOLOGY | 46 | | | 46 | 37 | 9 | | | | | 46 | |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | 70 | | | 70 | 60 | 10 | | | 2 | 2 | 66 | |
| 46.0302 ELECTRICIAN | 53 | 53 | | | 53 | | 1 | | | | 52 | |
| | | | | | | | | | | | | |

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|-----------------------------------|-------|------|---------|-------|--------|--------|-------|-------|-------|-------|-------|--|
| PART I | | | | | | | | | | | | |
| | TOTAL | | EMERG | | | | | | | | | |
| | ENROL | TICE | SRVCE | OCCUP | MALE I | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| LANCASTER | | | | | | | | | | | | |
| LANCASTER CO CTC | | | | | | | | | | | | |
| LANC CO CTC-MT JOY | | | | | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 19 | 19 | | | 19 | | | | | 1 | 18 | |
| 47.0201 HEATING, AC, REFRIG MECH | 14 | 14 | | | 14 | | | | | | 14 | |
| 47.0303 INDUST MECH MAINT TECH | 76 | | | 76 | 76 | | | 18 | 3 | 1 | 54 | |
| 48.0501 MACHINE TOOL TECH | 21 | | | 21 | 20 | 1 | | 2 | | | 19 | |
| 48.0506 SHEET METAL TECH | 28 | 28 | | | 28 | | | | 1 | | 27 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 75 | | | 75 | 70 | 5 | | | 2 | 4 | 69 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 333 | | | 333 | 313 | 20 | | 2 | 12 | 19 | 300 | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 12 | | | 12 | 4 | 8 | | | | | 12 | |
| SCHOOL TOTAL (PROGRAM 14) | 830 | 114 | | 716 | 749 | 81 | 1 | 22 | 20 | 27 | 760 | |
| LANC CO CTC-WILLOW ST | | | | | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 17 | | | 17 | 17 | | | | | 5 | 12 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 532 | | | 532 | 522 | 10 | | 6 | 4 | 52 | 470 | |
| 47.0605 DIESEL MECHANICS TECH | 13 | | | 13 | 13 | | | | | | 13 | |
| 51.0601 DENTAL ASSISTANT | 16 | | | 16 | 1 | 15 | | | 3 | | 13 | |
| 51.0707 MEDICAL RECORDS TECH | 23 | | | 23 | 2 | 21 | 1 | | 3 | 5 | 14 | |
| 51.0708 MEDICAL TRANSCRIPTION | 7 | | | 7 | 1 | 6 | | | | | 7 | |
| 51.0716 MEDICAL SECRETARY | 7 | | | 7 | | 7 | | | | | 7 | |
| 51.0801 MEDICAL/CLINICAL ASST | 147 | | | 147 | 8 | 139 | 1 | 3 | 16 | 20 | 107 | |
| 51.1613 PRACTICAL NURSE (LPN) | 254 | | | 254 | 23 | 231 | | 5 | 24 | 16 | 209 | |
| 51.1614 NURSE ASSISTANT/AIDE | 179 | | | 179 | 27 | 152 | | 3 | 9 | 16 | 151 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 68 | | | 68 | 14 | 54 | | | 1 | 7 | 60 | |
| SCHOOL TOTAL (PROGRAM 11) | 1263 | | | 1263 | 628 | 635 | 2 | 17 | | 121 | 1063 | |
| DISTRICT TOTAL (PROGRAM 40) | 2665 | 225 | | 2440 | 1773 | 892 | 7 | 45 | 86 | 175 | 2352 | |
| COUNTY TOTAL (PROGRAM 40) | 2665 | 225 | | 2440 | 1773 | 892 | 7 | 45 | 86 | 175 | 2352 | |

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ENROLLMENTS BY PROGRAM TYPE, GENDER AND RAC AVTS LISTING

| 2003-2004 | | | | | | | | | | | | | |
|-----------------------------------|-------|--------|-------|-------|--------|--------|-------|----------|---------|---------|-------|--|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | -RACIAL/ | /ETHNIC | CATEGOR | Y | | |
| | ENROL | TICE | SRVCE | OCCUP | MALE 1 | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | | |
| LAWRENCE | | | | | | | | | | | | | |
| LAWRENCE CO AVTS | | | | | | | | | | | | | |
| LAWRENCE CO AVTS | | | | | | | | | | | | | |
| | _ | | | _ | _ | _ | | | | | _ | | |
| 10.0201 PHOTOGRAPH/FILM/VIDEO TEC | 9 | | | 9 | 2 | 7 | | | | | 9 | | |
| 16.1603 SIGN LANGUAGE TRANSLATION | 14 | | | 14 | 1 | 13 | | | | | 14 | | |
| 19.0699 HOUSING/HUMAN ENVIRON OTH | 8 | | | 8 | | 8 | | | | | 8 | | |
| 46.0302 ELECTRICIAN | 20 | | | 20 | 19 | 1 | | | 1 | | 19 | | |
| 47.0104 COMPUTER INSTALL/REPAIRER | 8 | | | 8 | 6 | 2 | | | | | 8 | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 35 | | | 35 | 35 | | | | | | 35 | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | | | 6 | 6 | | | | | | 6 | | |
| 51.0601 DENTAL ASSISTANT | 12 | | | 12 | | 12 | | | | | 12 | | |
| 51.0716 MEDICAL SECRETARY | 29 | | | 29 | | 29 | | | | | 29 | | |
| 51.1613 PRACTICAL NURSE (LPN) | 27 | | | 27 | 4 | 23 | | | 2 | | 25 | | |
| 51.1614 NURSE ASSISTANT/AIDE | 15 | | | 15 | 2 | 13 | | | 1 | | 14 | | |
| 51.1699 NURSING, OTHER | 6 | | | 6 | | 6 | | | | | 6 | | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 70 | | | 70 | 23 | 47 | | | 1 | 1 | 68 | | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 36 | | | 36 | 12 | 24 | | | | 1 | 35 | | |
| SCHOOL TOTAL (PROGRAM 14) | 295 | | | 295 | 110 | 185 | | | 5 | 2 | 288 | | |
| DISTRICT TOTAL (PROGRAM 14) | 295 | | | 295 | 110 | 185 | | | 5 | 2 | 288 | | |
| COUNTY TOTAL (PROGRAM 14) | 295 | | | 295 | 110 | 185 | | | 5 | 2 | 288 | | |
| | | | | | | | | | | | | | |

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PART IENROLLMENT DATA......

TOTAL APPREN EMERG OTHER ---GENDER---- ------RACIAL/ETHNIC CATEGORY-----

| IAKI I | | | • • • • • • | | копп | 11 11 14 | 1 DA | · n | | | | • • • • • |
|-----------------------------------|-------|--------|--------------|-------|--------|----------|-------|---------|--------|---------|-------|-----------|
| | TOTAL | APPREN | EMERG | OTHER | GENDI | ≅R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE I | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| LEBANON | | | | | | | | | | | | |
| LEBANON CO CTC | | | | | | | | | | | | |
| LEBANON CO CTC | | | | | | | | | | | | |
| 15.1201 COMPUTER ENGINEERING TECH | 11 | | | 11 | 8 | 3 | | | | | 11 | |
| 19.0505 FOODSERVICE SYSTEMS ADMIN | 19 | | | 19 | 9 | 10 | | | | | 19 | |
| 46.0302 ELECTRICIAN | 23 | | | 23 | 22 | 1 | | | 2 | | 21 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 6 | | | 6 | 6 | | | | | | 6 | |
| 47.0201 HEATING, AC, REFRIG MECH | 14 | | | 14 | 14 | | | | | | 14 | |
| 47.0603 AUTOBODY REPAIR TECH | 13 | | | 13 | 13 | | | | | 1 | 12 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 83 | | | 83 | 82 | 1 | | | | 2 | 81 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 20 | | | 20 | 20 | | | | | 2 | 18 | |
| 51.1613 PRACTICAL NURSE (LPN) | 50 | | | 50 | 4 | 46 | | | 5 | | 45 | |
| 52.0499 SECRETARIAL SERVICES, OTH | 6 | | | 6 | | 6 | | | | 2 | 4 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 46 | | | 46 | 13 | 33 | | | 1 | | 45 | |
| SCHOOL TOTAL (PROGRAM 11) | 291 | | | 291 | 191 | 100 | | | 8 | 7 | 276 | |
| DISTRICT TOTAL (PROGRAM 11) | 291 | | | 291 | 191 | 100 | | | 8 | 7 | 276 | |
| COUNTY TOTAL (PROGRAM 11) | 291 | | | 291 | 191 | 100 | | | 8 | 7 | 276 | |
| | | | | | | | | | | | | |

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| 2003-2004 PART IENROLLMENT DATA | | | | | | | | | | | | | |
|-----------------------------------|-------|--------|-------|-------|--------|-------|-------|---------|--------|---------|-------|--|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | | |
| LEHIGH | | | | | | | | | | | | | |
| LEHIGH CAREER/TECH INST | | | | | | | | | | | | | |
| LEHIGH CAREER/TECH INST | | | | | | | | | | | | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 6 | | | 6 | 6 | | | | | | 6 | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 13 | 6 | | 7 | 13 | | | | | 1 | 12 | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 251 | | | 251 | 249 | 2 | 1 | 6 | | 9 | 235 | | |
| 49.0202 CONSTRUCTION EQUIP OPER | 96 | | | 96 | 92 | 4 | 3 | | 7 | 5 | 81 | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 257 | | | 257 | 245 | 12 | 1 | 2 | 22 | 28 | 204 | | |
| SCHOOL TOTAL (PROGRAM 5) | 623 | 6 | | 617 | 605 | 18 | 5 | 8 | 29 | 43 | 538 | | |
| DISTRICT TOTAL (PROGRAM 5) | 623 | 6 | | 617 | 605 | 18 | 5 | 8 | 29 | 43 | 538 | | |
| COUNTY TOTAL (PROGRAM 5) | 623 | 6 | | 617 | 605 | 18 | 5 | 8 | 29 | 43 | 538 | | |
| 51.1614 NURSE ASSISTANT/AIDE | 24 | 5 | 19 | 1 | | | | 23 | | | | | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | | | | | | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | | | | | |
| SCHOOL TOTAL (PROG 6) | 95 | 73 | 22 | 2 | | | | 93 | | | | | |
| 15.0803 AUTOMOTIVE ENGIN TECH | 1 | | | | | | 1 | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 1 | | | | | | 1 | | | | | | |
| 46.0201 CARPENTRY/CARPENTER | | | | | | | | | | | | | |
| 46.0302 ELECTRICIAN | | | | | | | | | | | | | |
| 46.0503 PLUMBING | | | | | | | | | | | | | |
| 47.0104 COMPUTER INSTALL/REPAIRER | | | | | | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | • | | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 2 | | | | | | 2 | | | | | | |
| 48.0703 CABINETMAKING/MILLWORK | 1 | | | | | | 1 | | | | | | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 3 | 1 | | | | | 2 | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | 1 | | | | | 7 | | | | | | |
| SCHOOL TOTAL (PROG 11) | 8 | 1 | | | | | 7 | | | | | | |

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ENROLLMENTS BY PROGRAM TYPE, GENDER AND RAC AVTS LISTING

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|-----------------------------------|-------|--------|---------|-------|------|--------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLI | MEN | TDA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENI | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| LUZERNE | | | | | | | | | | | | |
| HAZLETON AREA CAREER CT | | | | | | | | | | | | |
| HAZLETON AREA CAREER CT | | | | | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 41 | | | 41 | 4 | 37 | | | 1 | 1 | 39 | |
| SCHOOL TOTAL (PROGRAM 1) | 41 | | | 41 | 4 | 37 | | | 1 | 1 | 39 | |
| DISTRICT TOTAL (PROGRAM 1) | 41 | | | 41 | 4 | 37 | | | 1 | 1 | 39 | |
| WILKES-BARRE AVTS | | | | | | | | | | | | |
| WILKES-BARRE AVTS | | | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 58 | 46 | | 12 | 57 | 1 | | | 2 | 2 | 54 | |
| 47.0201 HEATING, AC, REFRIG MECH | 13 | | | 13 | 13 | | | | | | 13 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 20 | | | 20 | 20 | | 1 | | | | 19 | |
| 51.1613 PRACTICAL NURSE (LPN) | 167 | | | 167 | 16 | 151 | | | 11 | 3 | 153 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 6 | | | 6 | 5 | 1 | | 1 | | | 5 | |
| SCHOOL TOTAL (PROGRAM 5) | 264 | 46 | | 218 | 111 | 153 | 1 | 1 | 13 | 5 | 244 | |
| DISTRICT TOTAL (PROGRAM 5) | 264 | 46 | | 218 | 111 | 153 | 1 | 1 | 13 | 5 | 244 | |
| COUNTY TOTAL (PROGRAM 6) | 305 | 46 | | 259 | 115 | 190 | 1 | 1 | 14 | 6 | 283 | |

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ENROLLMENTS BY PROGRAM TYPE, GENDER AND R AVTS LISTING

| PART IENROLLMENT DATA | | | | | | | | | | | | | | |
|-----------------------|-------------|-------|-------------------|--------|-------|-------|--------|--------|-------|---------|--------|---------|-------|--|
| PART I | | | • • • • • • • • • | | | E N | ROLL | MEN | T DA | T A | | | | |
| | | | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL/ | ETHNIC | CATEGOR | YY | |
| | | | ENROL | TICE | SRVCE | OCCUP | MALE 1 | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| MERCER | | | | | | | | | | | | | | |
| MERCER CO CAREER CTR | | | | | | | | | | | | | | |
| MERCER CO CAREER CTI | R | | | | | | | | | | | | | |
| 48.0508 WELDING TE | CHNOLOGY/WI | ELDER | 6 | | | 6 | 6 | | | | | | 6 | |
| 51.0899 HEALTH/MED | ASSTS, OT | IER | 7 | | | 7 | | 7 | | | | | 7 | |
| 51.1613 PRACTICAL I | NURSE (LPN) |) | 121 | | | 121 | 24 | 97 | | 1 | 7 | | 113 | |
| 51.1614 NURSE ASSIS | STANT/AIDE | | 32 | | | 32 | | 32 | | | 8 | | 24 | |
| SCHOOL TOTAL | (PROGRAM | 4) | 166 | | | 166 | 30 | 136 | | 1 | 15 | | 150 | |
| DISTRICT TOTAL | (PROGRAM | 4) | 166 | | | 166 | 30 | 136 | | 1 | 15 | | 150 | |
| COUNTY TOTAL | (PROGRAM | 4) | 166 | | | 166 | 30 | 136 | | 1 | 15 | | 150 | |
| | | | | | | | | | | | | | | |

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| AVTS | ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE | | |

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|] | PART I | | | | | | E N | ROLLI | MEN | TDA | T A | | | | |
| | | | | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | | | | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| 1 | MIFFLIN | | | | | | | | | | | | | | |
| | MIFFLIN-JUNIATA CTC | | | | | | | | | | | | | | |
| | MIFFLIN-JUNIATA CTO | 2 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | 47.0604 AUTOMOTIV | E MECHANIC | TECH | 40 | | | 40 | 40 | | 1 | | | | 39 | |
| | 51.1613 PRACTICAL | NURSE (LPI | 1) | 48 | | | 48 | 2 | 46 | | | 2 | | 46 | |
| | SCHOOL TOTAL | (PROGRAM | 2) | 88 | | | 88 | 42 | 46 | 1 | | 2 | | 85 | |
| | DISTRICT TOTAL | (PROGRAM | 2) | 88 | | | 88 | 42 | 46 | 1 | | 2 | | 85 | |
| | COUNTY TOTAL | (PROGRAM | 2) | 88 | | | 88 | 42 | 46 | 1 | | 2 | | 85 | |

ADULT CAREER AND TECHNICAL EDUCATION ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

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51.0716 MEDICAL SECRETARY

51.0805 PHARMACY TECH/ASST

51.0801 MEDICAL/CLINICAL ASST

51.1003 HEMATOLOGY TECHNOLOGY

51.1614 NURSE ASSISTANT/AIDE

51.0902 ELECTROCARDIOGRAPH TECH

2003-2004 PART I DATA...... ENROLLMENT DATA..... APPREN EMERG OTHER ---GENDER---- -----RACIAL/ETHNIC CATEGORY----TOTAL ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK HISPN WHITE MONROE MONROE CTI MONROE CTI 10.0201 PHOTOGRAPH/FILM/VIDEO TEC 12.0501 BAKER/PASTRY CHEF 12.0508 INSTITUTIONAL FOOD WORKER 15.0304 LASER/OPTICAL TECH 15.1202 COMPUTER TECHNOLOGY 15.1306 MECHANICAL DRAFT/CAD/CADD 16.1603 SIGN LANGUAGE TRANSLATION 46.0201 CARPENTRY/CARPENTER 46.0301 ELEC/PWR TRANS INSTAL GEN 46.0401 BLDG/PROPERTY MAINT/MGR 46.0502 PIPEFITTING/STEAMFITTING 47.0201 HEATING, AC, REFRIG MECH 47.0603 AUTOBODY REPAIR TECH 47.0604 AUTOMOTIVE MECHANIC TECH 47.0606 SMALL ENGINE MECH TECH 48.0508 WELDING TECHNOLOGY/WELDER 51.0705 MEDICAL OFFICE MGMT 51.0707 MEDICAL RECORDS TECH

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| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | -RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| MONROE | | | | | | | | | | | | |
| MONROE CTI | | | | | | | | | | | | |
| MONROE CTI | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 52.0408 GEN OFFICE OCC/CLERICAL | 15 | | | 15 | 5 | 10 | | | | 2 | 13 | |
| 52.0499 SECRETARIAL SERVICES, OT | H 22 | | | 22 | 2 | 20 | | | 3 | 4 | 15 | |
| 52.1299 MGMT INFO SYSTEM/SER, OT | 132 | | | 132 | 45 | 87 | | | 1 | 3 | 128 | |
| SCHOOL TOTAL (PROGRAM 27) | 728 | | | 728 | 332 | 396 | 7 | 5 | 48 | 38 | 630 | |
| DISTRICT TOTAL (PROGRAM 27) | 728 | | | 728 | 332 | 396 | 7 | 5 | 48 | 38 | 630 | |
| COUNTY TOTAL (PROGRAM 27) | 728 | | | 728 | 332 | 396 | 7 | 5 | 48 | 38 | 630 | |

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| | | | E N F | ROLL | MEN | T DA | T A | | | | |
| TOTAL | APPREN | EMERG OT | HER - | GEND | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| ENROL | TICE | SRVCE OC | CUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 11 | | | 11 | | 11 | | | 1 | 2 | 8 | |
| 122 | | | 122 | 63 | 59 | | 19 | 1 | | 102 | |
| 186 | | | 186 | 186 | | | 4 | 1 | 1 | 180 | |
| 113 | 113 | | | 112 | 1 | | | 1 | 1 | 111 | |
| 38 | 38 | | | 38 | | | | | | 38 | |
| 31 | | | 31 | 30 | 1 | | 1 | | | 30 | |
| 187 | | | 187 | 21 | 166 | 3 | 1 | 51 | 12 | 120 | |
| 23 | | | 23 | 7 | 16 | | | | | 23 | |
| 63 | | | 63 | 6 | 57 | 3 | 4 | 27 | | 29 | |
| 774 | 151 | | 623 | 463 | 311 | 6 | 29 | 82 | 16 | 641 | |
| 774 | 151 | | 623 | 463 | 311 | 6 | 29 | 82 | 16 | 641 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 25 | | | 25 | 10 | 15 | 1 | 3 | 1 | | 20 | |
| 24 | | | 24 | 9 | 15 | | 2 | | | 22 | |
| 28 | | | 28 | 28 | | | | | 2 | 26 | |
| 7 | | | 7 | 7 | | | 1 | | 1 | 5 | |
| 100 | | | 100 | 98 | 2 | | 7 | 6 | 1 | 86 | |
| 19 | | | 19 | 17 | 2 | 1 | 3 | 3 | 1 | 11 | |
| 48 | | | 48 | 46 | 2 | | 18 | 2 | | 28 | |
| 17 | | | 17 | 14 | 3 | | 2 | | 1 | 14 | |
| 46 | | | 46 | 46 | | | 13 | | | 33 | |
| | 11 122 186 113 38 31 187 23 63 774 774 25 24 28 7 100 19 48 17 | TOTAL APPREN ENROL TICE 11 122 186 113 113 38 38 31 187 23 63 774 151 774 151 774 151 774 151 | TOTAL APPREN EMERG OTIENROL TICE SRVCE OCCURRENCE OCCUR | TOTAL APPREN EMERG OTHER ENROL TICE SRVCE OCCUP 11 11 11 122 122 186 186 113 113 38 38 38 31 187 187 23 23 63 63 774 151 623 774 151 623 774 151 623 774 151 623 774 151 623 | | EN ROLLMEN TOTAL APPREN EMERG OTHERGENDER ENROL TICE SRVCE OCCUP MALE FEMALE 11 11 11 122 122 63 59 186 186 186 113 113 112 1 38 38 38 38 31 113 112 1 187 187 21 166 23 23 7 16 63 63 6 57 774 151 623 463 311 774 151 623 463 311 774 151 623 463 311 774 151 623 463 311 774 151 623 463 311 774 151 623 463 311 774 151 623 463 311 | ENROLLMENT DA TOTAL APPREN EMERG OTHERGENDER ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN 11 11 11 11 122 122 63 59 186 186 186 113 113 112 1 38 38 38 31 31 30 1 187 21 166 3 23 23 7 16 63 63 6 57 3 774 151 623 463 311 6 774 151 623 463 311 6 774 151 623 463 311 6 774 151 623 463 311 6 774 151 623 463 311 6 774 151 623 463 311 6 774 151 623 463 311 6 774 151 623 463 311 6 | TOTAL APPREN EMERG OTHERGENDERRACIAL/ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN 11 11 11 11 11 11 12 1 186 186 4 113 113 113 112 1 38 38 38 31 16 31 30 1 1 1187 187 21 166 3 1 123 7 16 63 63 6 57 3 4 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 623 463 311 6 29 774 151 77 77 77 77 77 77 77 77 77 77 77 77 77 | TOTAL APPREN EMERG OTHERGENDERRACIAL/ETHNIC ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK 11 11 11 11 11 1 122 122 63 59 19 19 1 186 186 186 4 1 113 113 112 1 1 1 38 38 38 38 38 31 31 31 30 1 1 187 187 21 166 3 1 51 23 23 7 16 63 63 6 57 3 4 27 774 151 623 463 311 6 29 82 774 151 623 463 311 6 29 82 774 151 623 463 311 6 29 82 774 151 623 463 311 6 29 82 774 151 623 463 311 6 29 82 77 7 7 7 1 100 100 98 2 7 7 6 19 19 17 2 1 3 3 48 48 46 2 18 2 | TOTAL APPREN EMERG OTHER GENDERRACIAL/ETHNIC CATEGOR ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK HISPN 11 | TOTAL APPREN EMERG OTHERGENDER RACIAL/ETHNIC CATEGORY ENROL TICE SRVCE OCCUP MALE FEMALE AI/AN ASIAN BLACK HISPN WHITE 11 |

ADULT CAREER AND TECHNICAL EDUCATION PAGE 89 ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS ENROLLMENTS BY PROGRAM TYPE, 6

AVTS LISTING

STU24099

| | | 20 | 03-2004 | : | | | | | | | | |
|-----------------------------------|-------|--------|--------------|-------|--------|--------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | т а | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENDE | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | TEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| MONTGOMERY | | | | | | | | | | | | |
| N MONTCO TCC | | | | | | | | | | | | |
| N MONTCO TCC | | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 48 | | | 48 | 48 | | | 1 | 1 | 1 | 45 | |
| 48.0799 WOODWORKERS, OTHER | 45 | | | 45 | 43 | 2 | | 1 | | | 44 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 64 | | | 64 | 62 | 2 | | 1 | 4 | | 59 | |
| 51.0705 MEDICAL OFFICE MGMT | 6 | | | 6 | | 6 | | | | | 6 | |
| 51.0805 PHARMACY TECH/ASST | 7 | | | 7 | 2 | 5 | | | | | 7 | |
| SCHOOL TOTAL (PROGRAM 14) | 484 | | | 484 | 430 | 54 | 2 | 52 | 17 | 7 | 406 | |
| DISTRICT TOTAL (PROGRAM 14) | 484 | | | 484 | 430 | 54 | 2 | 52 | 17 | 7 | 406 | |
| WESTRN CTR/TECH STUDIES | | | | | | | | | | | | |
| WESTRN CTR/TECH STUDIES | | | | | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 16 | | | 16 | 1 | 15 | | | | | 16 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 10 | | | 10 | 8 | 2 | | | | | 10 | |
| 46.0302 ELECTRICIAN | 13 | | | 13 | 13 | | | 1 | | | 12 | |
| 47.0201 HEATING, AC, REFRIG MECH | 19 | | | 19 | 19 | | 1 | 2 | 2 | | 14 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 33 | | | 33 | 31 | 2 | 1 | | | | 32 | |
| 48.0507 TOOL/DIE MAKER/TECH | 13 | 13 | | | 13 | | | | | | 13 | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 7 | | | 7 | 1 | 6 | | 1 | | | 6 | |
| SCHOOL TOTAL (PROGRAM 7) | 111 | 13 | | 98 | 86 | 25 | 2 | 4 | 2 | | 103 | |
| DISTRICT TOTAL (PROGRAM 7) | 111 | 13 | | 98 | 86 | 25 | 2 | 4 | 2 | | 103 | |
| COUNTY TOTAL (PROGRAM 30) | 1369 | 164 | | 1205 | 979 | 390 | 10 | 85 | 101 | 23 | 1150 | |

ADULT CAREER AND TECHNICAL EDUCATION ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

PAGE 91

AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND AVTS LISTING

STU24099

| | | | 11511N 3-2004 | | | | | | | | |
|-----------------------------------|-------|--------|------------------|-------|------|--------|-------|---------|--------|---------|-------|
| PART I | | | | | ROLL | MEN | TDA | T A | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| NORTHAMPTON | | | | | | | | | | | |
| BETHLEHEM AVTS | | | | | | | | | | | |
| BETHLEHEM AVTS | | | | | | | | | | | |
| | | | | | | | | | | | |
| 01.0601 APPLIED HORT OPER GEN | 62 | | | 62 | 1 | 61 | | 2 | 4 | | 56 |
| 12.0401 COSMETOLOGY, GENERAL | 10 | | | 10 | | 10 | | | | 2 | 8 |
| 12.0508 INSTITUTIONAL FOOD WORKER | 12 | | | 12 | 10 | 2 | | 6 | 1 | | 5 |
| 15.0613 MANUFACTURING TECHNOLOGY | 22 | | | 22 | 22 | | | | | 1 | 21 |
| 15.1103 HYDRAULIC/FLUID POWER TEC | 206 | | | 206 | 205 | 1 | | | 6 | 7 | 193 |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | 7 | | | 7 | 4 | 3 | 1 | | | 1 | 5 |
| 16.1603 SIGN LANGUAGE TRANSLATION | 7 | | | 7 | | 7 | | 1 | 1 | | 5 |
| 19.0905 APPAREL/TEXTILE MRKT MGT | 17 | | | 17 | 1 | 16 | | 2 | 3 | | 12 |
| 46.0201 CARPENTRY/CARPENTER | 25 | | | 25 | 23 | 2 | | 1 | 1 | 6 | 17 |
| 46.0302 ELECTRICIAN | 125 | | | 125 | 125 | | | 2 | | 16 | 107 |
| 46.0502 PIPEFITTING/STEAMFITTING | 25 | | | 25 | 23 | 2 | | | | 5 | 20 |
| 47.0104 COMPUTER INSTALL/REPAIRER | 24 | | | 24 | 21 | 3 | | 3 | 2 | | 19 |
| 47.0201 HEATING, AC, REFRIG MECH | 29 | | | 29 | 29 | | | | | 4 | 25 |
| 47.0399 INDUST EQUIP MAINT, OTH | 19 | | | 19 | 19 | | 1 | | | 3 | 15 |
| 47.0606 SMALL ENGINE MECH TECH | 10 | | | 10 | 10 | | | | | | 10 |
| 48.0501 MACHINE TOOL TECH | 42 | | | 42 | 42 | | | | | 2 | 40 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 29 | | | 29 | 29 | | | | | | 29 |
| 48.0703 CABINETMAKING/MILLWORK | 25 | | | 25 | 24 | 1 | | | | | 25 |
| 51.0716 MEDICAL SECRETARY | 218 | | | 218 | 4 | 214 | | 1 | 13 | 26 | 178 |
| 51.1614 NURSE ASSISTANT/AIDE | 65 | | | 65 | 8 | 57 | | | 17 | 7 | 41 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 135 | | | 135 | 9 | 126 | | | 3 | 16 | 116 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 112 | | | 112 | 28 | 84 | | 1 | 3 | 1 | 107 |
| 52.9999 BUSINESS MGMT/MAKETING OT | 23 | | | 23 | 14 | 9 | | | | | 23 |
| SCHOOL TOTAL (PROGRAM 23) | 1249 | | | 1249 | 651 | 598 | 2 | 19 | 54 | 97 | 1077 |
| DISTRICT TOTAL (PROGRAM 23) | 1249 | | | 1249 | 651 | 598 | 2 | 19 | 54 | 97 | 1077 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 93 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

| PART I | • • • • • • • • | | | E N | ROLL | MEN | T DA | T A | | | | |
|-----------------------------------|-----------------|--------|-------|-------|--------|--------|-------|---------|--------|---------|-------|--|
| | TOTAL | APPREN | EMERG | OTHER | GENDI | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE I | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| NORTHAMPTON | | | | | | | | | | | | |
| CAREER INST OF TECH | | | | | | | | | | | | |
| CAREER INST OF TECH | | | | | | | | | | | | |
| 15.0803 AUTOMOTIVE ENGIN TECH | 113 | | | 113 | 112 | 1 | | 1 | | 2 | 110 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 9 | | | 9 | 8 | 1 | | | | 1 | 8 | |
| 46.0201 CARPENTRY/CARPENTER | 14 | | | 14 | 14 | | | | | | 14 | |
| 46.0302 ELECTRICIAN | 81 | 81 | | | 81 | | | | 2 | | 79 | |
| 46.0503 PLUMBING | 15 | | | 15 | 15 | | | | | 1 | 14 | |
| 47.0104 COMPUTER INSTALL/REPAIRER | 12 | | | 12 | 7 | 5 | | | | 1 | 11 | |
| 47.0201 HEATING, AC, REFRIG MECH | 23 | | | 23 | 23 | | | 1 | | | 22 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 37 | | | 37 | 35 | 2 | | | | 1 | 36 | |
| 48.0703 CABINETMAKING/MILLWORK | 9 | | | 9 | 8 | 1 | | | | | 9 | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 22 | | | 22 | 2 | 20 | | 2 | | | 20 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 12 | | | 12 | 5 | 7 | | | | | 12 | |
| SCHOOL TOTAL (PROGRAM 11) | 347 | 81 | | 266 | 310 | 37 | | 4 | 2 | 6 | 335 | |
| DISTRICT TOTAL (PROGRAM 11) | 347 | 81 | | 266 | 310 | 37 | | 4 | 2 | 6 | 335 | |
| COUNTY TOTAL (PROGRAM 34) | 1596 | 81 | | 1515 | 961 | 635 | 2 | 23 | 56 | 103 | 1412 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 95 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| | | 20 | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|------|--------|-------|----------|--------|---------|-------|--|
| PART I | | | | E N | ROLI | LMEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENI | DER | | -RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| NORTHUMBERLAND | | | | | | | | | | | | |
| NORTHUMBERLAND CO AVTS | | | | | | | | | | | | |
| NORTHUMBERLAND CO AVTS | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 11 | | | 11 | 9 | 2 | | | | | 11 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 19 | | | 19 | 19 | | | | | | 19 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 24 | | | 24 | 7 | 17 | | | | | 24 | |
| SCHOOL TOTAL (PROGRAM 3) | 54 | | | 54 | 35 | 19 | | | | | 54 | |
| DISTRICT TOTAL (PROGRAM 3) | 54 | | | 54 | 35 | 19 | | | | | 54 | |
| COUNTY TOTAL (PROGRAM 3) | 54 | | | 54 | 35 | 19 | | | | | 54 | |
| | | | | | | | | | | | | |

ADULT CAREER AND TECHNICAL EDUCATION PAGE 97 ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS ENROLLMENTS BY PROGRAM TYPE,

AVTS LISTING

STU24099

| | | | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|--------|--------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENDI | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE I | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| SCHUYLKILL | | | | | | | | | | | | |
| SCHUYLKILL TECH CTRS | | | | | | | | | | | | |
| SCHUYLKLL TECH-NORTH | | | | | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 34 | | | 34 | 15 | 19 | | | | | 34 | |
| 15.0403 ELECTROMECHANICAL TECH | 62 | | | 62 | 61 | 1 | | | 1 | | 61 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 10 | | | 10 | 8 | 2 | | | | | 10 | |
| 46.0101 MASON/MASONRY | 7 | | | 7 | 7 | | | | | | 7 | |
| 46.0201 CARPENTRY/CARPENTER | 10 | | | 10 | 9 | 1 | | | | | 10 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 9 | | | 9 | 7 | 2 | | | | | 9 | |
| 47.0399 INDUST EQUIP MAINT, OTH | 112 | | | 112 | 112 | | | | | | 112 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 75 | | | 75 | 73 | 2 | | | 1 | 1 | 73 | |
| 47.0606 SMALL ENGINE MECH TECH | 9 | | | 9 | 9 | | | | | | 9 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 18 | | | 18 | 18 | | | | | | 18 | |
| 49.0202 CONSTRUCTION EQUIP OPER | 19 | | | 19 | 19 | | | | 1 | | 18 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 73 | | | 73 | 69 | 4 | 1 | 1 | 5 | 1 | 65 | |
| 49.0299 GROUND TRANSPORTATION OTH | 49 | | | 49 | 46 | 3 | | | 1 | | 48 | |
| 51.0601 DENTAL ASSISTANT | 7 | | | 7 | | 7 | | | | | 7 | |
| 51.0801 MEDICAL/CLINICAL ASST | 29 | | | 29 | | 29 | | | | | 29 | |
| 51.1613 PRACTICAL NURSE (LPN) | 199 | | | 199 | 15 | 184 | | | 1 | 1 | 197 | |
| 51.1614 NURSE ASSISTANT/AIDE | 69 | | | 69 | 7 | 62 | | 1 | 1 | | 67 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 50 | | | 50 | 20 | 30 | | | | | 50 | |
| SCHOOL TOTAL (PROGRAM 18) | 841 | | | 841 | 495 | 346 | 1 | 2 | 11 | 3 | 824 | |
| DISTRICT TOTAL (PROGRAM 18) | 841 | | | 841 | 495 | 346 | 1 | 2 | 11 | 3 | 824 | |
| COUNTY TOTAL (PROGRAM 18) | 841 | | | 841 | 495 | 346 | 1 | 2 | 11 | 3 | 824 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 99 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

| PART I | • • • • • • • • • | | | E N | ROLL | MEN | T DA | T A | | | | |
|-----------------------------------|-------------------|--------|-------|-------|--------|--------|-------|---------|--------|----------|----------|--|
| | TOTAL | APPREN | EMERG | OTHER | GENDE | 3R | | RACIAL/ | ETHNIC | CATEGORY | <i>[</i> | |
| | ENROL | TICE | SRVCE | OCCUP | MALE E | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| SOMERSET | | | | | | | | | | | | |
| SOMERSET CO TECH CTR | | | | | | | | | | | | |
| SOMERSET CO TECH CTR | | | | | | | | | | | | |
| 11.0301 DATA PROCESSING TECH | 6 | | | 6 | 2 | 4 | | | | | 6 | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 7 | | | 7 | 4 | 3 | | 1 | | | 6 | |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | 6 | | | 6 | 6 | | | | | | 6 | |
| 47.0201 HEATING, AC, REFRIG MECH | 6 | | | 6 | 6 | | | 1 | | | 5 | |
| 48.0501 MACHINE TOOL TECH | 10 | 10 | | | 10 | | | | | | 10 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 10 | | | 10 | 10 | | | | | | 10 | |
| 48.0799 WOODWORKERS, OTHER | 6 | | | 6 | 5 | 1 | | | | | 6 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 14 | | | 14 | 14 | | | | | | 14 | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 40 | | | 40 | 3 | 37 | | 1 | | | 39 | |
| SCHOOL TOTAL (PROGRAM 9) | 105 | 10 | | 95 | 60 | 45 | | 3 | | | 102 | |
| DISTRICT TOTAL (PROGRAM 9) | 105 | 10 | | 95 | 60 | 45 | | 3 | | | 102 | |
| COUNTY TOTAL (PROGRAM 9) | 105 | 10 | | 95 | 60 | 45 | | 3 | | | 102 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 101 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

| | | 20 | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|------|--------|-------|----------|--------|---------|-------|--|
| PART I | | | | E N | ROLI | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENI | ER | | -RACIAL/ | ETHNIC | CATEGOR | (Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| UNION | | | | | | | | | | | | |
| SUN AREA CTC | | | | | | | | | | | | |
| SUN AREA CTC | | | | | | | | | | | | |
| | | | | | _ | _ | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 10 | | | 10 | 7 | 3 | | | | | 10 | |
| 15.0303 ELECTRONIC/COMM ENG TECH | 6 | | | 6 | 6 | | | | | | 6 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 24 | | | 24 | 21 | 3 | | | | | 24 | |
| 46.0201 CARPENTRY/CARPENTER | 9 | | | 9 | 6 | 3 | | | | | 9 | |
| 46.0302 ELECTRICIAN | 16 | | | 16 | 15 | 1 | | 1 | | | 15 | |
| 47.0201 HEATING, AC, REFRIG MECH | 14 | | | 14 | 14 | | | | | | 14 | |
| 47.0603 AUTOBODY REPAIR TECH | 8 | | | 8 | 7 | 1 | | | | | 8 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 41 | | | 41 | 41 | | | | | | 41 | |
| 48.0501 MACHINE TOOL TECH | 6 | | | 6 | 6 | | | | | | 6 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 30 | | | 30 | 30 | | | | | | 30 | |
| 48.0703 CABINETMAKING/MILLWORK | 9 | | | 9 | 9 | | | | | | 9 | |
| 51.1614 NURSE ASSISTANT/AIDE | 7 | | | 7 | 1 | 6 | | | 2 | | 5 | |
| 52.0302 ACCOUNTING TECHNICIAN | 17 | | | 17 | 2 | 15 | | | | | 17 | |
| 52.0401 ADM ASST/SECR SCI, GEN | 38 | | | 38 | 9 | 29 | | | | | 38 | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 72 | | | 72 | 27 | 45 | | | | | 72 | |
| SCHOOL TOTAL (PROGRAM 15) | 307 | | | 307 | 201 | 106 | | 1 | 2 | | 304 | |
| DISTRICT TOTAL (PROGRAM 15) | 307 | | | 307 | 201 | 106 | | 1 | 2 | | 304 | |
| COUNTY TOTAL (PROGRAM 15) | 307 | | | 307 | 201 | 106 | | 1 | 2 | | 304 | |
| | | | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 103 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING 2003-2004

| | | 20 | 03-2004 | : | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENDE | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| VENANGO | | | | | | | | | | | | |
| VENANGO TECH CTR | | | | | | | | | | | | |
| VENANGO TECH CTR | | | | | | | | | | | | |
| 11 0301 DIEL DOGEGGING EEGW | 20 | | | 20 | | 10 | | | | | 10 | |
| 11.0301 DATA PROCESSING TECH | 20 | | | 20 | 8 | 12 | | | 1 | | 19 | |
| 15.1202 COMPUTER TECHNOLOGY | 7 | | | 7 | 4 | 3 | | | | | 7 | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 24 | | | 24 | 23 | 1 | | | | | 24 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 14 | | | 14 | 13 | 1 | | | | | 14 | |
| 51.0705 MEDICAL OFFICE MGMT | 6 | | | 6 | | 6 | | | | | 6 | |
| 51.0899 HEALTH/MED ASSTS, OTHER | 11 | | | 11 | | 11 | | | | | 11 | |
| 51.1613 PRACTICAL NURSE (LPN) | 29 | | | 29 | 4 | 25 | | | | | 29 | |
| 51.1614 NURSE ASSISTANT/AIDE | 30 | | | 30 | 1 | 29 | 2 | | | | 28 | |
| 52.0399 ACCOUNTING, OTHER | 19 | | | 19 | 3 | 16 | | | | 1 | 18 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 43 | | | 43 | 7 | 36 | | | | | 43 | |
| SCHOOL TOTAL (PROGRAM 10) | 203 | | | 203 | 63 | 140 | 2 | | 1 | 1 | 199 | |
| DISTRICT TOTAL (PROGRAM 10) | 203 | | | 203 | 63 | 140 | 2 | | 1 | 1 | 199 | |
| COUNTY TOTAL (PROGRAM 10) | 203 | | | 203 | 63 | 140 | 2 | | 1 | 1 | 199 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 105 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE AVTS LISTING

| | | | 20 | 03-2004 | | | | | | | | | |
|---|-----------------------------------|-------|--------|---------|-------|--------|--------|-------|---------|--------|---------|-------|--|
| I | PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | | TOTAL | APPREN | EMERG | OTHER | GENDI | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | | ENROL | TICE | SRVCE | OCCUP | MALE I | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| V | VARREN | | | | | | | | | | | | |
| | WARREN CO AVTS | | | | | | | | | | | | |
| | WARREN CO AVTS | | | | | | | | | | | | |
| | 46.0401 BLDG/PROPERTY MAINT/MGR | 15 | | | 15 | 7 | 8 | | | | | 15 | |
| | 47.0201 HEATING, AC, REFRIG MECH | 6 | | | 6 | 6 | | | | | | 6 | |
| | 47.0604 AUTOMOTIVE MECHANIC TECH | 30 | | | 30 | 30 | | | | | | 30 | |
| | 48.0508 WELDING TECHNOLOGY/WELDER | 9 | | | 9 | 9 | | | | | | 9 | |
| | 52.0408 GEN OFFICE OCC/CLERICAL | 6 | | | 6 | | 6 | | | | | 6 | |
| | 52.1299 MGMT INFO SYSTEM/SER, OTH | 16 | | | 16 | 1 | 15 | | | | | 16 | |
| | 52.9999 BUSINESS MGMT/MAKETING OT | 44 | | | 44 | 4 | 40 | | | | | 44 | |
| | SCHOOL TOTAL (PROGRAM 7) | 126 | | | 126 | 57 | 69 | | | | | 126 | |
| | DISTRICT TOTAL (PROGRAM 7) | 126 | | | 126 | 57 | 69 | | | | | 126 | |
| | COUNTY TOTAL (PROGRAM 7) | 126 | | | 126 | 57 | 69 | | | | | 126 | |
| | | | | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 107 AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING 2003-2004

| | | 20 | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|--------------|-------|--------|--------|-------|----------|--------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | -RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE 1 | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| WASHINGTON | | | | | | | | | | | | |
| MON VALLEY CTC | | | | | | | | | | | | |
| MON VALLEY CTC | | | | | | | | | | | | |
| | | | | | | | | | _ | _ | | |
| 11.0201 COMPUTER PROGRAMMING, GEN | 71 | | | 71 | 21 | 50 | | | 1 | 1 | 69 | |
| 46.0101 MASON/MASONRY | 14 | | | 14 | 13 | 1 | | | | | 14 | |
| 46.0201 CARPENTRY/CARPENTER | 20 | | | 20 | 16 | 4 | | | | | 20 | |
| 46.0302 ELECTRICIAN | 14 | 14 | | | 14 | | | | | | 14 | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 24 | | | 24 | 18 | 6 | | | 2 | 1 | 21 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 72 | | | 72 | 72 | | | | 2 | | 70 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 23 | | | 23 | 23 | | | | 1 | | 22 | |
| 51.0801 MEDICAL/CLINICAL ASST | 22 | | | 22 | | 22 | | | 1 | | 21 | |
| 51.1614 NURSE ASSISTANT/AIDE | 21 | | | 21 | 1 | 20 | | | 6 | 2 | 13 | |
| SCHOOL TOTAL (PROGRAM 9) | 281 | 14 | | 267 | 178 | 103 | | | 13 | 4 | 264 | |
| DISTRICT TOTAL (PROGRAM 9) | 281 | 14 | | 267 | 178 | 103 | | | 13 | 4 | 264 | |
| WESTRN AREA CTC | | | | | | | | | | | | |
| WESTRN AREA CTC | | | | | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 30 | | | 30 | 2 | 28 | | 2 | 2 | | 26 | |
| SCHOOL TOTAL (PROGRAM 1) | 30 | | | 30 | 2 | 28 | | 2 | 2 | | 26 | |
| DISTRICT TOTAL (PROGRAM 1) | 30 | | | 30 | 2 | 28 | | 2 | 2 | | 26 | |
| COUNTY TOTAL (PROGRAM 10) | 311 | 14 | | 297 | 180 | 131 | | 2 | 15 | 4 | 290 | |

STU24099 PAGE 109 ADULT CAREER AND TECHNICAL EDUCATION ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

AVTS

| | | | 03-2004 | 3 | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|----------|-------|-------|-------|-------|-------|-------|--|
| PART I | | | | E N | ROLL | MEN | TDA | т а | | | | |
| | TOTAL | APPREN | | | GENDE | | | | | | | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| WESTMORELAND | | | | | | | | | | | | |
| CENT WESTMORELAND CTC | | | | | | | | | | | | |
| CENT WESTMORELAND CTC | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 01.0601 APPLIED HORT OPER GEN | 13 | | | 13 | 13 | | | | | | 13 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 13 | | | 13 | 12 | 1 | | | | | 13 | |
| 46.0303 LINEWORKER | 6 | | | 6 | 6 | | | | | | 6 | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 68 | 21 | | 47 | 65 | 3 | | 1 | 1 | | 66 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 12 | | | 12 | 12 | | | | | | 12 | |
| 47.0201 HEATING, AC, REFRIG MECH | 17 | | | 17 | 16 | 1 | | | | | 17 | |
| 47.0603 AUTOBODY REPAIR TECH | 14 | | | 14 | 14 | | | | | | 14 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 300 | | | 300 | 297 | 3 | 3 | 1 | 3 | | 293 | |
| 48.0501 MACHINE TOOL TECH | 68 | 61 | | 7 | 66 | 2 | 2 | | 1 | | 65 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 23 | | | 23 | 23 | | | | | | 23 | |
| 51.1614 NURSE ASSISTANT/AIDE | 7 | | | 7 | | 7 | | | 1 | 1 | 5 | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 21 | | | 21 | 6 | 15 | | | | | 21 | |
| 52.1801 SALES/DISTRIB/MRKTING GEN | 6 | | | 6 | 6 | | | | | | 6 | |
| SCHOOL TOTAL (PROGRAM 13) | 568 | 82 | | 486 | 536 | 32 | 5 | 2 | 6 | 1 | 554 | |
| DISTRICT TOTAL (PROGRAM 13) | 568 | 82 | | 486 | 536 | 32 | 5 | 2 | 6 | 1 | 554 | |
| EASTRN WESTMORELAND CTC | | | | | | | | | | | | |
| EASTRN WESTMORELAND CTC | | | | | | | | | | | | |
| 46 0300 FI FEMPTETTY | | | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 11 | | | 11 | 11 | | | | | | 11 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 68 | | | 68 | 67 28 | 1 | | | | | 68 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 29 | | | 29 | | 1 | | | | | 29 | |
| SCHOOL TOTAL (PROGRAM 3) | 108 | | | 108 | 106 | 2 | | | | | 108 | |
| DISTRICT TOTAL (PROGRAM 3) | 108 | | | 108 | 106 | 2 | | | | | 108 | |

STU24099 PAGE 111 ADULT CAREER AND TECHNICAL EDUCATION AVTS ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

AVTS LISTING

| | | 20 | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|---------|-------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLLI | MEN | T DA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| WESTMORELAND | | | | | | | | | | | | |
| N WESTMORELAND AVTS | | | | | | | | | | | | |
| N WESTMORELAND AVTS | | | | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 133 | | | 133 | 132 | 1 | | | | | 133 | |
| 48.0507 TOOL/DIE MAKER/TECH | 18 | 18 | | | 18 | | | | | | 18 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 19 | | | 19 | 19 | | | | | | 19 | |
| 48.0703 CABINETMAKING/MILLWORK | 7 | | | 7 | 6 | 1 | | | | | 7 | |
| 52.0201 BUSINESS ADMIN/MGMT, GEN | 18 | | | 18 | 11 | 7 | | | | | 18 | |
| SCHOOL TOTAL (PROGRAM 5) | 195 | 18 | | 177 | 186 | 9 | | | | | 195 | |
| DISTRICT TOTAL (PROGRAM 5) | 195 | 18 | | 177 | 186 | 9 | | | | | 195 | |
| COUNTY TOTAL (PROGRAM 21) | 871 | 100 | | 771 | 828 | 43 | 5 | 2 | 6 | 1 | 857 | |

ADULT CAREER AND TECHNICAL EDUCATION ENROLLMENTS BY PROGRAM TYPE, GENDER AND RACE

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AVTS

| | | 20 | 03-2004 | l. | | | | | | | | |
|------------------------------------|-------|--------|---------|-------|--------|-------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | TDA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GENDE | R | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| YORK | | | | | | | | | | | | |
| YORK CO SCHOOL OF TECH | | | | | | | | | | | | |
| YORK CO SCHOOL OF TECH | | | | | | | | | | | | |
| 12.0401 COSMETOLOGY, GENERAL | 7 | | | 7 | 1 | 6 | | | 1 | | 6 | |
| 15.0613 MANUFACTURING TECHNOLOGY | 20 | | | 20 | 20 | | | | 1 | | 19 | |
| 15.0702 QUALITY CONTROL TECH | 10 | | | 10 | 9 | 1 | | | 1 | | 9 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 18 | | | 18 | 16 | 2 | 1 | | | | 17 | |
| 46.0201 CARPENTRY/CARPENTER | 6 | | | 6 | 5 | 1 | | | | 1 | 5 | |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | 43 | | | 43 | 42 | 1 | | | 6 | 1 | 36 | |
| 46.0302 ELECTRICIAN | 23 | 23 | | | 23 | | | | 1 | 2 | 20 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 52 | 52 | | | 52 | | | | | 2 | 50 | |
| 46.9999 CONSTRUCTION TRADES, OTH | 25 | | | 25 | 20 | 5 | | | 5 | 2 | 18 | |
| 47.0201 HEATING, AC, REFRIG MECH | 30 | | | 30 | 29 | 1 | | 1 | 2 | | 27 | |
| 47.0303 INDUST MECH MAINT TECH | 13 | | | 13 | 12 | 1 | | | | 1 | 12 | |
| 47.0603 AUTOBODY REPAIR TECH | 26 | | | 26 | 24 | 2 | 1 | | 1 | 3 | 21 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 23 | | | 23 | 22 | 1 | | | 2 | 1 | 20 | |
| 47.0606 SMALL ENGINE MECH TECH | 13 | | | 13 | 12 | 1 | 1 | | | | 12 | |
| 47.9999 MECH/REPAIR TECH, OTHER | 739 | | | 739 | 729 | 10 | 3 | 5 | 3 | 18 | 710 | |
| 48.0506 SHEET METAL TECH | 7 | 7 | | | 7 | | | | | | 7 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 53 | | | 53 | 50 | 3 | 1 | | 4 | 1 | 47 | |
| 48.0599 PRECISION METAL WRKRS, OTH | 9 | | | 9 | 8 | 1 | | | | | 9 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 132 | | | 132 | 119 | 13 | | | 12 | 2 | 118 | |
| 49.0299 GROUND TRANSPORTATION OTH | 42 | | | 42 | 33 | 9 | | 1 | 5 | 3 | 33 | |
| 51.0601 DENTAL ASSISTANT | 10 | | | 10 | 1 | 9 | | 1 | | | 9 | |
| 51.0707 MEDICAL RECORDS TECH | 33 | | | 33 | 3 | 30 | | | 1 | 1 | 31 | |
| 51.0801 MEDICAL/CLINICAL ASST | 117 | | | 117 | 9 | 108 | | 4 | 8 | 5 | 100 | |
| 51.0899 HEALTH/MED ASSTS, OTHER | 24 | | | 24 | | 24 | | | | | 24 | |

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AVTS LISTING 2003-2004

| | | 20 | 03-2004 | | | | | | | | | |
|-----------------------------------|-------|--------|--------------|-------|-------|--------|-------|---------|--------|---------|-------|--|
| PART I | | | | E N | ROLL | MEN | TDA | T A | | | | |
| | TOTAL | APPREN | EMERG | OTHER | GEND | ER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | ENROL | TICE | SRVCE | OCCUP | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| YORK | | | | | | | | | | | | |
| YORK CO SCHOOL OF TECH | | | | | | | | | | | | |
| YORK CO SCHOOL OF TECH | | | | | | | | | | | | |
| 51.1004 CLINCAL/MEDICAL LAB TECH | 51 | | | 51 | 3 | 48 | | | 4 | 3 | 44 | |
| 51.1613 PRACTICAL NURSE (LPN) | 44 | | | 44 | 5 | 39 | | 1 | | | 43 | |
| 51.1614 NURSE ASSISTANT/AIDE | 162 | | | 162 | 17 | 145 | 1 | 1 | 18 | 9 | 133 | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 11 | | | 11 | 5 | 6 | | | 1 | | 10 | |
| 52.0302 ACCOUNTING TECHNICIAN | 13 | | | 13 | 2 | 11 | | 2 | | | 11 | |
| 52.0401 ADM ASST/SECR SCI, GEN | 42 | | | 42 | 9 | 33 | | | 2 | 4 | 36 | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 69 | | | 69 | 26 | 43 | | 1 | 5 | 4 | 59 | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 7 | | | 7 | 3 | 4 | | | 1 | | 6 | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 34 | | | 34 | 7 | 27 | | 1 | 4 | 4 | 25 | |
| SCHOOL TOTAL (PROGRAM 33) | 1908 | 82 | | 1826 | 1323 | 585 | 8 | 18 | 88 | 67 | 1727 | |
| DISTRICT TOTAL (PROGRAM 33) | 1908 | 82 | | 1826 | 1323 | 585 | 8 | 18 | 88 | 67 | 1727 | |
| COUNTY TOTAL (PROGRAM 33) | 1908 | 82 | | 1826 | 1323 | 585 | 8 | 18 | 88 | 67 | 1727 | |
| PENNSYLVANIA TOTAL (PROGRAM 593) | 23697 | 1246 | | 22451 | 15305 | 8392 | 91 | 267 | 984 | 599 | 21756 | |

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PART II

| | | | | | SP | ECIAL PO | OPULATIO | ONS | | |
|---------------------------------------|--------------|----|-------|-------|------|----------|----------|-----|--------|------|
| | | | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CENTRAL SUSQUHNNA CENTRAL SUSQ LPN | | | | | | | | | | |
| 51.1613 PRACTICA | L NURSE (LPN |) | 81 | 4 | | 47 | 50 | | 25 | 10 |
| SCHOOL TOTAL | (PROGRAM | 1) | 81 | 4 | | 47 | 50 | | 25 | 10 |
| DISTRICT TOTAL | (PROGRAM | 1) | 81 | 4 | | 47 | 50 | | 25 | 10 |
| COUNTY TOTAL | (PROGRAM | 1) | 81 | 4 | | 47 | 50 | | 25 | 10 |

ADULT CAREER AND TECHNICAL EDUCATION PAGE 4 ENROLLMENTS BY SPECIAL POPULATIONS

7 9 124 1 77 27

AVTS LISTING 2003-2004

STU24099

51.1613 PRACTICAL NURSE (LPN)

AVTS

| PART II | | | | | | | | |
|-----------------------------------|-------|-------|------|------|---------|-----|--------|------|
| | | | | _ | | | | |
| | UNDUP | DIS | DISP | | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| ALLEGHENY | | | | | | | | |
| FORBES ROAD CTC | | | | | | | | |
| FORBES ROAD CTC | | | | | | | | |
| 15.1202 COMPUTER TECHNOLOGY | 3 | 1 | | | | 2 | | |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | 1 | | | | | | | 1 |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | | | | | | | | |
| 47.0699 VEHICLE MAINT TECH, OTHER | 3 | | | 2 | 1 | | | |
| 48.0501 MACHINE TOOL TECH | 1 | | | 1 | | | | |
| SCHOOL TOTAL (PROGRAM 6) | 8 | 1 | | 3 | 1 | 2 | | 1 |
| DISTRICT TOTAL (PROGRAM 6) | 8 | 1 | | 3 | 1 | 2 | | 1 |
| PITTSBURGH SD | | | | | | | | |
| CONNELLEY SKILL CTR | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 26 | 4 | 3 | 26 | 19 | | 4 | |
| 46.0201 CARPENTRY/CARPENTER | 20 | 2 | 2 | 15 | 15 | | 4 | 2 |
| 46.0302 ELECTRICIAN | 19 | | 1 | 11 | 9 | 1 | 3 | 2 |
| 46.0502 PIPEFITTING/STEAMFITTING | 39 | 6 | | 16 | 25 | | 14 | 4 |
| 47.0104 COMPUTER INSTALL/REPAIRER | 3 | 2 | | 2 | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 14 | | | 9 | 9 | | 2 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 18 | 2 | | 16 | 8 | | 3 | 2 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | 3 | | 1 | | | | |
| 50.0402 COMMERCIAL/ADVERTISNG ART | 13 | 1 | | 9 | 10 | | 3 | 4 |
| 51.0705 MEDICAL OFFICE MGMT | 12 | 2 | 1 | 11 | 7 | | 7 | |
| 51.0909 SURGICAL/OPERAT ROOM TECH | 10 | | | 5 | | | 2 | 4 |
| | | _ | _ | | | _ | | |

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AVTS LISTING 2003-2004

| PART II |
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AVTS

| PART II | | | | | | | | |
|-----------------------------------|-------|-------|------|----------|----------|-----|--------|------|
| | | | SE | PECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| ALLEGHENY | | | | | | | | |
| PITTSBURGH SD | | | | | | | | |
| CONNELLEY SKILL CTR | | | | | | | | |
| | | | | | | | | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 17 | 1 | | 8 | 11 | 4 | 7 | |
| SCHOOL TOTAL (PROGRAM 13) | 339 | 30 | 16 | 253 | 113 | 6 | 126 | 45 |
| DISTRICT TOTAL (PROGRAM 13) | 339 | 30 | 16 | 253 | 113 | 6 | 126 | 45 |
| STEEL CENTER AVTS | | | | | | | | |
| STEEL CENTER AVTS | | | | | | | | |
| | | | | | | | | |
| 46.9999 CONSTRUCTION TRADES, OTH | 1 | | | | | | | 1 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 32 | 5 | | 6 | 3 | 3 | 14 | 3 |
| 48.0501 MACHINE TOOL TECH | 42 | 1 | 31 | 7 | 1 | | 5 | 6 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | | | 1 | 1 | | | 1 |
| SCHOOL TOTAL (PROGRAM 4) | 78 | 6 | 31 | 14 | 5 | 3 | 19 | 11 |
| DISTRICT TOTAL (PROGRAM 4) | 78 | 6 | 31 | 14 | 5 | 3 | 19 | 11 |
| COUNTY TOTAL (PROGRAM 23) | 425 | 37 | 47 | 270 | 119 | 11 | 145 | 57 |
| | | | | | | | | |

STU24099 PAGE 8 ADULT CAREER AND TECHNICAL EDUCATION AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

| PART II | | | | | | | | | |
|---------------|-------|-------|------|----------|---------|-----|--------|------|--|
| | | | SP | ECIAL PO | PULATIO | NS | | | |
| | UNDUP | DIS | DISP | DISADVA | ANTAGED | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| 3 DAZGED CAZG | | | | | | | | | |

| | | | SF | ECIMD P | POLMITC | M9 | | |
|---------------------------------------|-------|-------|------|---------|---------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| ARMSTRONG | | | | | | | | |
| LENAPE AVTS | | | | | | | | |
| LENAPE AVTS | | | | | | | | |
| | | | | | | | | |
| 11.0201 COMPUTER PROGRAMMING, GEN | 3 | 2 | 2 | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 2 | 1 | | | | | 1 | |
| 15.0304 LASER/OPTICAL TECH | 1 | | | | | | 1 | |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | 3 | | | | | | 1 | 2 |
| 15.1303 ARCHITECT DRAFT/CAD/CADD | 4 | | | 1 | | | | 3 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 6 | 1 | | 2 | | | 2 | 3 |
| 16.1603 SIGN LANGUAGE TRANSLATION | | | | | | | | |
| 46.0302 ELECTRICIAN | 4 | | | 2 | | | 1 | 1 |
| 47.0104 COMPUTER INSTALL/REPAIRER | 3 | | 2 | 1 | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 7 | 2 | | 1 | 2 | | 2 | 1 |
| 47.0606 SMALL ENGINE MECH TECH | 2 | | | | | | 1 | 1 |
| 48.0501 MACHINE TOOL TECH | 2 | | | 1 | | | | 1 |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 51.0707 MEDICAL RECORDS TECH | 25 | 3 | 5 | 9 | | | 11 | 2 |
| 51.0805 PHARMACY TECH/ASST | 7 | 1 | 1 | 1 | | | 1 | 3 |
| 51.1009 PHLEBOTOMY/PHLEBOTOMIST | 4 | 1 | | 1 | 1 | | 3 | |
| 51.1613 PRACTICAL NURSE (LPN) | 62 | | 6 | 37 | 50 | 1 | 12 | 7 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 6 | | | | | | 1 | 5 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 22 | 6 | 5 | 5 | | | 14 | |
| SCHOOL TOTAL (PROGRAM 19) | 163 | 17 | 21 | 61 | 53 | 1 | 51 | 29 |
| DISTRICT TOTAL (PROGRAM 19) | 163 | 17 | 21 | 61 | 53 | 1 | 51 | 29 |
| COUNTY TOTAL (PROGRAM 19) | 163 | 17 | 21 | 61 | 53 | 1 | 51 | 29 |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | |

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PART II

| | | SP | ECIAL PO | OPULATIO | ONS | | |
|-------|-----------------------------------|--|--|---|--|--|--|
| UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2 | 1 | | | | | | 1 |
| 3 | 1 | | 3 | | | | |
| | | | | | | | |
| 3 | | | 1 | | | 1 | 1 |
| 1 | | | | | | 1 | |
| 2 | | | 2 | 1 | | | 1 |
| 1 | | 1 | | | | | |
| 12 | 2 | 1 | 6 | 1 | | 2 | 3 |
| 12 | 2 | 1 | 6 | 1 | | 2 | 3 |
| 12 | 2 | 1 | 6 | 1 | | 2 | 3 |
| | 2 3 1 2 1 12 12 | TOTAL ABLED 2 1 3 1 2 1 1 2 1 2 1 2 1 2 | UNDUP DIS DISP TOTAL ABLED HMKR 2 1 3 1 3 1 2 1 1 2 2 1 12 2 1 12 2 1 | UNDUP DIS DISP DISADVA TOTAL ABLED HMKR ECON 2 1 3 1 3 1 3 1 2 2 1 1 12 2 1 6 12 2 1 6 | UNDUP DIS DISP DISADVANTAGED TOTAL ABLED HMKR ECON EDUC 2 1 3 1 3 1 3 1 1 2 1 1 1 1 1 12 2 1 6 1 11 2 1 1 | UNDUP DIS DISP DISADVANTAGED TOTAL ABLED HMKR ECON EDUC LEP 2 1 3 1 3 1 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 | UNDUP DIS DISP DISADVANTAGED SINGLE TOTAL ABLED HMKR ECON EDUC LEP PARENT 2 1 3 1 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

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| | | SF | ECIAL P | OPULATI | ONS | | |
|-------|-------------|---------------------------------|--|---|--|--|--|
| UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 5 | | | | | | | 5 |
| 6 | | | | | | | 6 |
| 1 | | | | | | | 1 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 12 | | | | | | | 12 |
| 12 | | | | | | | 12 |
| 12 | | | | | | | 12 |
| | 5 6 1 | UNDUP DIS TOTAL ABLED 5 6 1 | UNDUP DIS DISP TOTAL ABLED HMKR 5 6 1 | UNDUP DIS DISP DISADVA TOTAL ABLED HMKR ECON 5 6 1 | UNDUP DIS DISP DISADVANTAGED TOTAL ABLED HMKR ECON EDUC 5 6 1 | UNDUP DIS DISP DISADVANTAGED TOTAL ABLED HMKR ECON EDUC LEP 5 6 1 12 12 | UNDUP DIS DISP DISADVANTAGED SINGLE TOTAL ABLED HMKR ECON EDUC LEP PARENT 5 6 1 12 12 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 14 AVTS ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

AVTS LISTING 2003-2004

| PART II | | | | | | | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SF | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| BERKS | | | | | | | | |
| BERKS CTC | | | | | | | | |
| BERKS CTC-WEST | | | | | | | | |
| | | | | | | | | |
| 12.0401 COSMETOLOGY, GENERAL | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | |
| 15.0403 ELECTROMECHANICAL TECH | | | | | | | | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 4 | | | | | | | 4 |
| 46.0302 ELECTRICIAN | 3 | 1 | | 1 | | | | 1 |
| 46.0401 BLDG/PROPERTY MAINT/MGR | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 2 | 1 | | | | | 1 | |
| 47.0201 HEATING, AC, REFRIG MECH | 2 | | | 1 | | | 1 | |
| 47.0603 AUTOBODY REPAIR TECH | 3 | | | | | | 1 | 2 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 7 | | | 1 | 1 | | 3 | 2 |
| 47.0606 SMALL ENGINE MECH TECH | 1 | | | | | | | 1 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | | | | | | 2 | 2 |
| 48.0703 CABINETMAKING/MILLWORK | 3 | | | | | | | 3 |
| SCHOOL TOTAL (PROGRAM 13) | 28 | 2 | | 3 | 1 | | 8 | 15 |
| DISTRICT TOTAL (PROGRAM 13) | 28 | 2 | | 3 | 1 | | 8 | 15 |
| COUNTY TOTAL (PROGRAM 13) | 28 | 2 | | 3 | 1 | | 8 | 15 |
| | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 16 AVTS ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

AVTS LISTING 2003-2004

| PART I | <u>.</u> | | | |
|--------|----------|---------|-------------|--|
| | | SPECIAL | POPULATIONS | |

| | | | SP | ECIAL PO | PULATIO | ons | | |
|-----------------------------------|-------|-------|------|----------|---------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| BLAIR | | | | | | | | |
| GTR ALTOONA CTC | | | | | | | | |
| GTR ALTOONA CTC | | | | | | | | |
| | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 3 | 1 | | 3 | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 1 | | | | | | | 1 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 2 | | | | | | | 2 |
| 16.1603 SIGN LANGUAGE TRANSLATION | 3 | | | | | | | 3 |
| 46.0302 ELECTRICIAN | 2 | | | | | | | 2 |
| 46.0502 PIPEFITTING/STEAMFITTING | 1 | | | | | | | 1 |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 51.0707 MEDICAL RECORDS TECH | | | | | | | | |
| 51.0716 MEDICAL SECRETARY | 8 | 3 | | 8 | | | | |
| 51.0801 MEDICAL/CLINICAL ASST | 25 | 6 | | 23 | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 35 | 3 | | 31 | | | 11 | 4 |
| 51.1614 NURSE ASSISTANT/AIDE | 20 | 1 | | 13 | | | | 6 |
| 51.1699 NURSING, OTHER | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 17) | 100 | 14 | | 78 | | | 11 | 19 |
| DISTRICT TOTAL (PROGRAM 17) | 100 | 14 | | 78 | | | 11 | 19 |
| COUNTY TOTAL (PROGRAM 17) | 100 | 14 | | 78 | | | 11 | 19 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 18 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

PART II

| | | SPECIAL POPULATIONS | | | | | | | | | |
|-------------------------------|-----|---------------------|-------|------|---------|---------|--------|--------|------|--|--|
| | | UNDUP | DIS | DISP | DISADVA | ANTAGED | SINGLE | NON | | | |
| | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| BRADFORD | | | | | | | | | | | |
| NORTHRN TIER CAREER CTR | | | | | | | | | | | |
| NORTHRN TIER CAREER CTR | | | | | | | | | | | |
| | | _ | | | _ | _ | _ | _ | _ | | |
| 47.0604 AUTOMOTIVE MECHANIC T | ECH | 7 | | | 3 | 1 | 1 | 2 | 2 | | |
| 51.1613 PRACTICAL NURSE (LPN) | | 49 | 1 | 4 | 44 | 12 | | 20 | 1 | | |
| SCHOOL TOTAL (PROGRAM | 2) | 56 | 1 | 4 | 47 | 13 | 1 | 22 | 3 | | |
| DISTRICT TOTAL (PROGRAM | 2) | 56 | 1 | 4 | 47 | 13 | 1 | 22 | 3 | | |
| COUNTY TOTAL (PROGRAM | 2) | 56 | 1 | 4 | 47 | 13 | 1 | 22 | 3 | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 20 AVTS ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

| PART II | | | | | | | | | |
|---|---------------------|-------|------|---------------|------|-----|--------|------|--|
| | SPECIAL POPULATIONS | | | | | | | | |
| | UNDUP | DIS | DISP | DISADVANTAGED | | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| BUCKS | | | | | | | | | |
| BUCKS CO TECHNICAL HS | | | | | | | | | |
| BUCKS CO TECHNICAL HS | | | | | | | | | |
| 11 0001 GOVERNED DECEDINATIVE CENT | | | | | | | | | |
| 11.0201 COMPUTER PROGRAMMING, GEN | | | | | | | | | |
| 15.0803 AUTOMOTIVE ENGIN TECH | _ | | | | | | | _ | |
| 46.0201 CARPENTRY/CARPENTER | 6 | | | | | | | 6 | |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | 1 | | | | | | 1 | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 1 | | | | | | 1 | | |
| 47.0201 HEATING, AC, REFRIG MECH 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | 1 | | |
| | | | | | | | | | |
| 47.0606 SMALL ENGINE MECH TECH | • | | | | | | | _ | |
| 48.0501 MACHINE TOOL TECH 48.0508 WELDING TECHNOLOGY/WELDER | 2 4 | | | | | | 4 | 2 | |
| 51.0601 DENTAL ASSISTANT | 2 | | | | | | 4 2 | | |
| 51.0601 DENTAL ASSISTANT 51.0801 MEDICAL/CLINICAL ASST | 1 | | | | | | 1 | | |
| 51.0801 MEDICAL/CLINICAL ASSI 51.0899 HEALTH/MED ASSTS, OTHER | 2 | | | | | | 1 | 1 | |
| SCHOOL TOTAL (PROGRAM 13) | 19 | | | | | | 10 | 9 | |
| DISTRICT TOTAL (PROGRAM 13) | 19 | | | | | | 10 | 9 | |
| M BUCKS INST OF TECH | 19 | | | | | | 10 | 9 | |
| M BUCKS INST OF TECH | | | | | | | | | |
| M BOCKS INSI OF IECH | | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 3 | 3 | | | | | | | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 3 | | | | | | | 3 | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 3 | | | | 2 | | | 1 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 4 | 1 | 1 | 1 | 1 | | | 1 | |
| 47.0603 AUTOBODY REPAIR TECH | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 4 | | | | 1 | | | 3 | |
| | | | | | | | | | |

ADULT CAREER AND TECHNICAL EDUCATION PAGE 22 ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING 2003-2004

PART II

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AVTS

| 111111 111 | | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|------|------|-----|--------|------|--|--|--|
| | SPECIAL POPULATIONS | | | | | | | | | | |
| | UNDUP | | | | | | SINGLE | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| BUCKS | | | | | | | | | | | |
| M BUCKS INST OF TECH | | | | | | | | | | | |
| M BUCKS INST OF TECH | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | | | | 1 | | | 2 | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 3 | 1 | 1 | | | | 1 | | | | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 10 | | 1 | 2 | 2 | | 1 | 7 | | | |
| SCHOOL TOTAL (PROGRAM 9) | 33 | 5 | 3 | 3 | 7 | | 2 | 17 | | | |
| DISTRICT TOTAL (PROGRAM 9) | 33 | 5 | 3 | 3 | 7 | | 2 | 17 | | | |
| UPPER BUCKS CO AVTS | | | | | | | | | | | |
| UPPER BUCKS CO AVTS | | | | | | | | | | | |
| 01.0599 AG/DOMESTIC ANIMAL SER OT | 1 | | | | | | | 1 | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | | | | |
| 15.0303 ELECTRONIC/COMM ENG TECH | | | | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 2 | | | | | | | 2 | | | |
| 46.0101 MASON/MASONRY | 5 | | | | | | | 5 | | | |
| 46.0201 CARPENTRY/CARPENTER | 5 | | | | | | | 5 | | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 2 | | | | | | | 2 | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 1 | | | | | | | 1 | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 | | | |
| 47.0606 SMALL ENGINE MECH TECH | 1 | | | | | | | 1 | | | |
| 47.0607 AIRCRAFT MECHANICS TECH | | | | | | | | | | | |
| 47.0608 AIRCRAFT POWERPLANT TECH | | | | | | | | | | | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | | 1 | | | |
| 48.0703 CABINETMAKING/MILLWORK | 5 | | | | | | | 5 | | | |
| | | | | | | | | | | | |

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7

3

26

26

52

12

AVTS LISTING 2003-2004

| PART II | | | | | | | | |
|-----------------------------------|---------------------|-------|------|---------|----------|--------|--------|------|
| | | | SE | ECIAL P | OPULATIO | ONS | | |
| | UNDUP DIS DISP DISA | | | DISADV | ANTAGED | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| BUCKS | | | | | | | | |
| UPPER BUCKS CO AVTS | | | | | | | | |
| UPPER BUCKS CO AVTS | | | | | | | | |
| | | | | | | | | |
| 51.0601 DENTAL ASSISTANT | 1 | | | | | | | 1 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 1 | | | | | | | 1 |
| 52.0701 ENTREPRENEURIAL STUDIES | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |

26

26

78

5

3

SCHOOL TOTAL

COUNTY TOTAL

DISTRICT TOTAL

(PROGRAM 19)

19)

41)

(PROGRAM

(PROGRAM

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 26 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

| PART II | |
|---------|--|
|---------|--|

| | SPECIAL POPULATIONS | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| BUTLER | | | | | | | | | | |
| BUTLER CO AVTS | | | | | | | | | | |
| BUTLER CO AVTS | | | | | | | | | | |
| | | | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 1 | 1 | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 3 | 1 | | 2 | 1 | | 1 | | | |
| 47.0603 AUTOBODY REPAIR TECH | | | | | | | | | | |
| 47.0606 SMALL ENGINE MECH TECH | 2 | | 1 | | | | | 1 | | |
| 48.0507 TOOL/DIE MAKER/TECH | | | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 5) | 6 | 2 | 1 | 2 | 1 | | 1 | 1 | | |
| DISTRICT TOTAL (PROGRAM 5) | 6 | 2 | 1 | 2 | 1 | | 1 | 1 | | |
| COUNTY TOTAL (PROGRAM 5) | 6 | 2 | 1 | 2 | 1 | | 1 | 1 | | |

ADULT CAREER AND TECHNICAL EDUCATION ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

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AVTS

| PART II | | | | | | | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SF | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CAMBRIA | | | | | | | | |
| ADMIRAL PEARY AVTS | | | | | | | | |
| ADMIRAL PEARY AVTS | | | | | | | | |
| 15.0901 MINING TECHNOLOGY | | | | | | | | |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 3 | 1 | 1 | | | | 3 | _ |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | 1 | 1 | 1 | | | • | |
| 48.0703 CABINETMAKING/MILLWORK | 9 | | 1 | 1 | 1 | | | 9 |
| SCHOOL TOTAL (PROGRAM 5) | 14 | 2 | 3 | 2 | 1 | | 3 | 10 |
| DISTRICT TOTAL (PROGRAM 5) | 14 | 2 | 3 | 2 | 1 | | 3 | 10 |
| GTR JOHNSTOWN AVTS | | | | | | | | |
| GTR JOHNSTOWN AVTS | | | | | | | | |
| 43.0107 CRIMINAL JUSTICE/POLICE | 54 | 3 | 3 | 45 | 2 | | 12 | 15 |
| 46.0302 ELECTRICIAN | 7 | 3 | 3 | 7 | - | | 12 | -5 |
| 47.0201 HEATING, AC, REFRIG MECH | 9 | | | 9 | 1 | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | , | | | _ | _ | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 10 | | | 8 | 2 | | | 2 |
| 49.0202 CONSTRUCTION EQUIP OPER | 32 | 4 | | 30 | 1 | | 4 | 2 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 14 | 5 | | 12 | 5 | | _ | 2 |
| 51.1613 PRACTICAL NURSE (LPN) | 49 | 1 | | 34 | 3 | | 11 | 22 |
| 51.1614 NURSE ASSISTANT/AIDE | 18 | 2 | | 17 | 2 | | 5 | 3 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 10) | 193 | 15 | 3 | 162 | 16 | | 32 | 46 |
| DISTRICT TOTAL (PROGRAM 10) | 193 | 15 | 3 | 162 | 16 | | 32 | 46 |
| COUNTY TOTAL (PROGRAM 15) | 207 | 17 | 6 | 164 | 17 | | 35 | 56 |
| | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 30 AVTS ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

| PART II | | | | | | | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SF | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CARBON | | | | | | | | |
| CARBON CO AVTS | | | | | | | | |
| CARBON CO AVTS | | | | | | | | |
| | | | | | | | | |
| 19.0708 CHILD CARE/SUPPRT SRV MGT | 2 | | | | | 1 | 1 | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 4 | 1 | | | | | 3 | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | |
| 49.0299 GROUND TRANSPORTATION OTH | 6 | 1 | 1 | | 1 | | | 4 |
| 51.0716 MEDICAL SECRETARY | 6 | | 3 | 1 | | | 3 | |
| 51.2601 HEALTH AIDE | 33 | | 6 | 18 | | 1 | 19 | 7 |
| 52.0401 ADM ASST/SECR SCI, GEN | 5 | 1 | 3 | 1 | | | 2 | |
| 52.1905 TRAVEL SERVICES MRKTING | 6 | 1 | 3 | 2 | | | 3 | |
| SCHOOL TOTAL (PROGRAM 9) | 62 | 4 | 16 | 22 | 1 | 2 | 31 | 11 |
| DISTRICT TOTAL (PROGRAM 9) | 62 | 4 | 16 | 22 | 1 | 2 | 31 | 11 |
| COUNTY TOTAL (PROGRAM 9) | 62 | 4 | 16 | 22 | 1 | 2 | 31 | 11 |
| | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 32 AVTS ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

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| PART II | | | | | | | | |
|-----------------------------------|-------|-------|------|----------|----------|-----|--------|------|
| | | | SF | ECIAL PO | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CENTRE | | | | | | | | |
| CENT PA INST OF S&T | | | | | | | | |
| CENT PA INST OF S&T | | | | | | | | |
| 43.0107 CRIMINAL JUSTICE/POLICE | | | | | | | | |
| 46.0101 MASON/MASONRY | 2 | | | | | | | 2 |
| 46.0302 ELECTRICIAN | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 1 | 1 | | | | | | |
| 47.0302 HEAVY EQUIP MAINT TECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | | 1 |
| 48.0703 CABINETMAKING/MILLWORK | 2 | | | | | | | 2 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 11 | 7 | | | | | | 5 |
| 50.0406 COMMERCIAL PHOTOGRAPHY | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 7 | | | | 2 | | | 6 |
| 51.1614 NURSE ASSISTANT/AIDE | 8 | | | 1 | | | | 7 |
| SCHOOL TOTAL (PROGRAM 12) | 32 | 8 | | 1 | 2 | | | 23 |
| DISTRICT TOTAL (PROGRAM 12) | 32 | 8 | | 1 | 2 | | | 23 |
| COUNTY TOTAL (PROGRAM 12) | 32 | 8 | | 1 | 2 | | | 23 |
| | | | | | | | | |

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| | | | SPECIAL POPULATIONS | | | | | | | | | | |
|--------------------|--------------|----|---------------------|-------|------|------------------|------|-----|--------|------|--|--|--|
| | | | UNDUP | DIS | DISP | SP DISADVANTAGED | | | SINGLE | NON | | | |
| | | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| CHESTER | | | | | | | | | | | | | |
| CTR FOR ARTS & TEC | H | | | | | | | | | | | | |
| CAT BRANDYWINE | | | | | | | | | | | | | |
| 51.1613 PRACTICA | L NURSE (LPN |) | 115 | | 52 | 77 | 9 | 12 | 42 | 18 | | | |
| SCHOOL TOTAL | (PROGRAM | 1) | 115 | | 52 | 77 | 9 | 12 | 42 | 18 | | | |
| DISTRICT TOTAL | (PROGRAM | 1) | 115 | | 52 | 77 | 9 | 12 | 42 | 18 | | | |
| COUNTY TOTAL | (PROGRAM | 1) | 115 | | 52 | 77 | 9 | 12 | 42 | 18 | | | |

ADULT CAREER AND TECHNICAL EDUCATION PAGE 36 ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

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AVTS

| PART II | | | | | | | |
|---------|---|-------|-----|------|-------------------|--------|-----|
| | | | | SP | ECIAL POPULATIONS | | |
| | ī | UNDUP | DTS | DTSP | DISADVANTAGED | SINGLE | NON |

| | | DI ECTIE I OI CENTIONE | | | | | | | | |
|---|-----------------------------------|-------------------------------------|-------|------|------|------|-----|--------|------|--|
| | | UNDUP DIS DISP DISADVANTAGED SINGLE | | | | | NON | | | |
| | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| (| CLARION | | | | | | | | | |
| | CLARION CO CAREER CTR | | | | | | | | | |
| | CLARION CO CAREER CTR | | | | | | | | | |
| | 12.0501 BAKER/PASTRY CHEF | 1 | | | 1 | | | | | |
| | 46.0201 CARPENTRY/CARPENTER | 5 | | | 2 | 1 | | 1 | 5 | |
| | 46.0399 ELEC/PWR TRANS INSTAL OTH | 2 | | | | | | | 2 | |
| | 47.0604 AUTOMOTIVE MECHANIC TECH | 4 | | | 3 | | | 2 | | |
| | 47.0606 SMALL ENGINE MECH TECH | | | | | | | | | |
| | 48.0508 WELDING TECHNOLOGY/WELDER | 4 | 1 | | 3 | 1 | | | | |
| | 49.0205 TRUCK/BUS/COMM VEHIC OPER | 11 | | 1 | | | | 2 | 10 | |
| | 51.0601 DENTAL ASSISTANT | 5 | | 2 | 2 | | | 3 | 1 | |
| | 51.0716 MEDICAL SECRETARY | 9 | 1 | 1 | 3 | | | 6 | | |
| | 51.1613 PRACTICAL NURSE (LPN) | 68 | 3 | 19 | 50 | 31 | | 27 | 7 | |
| | 51.1614 NURSE ASSISTANT/AIDE | 6 | 1 | | 3 | 3 | | 1 | 1 | |
| | 52.0408 GEN OFFICE OCC/CLERICAL | 7 | 1 | 1 | 3 | 2 | 1 | 3 | 1 | |
| | SCHOOL TOTAL (PROGRAM 12) | 122 | 7 | 24 | 70 | 38 | 1 | 45 | 27 | |
| | DISTRICT TOTAL (PROGRAM 12) | 122 | 7 | 24 | 70 | 38 | 1 | 45 | 27 | |
| | COUNTY TOTAL (PROGRAM 12) | 122 | 7 | 24 | 70 | 38 | 1 | 45 | 27 | |
| | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 38 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | |
|-----------------------------------|-------------------------------------|-------|------|------|------|-----|--------|------|--|--|
| | UNDUP DIS DISP DISADVANTAGED SINGLE | | | | | | | NON | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| CLEARFIELD | | | | | | | | | | |
| CLEARFIELD CO CTC | | | | | | | | | | |
| CLEARFIELD CO CTC | | | | | | | | | | |
| 15.0201 CIVIL ENGINEERING TECH | 9 | 1 | | 2 | | | 2 | 5 | | |
| 46.0302 ELECTRICIAN | 3 | - | | 1 | 1 | | - | 2 | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 12 | 2 | 2 | 3 | 1 | | 7 | _ | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | | _ | 2 | _ | | 1 | | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 28 | 1 | 4 | 20 | 2 | | 7 | 4 | | |
| 51.0899 HEALTH/MED ASSTS, OTHER | 8 | 1 | 4 | 6 | 1 | | 3 | 1 | | |
| 51.1009 PHLEBOTOMY/PHLEBOTOMIST | 14 | _ | 3 | 6 | _ | | 10 | 2 | | |
| 51.1613 PRACTICAL NURSE (LPN) | 46 | 4 | 6 | 32 | 21 | 1 | 13 | 2 | | |
| 51.1614 NURSE ASSISTANT/AIDE | 20 | 2 | 8 | 15 | 21 | - | 12 | 3 | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 24 | 3 | 6 | 12 | | | 14 | 3 | | |
| SCHOOL TOTAL (PROGRAM 10) | 167 | 14 | 33 | 99 | 26 | 1 | 69 | 19 | | |
| DISTRICT TOTAL (PROGRAM 10) | 167 | 14 | 33 | 99 | 26 | 1 | 69 | 19 | | |
| COUNTY TOTAL (PROGRAM 10) | 167 | 14 | 33 | 99 | 26 | 1 | 69 | 19 | | |
| COUNTY TOTAL (FROGRAM IU) | ±07 | 7.4 | 33 | 99 | 20 | _ | 0.9 | 19 | | |

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|----------|--------------------------------------|------|----|
| AVTS | ENROLLMENTS BY SPECIAL POPULATIONS | | |

AVTS LISTING 2003-2004

PART II

UNDUP DIS DISP DISADVANTAGED SINGLE NON
TOTAL ABLED HMKR ECON EDUC LEP PARENT TRAD

CLINTON
KEYSTONE CENTRAL AVTS
KEYSTONE CENTRAL AVTS

48.0508 WELDING TECHNOLOGY/WELDER
52.1299 MGMT INFO SYSTEM/SER, OTH
SCHOOL TOTAL (PROGRAM 2)
DISTRICT TOTAL (PROGRAM 2)
COUNTY TOTAL (PROGRAM 2)

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 42 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

| PART II | | | | | |
|---------|-----------|------|---------------------|------------|---|
| PARI II | | | | | |
| | | s | SPECIAL POPULATIONS | | |
| | INDIP DIS | DTSP | DISADVANTAGED | SINGLE NON | N |

| | | | ` | | | | |
|-------|-----------|-------------------------------|-------------------------------|------------------------------------|--|---|--|
| UNDUP | DIS | DISP | DISADVA | ANTAGED | | SINGLE | NON |
| TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2 | | | | | | | 2 |
| | | | | | | | |
| | | | | | | | |
| 2 | | | | | | | 2 |
| | | | | | | | |
| 1 | | | | | | | 1 |
| | | | | | | | |
| 5 | | | | | | | 5 |
| 5 | | | | | | | 5 |
| 5 | | | | | | | 5 |
| | 2 2 1 5 5 | TOTAL ABLED 2 2 1 5 5 5 | TOTAL ABLED HMKR 2 2 1 5 5 5 | TOTAL ABLED HMKR ECON 2 2 1 5 5 5 | TOTAL ABLED HMKR ECON EDUC 2 1 5 5 | TOTAL ABLED HMKR ECON EDUC LEP 2 2 1 5 5 5 | TOTAL ABLED HMKR ECON EDUC LEP PARENT 2 2 1 5 5 5 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 44 AVTS ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

| PART II | | | | | | | | | |
|-----------------------------------|-------|-------|------|----------|----------|-----|--------|------|--|
| | | | SP | ECIAL PO | OPULATIO | ONS | | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| CRAWFORD | | | | | | | | | |
| CRAWFORD CO AVTS | | | | | | | | | |
| CRAWFORD CO AVTS | | | | | | | | | |
| | | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 3 | | | 1 | | | 2 | | |
| 46.0302 ELECTRICIAN | 4 | 2 | | | 1 | | 1 | 1 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | 1 | | 1 | | | 1 | 1 | |
| 51.0707 MEDICAL RECORDS TECH | 5 | 1 | 1 | 1 | | | 3 | | |
| 51.1613 PRACTICAL NURSE (LPN) | 33 | | 6 | 21 | | | 8 | 8 | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 2 | | | | | | 2 | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 10 | 1 | | 1 | | 1 | 8 | | |
| SCHOOL TOTAL (PROGRAM 7) | 60 | 5 | 7 | 25 | 1 | 1 | 25 | 10 | |
| DISTRICT TOTAL (PROGRAM 7) | 60 | 5 | 7 | 25 | 1 | 1 | 25 | 10 | |
| COUNTY TOTAL (PROGRAM 7) | 60 | 5 | 7 | 25 | 1 | 1 | 25 | 10 | |
| | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 46 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

| | | | | | SP | ECIAL PO | PULATIO | NS | | |
|--------------------|-------------|------|-------|-------|------|----------|---------|-----|--------|------|
| | | | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CUMBERLAND | | | | | | | | | | |
| CUMBERLAND-PERRY A | VTS | | | | | | | | | |
| CUMBERLAND-PERRY | AVTS | | | | | | | | | |
| 47.0604 AUTOMOTI | VE MECHANIC | TECH | 6 | | | | | 1 | 1 | 4 |
| SCHOOL TOTAL | (PROGRAM | 1) | 6 | | | | | 1 | 1 | 4 |
| DISTRICT TOTAL | (PROGRAM | 1) | 6 | | | | | 1 | 1 | 4 |
| COUNTY TOTAL | (PROGRAM | 1) | 6 | | | | | 1 | 1 | 4 |

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| | | | | | SP | ECIAL PO | PULATIO | ONS | | |
|-------------------|------------|------|-------|-------|------|----------|---------|-----|--------|------|
| | | | UNDUP | DIS | DISP | DISADVA | ANTAGED | | SINGLE | NON |
| | | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| DAUPHIN | | | | | | | | | | |
| DAUPHIN CO AVTS | | | | | | | | | | |
| DAUPHIN CO AVTS | | | | | | | | | | |
| 47.0604 AUTOMOTIV | E MECHANIC | TECH | 2 | | | | | | | 2 |
| SCHOOL TOTAL | (PROGRAM | 1) | 2 | | | | | | | 2 |
| DISTRICT TOTAL | (PROGRAM | 1) | 2 | | | | | | | 2 |
| COUNTY TOTAL | (PROGRAM | 1) | 2 | | | | | | | 2 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 50 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

| | | | SPECIAL POPULATIONS | | | | | | | | |
|--------------------|-------------|----|---------------------|-------|------|------------------|------|-----|--------|------|--|
| | | | UNDUP | DIS | DISP | SP DISADVANTAGED | | | SINGLE | NON | |
| | | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| DELAWARE | | | | | | | | | | | |
| DELAWARE CO AVTS | | | | | | | | | | | |
| DELAWARE CO TECH-F | OLCRO | | | | | | | | | | |
| 51.1613 PRACTICAL | NURSE (LPN) | | 108 | | | 106 | 47 | 9 | 42 | 8 | |
| SCHOOL TOTAL | (PROGRAM | 1) | 108 | | | 106 | 47 | 9 | 42 | 8 | |
| DISTRICT TOTAL | (PROGRAM | 1) | 108 | | | 106 | 47 | 9 | 42 | 8 | |
| COUNTY TOTAL | (PROGRAM | 1) | 108 | | | 106 | 47 | 9 | 42 | 8 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 52 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

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AVTS LISTING 2003-2004

| PART II | | | | | | |
|---------|----------|-----|------|-------------------|---------|-----|
| | | | SP | ECIAL POPULATIONS | | |
| | TIMIDITO | DTG | חדפם | DICADVANTACED | CTNCT.F | NON |

| | | | SP | ECIAL PO | OPULATIO | ONS | | |
|-----------------------------------|--------|--------|------|----------|----------|-----|-----------|-------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| ERIE | 101111 | 110000 | | 20011 | 2200 | | 111111111 | 11010 |
| | | | | | | | | |
| ERIE CO TECH SCHOOL | | | | | | | | |
| ERIE CO TECH SCHOOL | | | | | | | | |
| | | | | | | | | |
| 15.0303 ELECTRONIC/COMM ENG TECH | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 5 | | | | | | | 5 |
| 46.0201 CARPENTRY/CARPENTER | 3 | | | | | | | 3 |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | | | | | | | | |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 |
| 46.0502 PIPEFITTING/STEAMFITTING | - | | | | | | | - |
| | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 1 | | | | | | | 1 |
| 47.0303 INDUST MECH MAINT TECH | 3 | | | | | | | 3 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 3 | | | | | | | 3 |
| 47.0606 SMALL ENGINE MECH TECH | 2 | | | | | | | 2 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 2 | | | | | | | 2 |
| 51.0703 HEALTH UNIT COORD/CLERK | 4 | | | | | | | 4 |
| 51.0705 MEDICAL OFFICE MGMT | 1 | | | | | | | 1 |
| 52.0407 BUS AUTOMATION/DATA ENTRY | - | | | | | | | - |
| | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 15) | 25 | | | | | | | 25 |
| DISTRICT TOTAL (PROGRAM 15) | 25 | | | | | | | 25 |
| | | | | | | | | |

25

COUNTY TOTAL

(PROGRAM 15)

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 54 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

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| PARI II | | | | | | | | | | |
|------------------|--------------|----|-------|-------|------|----------|---------|-----|--------|------|
| | | | | | SP | ECIAL PO | PULATIO | ONS | | |
| | | | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| FAYETTE | | | | | | | | | | |
| FAYETTE CO AVTS | | | | | | | | | | |
| FAYETTE CO AVTS | | | | | | | | | | |
| 51.1613 PRACTICA | L NURSE (LPN |) | 119 | | | 117 | | | 33 | 14 |
| 51.1614 NURSE AS | SISTANT/AIDE | | 25 | | | 25 | | | | 3 |
| SCHOOL TOTAL | (PROGRAM | 2) | 144 | | | 142 | | | 33 | 17 |
| DISTRICT TOTAL | (PROGRAM | 2) | 144 | | | 142 | | | 33 | 17 |
| COUNTY TOTAL | (PROGRAM | 2) | 144 | | | 142 | | | 33 | 17 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 56 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

| PART II | | | |
|---------|-------------|-------------|--|
| | SPECIAL | POPULATIONS | |

| | | | SP | ECIAL P | OPULATIO | ONS | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| FRANKLIN | | | | | | | | |
| FRANKLIN CO CTC | | | | | | | | |
| FRANKLIN CO CTC | | | | | | | | |
| | | | | | | | | |
| 01.0605 LANDSCAPING/GRNDSKEEPING | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | | | | | | | | |
| 46.0101 MASON/MASONRY | | | | | | | | |
| 46.0201 CARPENTRY/CARPENTER | | | | | | | | |
| 46.0302 ELECTRICIAN | 3 | | | | | | | 3 |
| 46.0502 PIPEFITTING/STEAMFITTING | 1 | | | | | | | 1 |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 2 | | | | | | | 2 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 3 | | | | | | | 3 |
| 47.0606 SMALL ENGINE MECH TECH | 1 | | | | | | | 1 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 2 | 1 | | | | | | 1 |
| 51.0707 MEDICAL RECORDS TECH | | | | | | | | |
| 51.0801 MEDICAL/CLINICAL ASST | 1 | | | | | | | 1 |
| 51.1613 PRACTICAL NURSE (LPN) | 44 | | | 42 | | | 11 | 3 |
| 52.0399 ACCOUNTING, OTHER | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 16) | 57 | 1 | | 42 | | | 11 | 15 |
| DISTRICT TOTAL (PROGRAM 16) | 57 | 1 | | 42 | | | 11 | 15 |
| COUNTY TOTAL (PROGRAM 16) | 57 | 1 | | 42 | | | 11 | 15 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 58 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

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| | | | | | SP | ECIAL PO | OPULATIO | NS | | |
|------------------|---------------|----|-------|-------|------|----------|----------|-----|--------|------|
| | | | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| GREENE | | | | | | | | | | |
| GREENE CO AVTS | | | | | | | | | | |
| GREENE CO AVTS | | | | | | | | | | |
| 51.1613 PRACTICA | L NURSE (LPN) |) | 14 | | | 13 | | | 6 | 3 |
| SCHOOL TOTAL | (PROGRAM | 1) | 14 | | | 13 | | | 6 | 3 |
| DISTRICT TOTAL | (PROGRAM | 1) | 14 | | | 13 | | | 6 | 3 |
| COUNTY TOTAL | (PROGRAM | 1) | 14 | | | 13 | | | 6 | 3 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 60 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

| | | | SPECIAL POPULATIONS | | | | | | | | | |
|-------------------|--------------|------|---------------------|-------|------|--------|---------|--------|--------|------|--|--|
| | | | UNDUP | DIS | DISP | DISADV | ANTAGED | SINGLE | NON | | | |
| | | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| HUNTINGDON | | | | | | | | | | | | |
| HUNTINGDON CO CTC | | | | | | | | | | | | |
| HUNTINGDON CO CTC | ! | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 46.9999 CONSTRUC | TION TRADES, | OTH | 3 | | | | | | | 3 | | |
| 47.0604 AUTOMOTI | VE MECHANIC | TECH | 1 | | | | | | | 1 | | |
| 48.0501 MACHINE | TOOL TECH | | | | | | | | | | | |
| 51.1614 NURSE AS | SISTANT/AIDE | | | | | | | | | | | |
| SCHOOL TOTAL | (PROGRAM | 4) | 4 | | | | | | | 4 | | |
| DISTRICT TOTAL | (PROGRAM | 4) | 4 | | | | | | | 4 | | |
| COUNTY TOTAL | (PROGRAM | 4) | 4 | | | | | | | 4 | | |

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|-----------------------------------|-------|-------|------|----------|----------|-----|--------|------|
| PART II | | | | | | | | |
| | | | SP | ECIAL PO | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| INDIANA | | | | | | | | |
| INDIANA CO TECH CTR | | | | | | | | |
| INDIANA CO TECH CTR | | | | | | | | |
| 11.0901 COMPUTER NETWORK/TELECOM | 4 | 2 | 1 | | | | 2 | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 1 | | | | | | 1 | |
| 15.0201 CIVIL ENGINEERING TECH | | | | | | | | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 2 | | | | | | 1 | 1 |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 4 | 1 | | | | | 1 | 2 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 2 | | | | | | 1 | 1 |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 51.0703 HEALTH UNIT COORD/CLERK | 8 | | 7 | 1 | | 1 | 5 | 1 |
| 51.1614 NURSE ASSISTANT/AIDE | 18 | | 1 | 6 | | | 9 | 7 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 2 | | | 1 | | | 1 | 1 |
| 52.0204 OFFICE SUPERVISION/MGMT | 3 | 1 | | | | | | 2 |
| 52.0302 ACCOUNTING TECHNICIAN | 2 | | 2 | | | | 1 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 15 | | 5 | 1 | | | 13 | |
| SCHOOL TOTAL (PROGRAM 13) | 61 | 4 | 16 | 9 | | 1 | 35 | 15 |
| DISTRICT TOTAL (PROGRAM 13) | 61 | 4 | 16 | 9 | | 1 | 35 | 15 |
| COUNTY TOTAL (PROGRAM 13) | 61 | 4 | 16 | 9 | | 1 | 35 | 15 |
| | | | | | | | | |

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| PART | II | | | | | |
|------|----|--|--|--|--|--|
| | | | | | | |

| SPECIAL POPULATIONS | | | | | | | | | |
|---------------------|---------------------------|--|---|--|--|--|--|--|--|
| UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | |
| TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 20 | 2 | 1 | 12 | 13 | | 4 | 3 | | |
| | - | - | | | | 1 | • | | |
| - | 2 | 1 | 5 | 4 | 1 | Ω. | 5 | | |
| | | 1 | _ | | _ | - | 5 | | |
| 15 | | | 6 | 4 | | 5 | 5 | | |
| | | | | | | | | | |
| 2 | 1 | | 1 | | | | | | |
| 55 | 5 | 3 | 27 | 21 | 1 | 18 | 13 | | |
| 55 | 5 | 3 | 27 | 21 | 1 | 18 | 13 | | |
| 55 | 5 | 3 | 27 | 21 | 1 | 18 | 13 | | |
| | TOTAL 20 4 14 15 2 55 55 | UNDUP DIS TOTAL ABLED 20 2 4 14 2 15 2 1 55 5 55 5 | UNDUP DIS DISP TOTAL ABLED HMKR 20 2 1 4 14 2 1 15 1 2 1 55 5 3 55 5 3 | UNDUP DIS DISP DISADVITOTAL ABLED HMKR ECON 20 2 1 12 4 3 14 2 1 5 15 1 6 2 1 1 55 5 3 27 55 5 3 27 | UNDUP DIS DISP DISADVANTAGED TOTAL ABLED HMKR ECON EDUC 20 2 1 12 13 4 3 14 2 1 5 4 15 1 6 4 2 1 1 55 5 3 27 21 55 5 3 27 21 | UNDUP DIS DISP DISADVANTAGED TOTAL ABLED HMKR ECON EDUC LEP 20 2 1 12 13 4 3 14 2 1 5 4 1 15 1 6 4 2 1 1 55 5 3 27 21 1 55 5 3 27 21 1 | UNDUP DIS DISP DISADVANTAGED SINGLE TOTAL ABLED HMKR ECON EDUC LEP PARENT 20 2 1 12 13 4 4 3 1 14 2 1 5 4 1 8 15 1 6 4 5 2 1 1 55 5 3 27 21 1 18 55 5 3 27 21 1 18 | | |

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AVTS

| | | | 200 | 3-2004 | | | | |
|------------------------------------|-------|-------|------|----------|----------|-----|--------|------|
| PART II | | | | | | | | |
| | | | SP | ECIAL PO | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | NTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| LACKAWANNA | | | | | | | | |
| CTC OF LACKAWANNA CO | | | | | | | | |
| CTC OF LACKAWANNA CO | | | | | | | | |
| | _ | | | | | | _ | _ |
| 01.0601 APPLIED HORT OPER GEN | 2 | | | | | | 1 | 1 |
| 12.0401 COSMETOLOGY, GENERAL | 1 | | | | | | | 1 |
| 12.0501 BAKER/PASTRY CHEF | 10 | | | | | | _ | 10 |
| 12.0503 CULINARY ART/CHEF TRAIN | 13 | 10 | | | | | 3 | _ |
| 46.0201 CARPENTRY/CARPENTER | 6 | | | | | | | 6 |
| 46.0302 ELECTRICIAN | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 1 | 1 | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 |
| 47.0606 SMALL ENGINE MECH TECH | 2 | 1 | | | | | 1 | |
| 47.0699 VEHICLE MAINT TECH, OTHER | 1 | 1 | | | | | | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | | | | | | | 3 |
| 48.0599 PRECISION METAL WRKRS, OTH | 4 | | | | | | | 4 |
| 50.0402 COMMERCIAL/ADVERTISNG ART | | | | | | | | |
| 51.0899 HEALTH/MED ASSTS, OTHER | 2 | | | | | | 2 | |
| 51.1613 PRACTICAL NURSE (LPN) | 25 | | | 21 | | | 12 | 5 |
| 51.1614 NURSE ASSISTANT/AIDE | 4 | | | | | | 1 | 3 |
| 51.1699 NURSING, OTHER | 1 | | | | | | | 1 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| 52.1905 TRAVEL SERVICES MRKTING | 2 | | | | | | | 2 |
| SCHOOL TOTAL (PROGRAM 21) | 78 | 13 | | 21 | | | 20 | 37 |
| DISTRICT TOTAL (PROGRAM 21) | 78 | 13 | | 21 | | | 20 | 37 |
| COUNTY TOTAL (PROGRAM 21) | 78 | 13 | | 21 | | | 20 | 37 |

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| PART II | | | | | | | | | | | | |
|-----------------------------------|-------|-------|------|--------|---------|-----|--------|------|--|--|--|--|
| | | | | | | | | | | | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | | |
| LANCASTER | | | | | | | | | | | | |
| LANCASTER CO CTC | | | | | | | | | | | | |
| LANC CO CTC-BROWNSTOWN | | | | | | | | | | | | |
| 01.0603 ORNAMENTAL HORTICULTURE | 1 | | | | | 1 | | | | | | |
| 01.0605 LANDSCAPING/GRNDSKEEPING | | | | | | | | | | | | |
| 15.1303 ARCHITECT DRAFT/CAD/CADD | 2 | | | | | | | 2 | | | | |
| 19.0605 HOME FURNISH/EQUIP INSTAL | 1 | | | | | | | 1 | | | | |
| 46.0201 CARPENTRY/CARPENTER | | | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 4 | | | | | | 2 | 2 | | | | |
| 46.0401 BLDG/PROPERTY MAINT/MGR | 7 | 1 | 1 | | | | 1 | 5 | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 5 | 2 | | | | 1 | 1 | 1 | | | | |
| 46.9999 CONSTRUCTION TRADES, OTH | 5 | | | | | | | 5 | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 3 | | | | | | | 3 | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | | | |
| 48.0703 CABINETMAKING/MILLWORK | 13 | 1 | | | | | 1 | 12 | | | | |
| 50.0402 COMMERCIAL/ADVERTISNG ART | 3 | | | | | | | 3 | | | | |
| 52.0399 ACCOUNTING, OTHER | 2 | | | | | | | 2 | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 6 | 2 | 1 | 1 | 2 | | 3 | | | | | |
| SCHOOL TOTAL (PROGRAM 15) | 52 | 6 | 2 | 1 | 2 | 2 | 8 | 36 | | | | |
| LANC CO CTC-MT JOY | | | | | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | | | | | | | | | | | | |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | 1 | | | | | | | 1 | | | | |
| 15.1201 COMPUTER ENGINEERING TECH | 2 | | | | | | 2 | | | | | |
| 15.1202 COMPUTER TECHNOLOGY | | | | | | | | | | | | |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | 10 | | | | | | | 10 | | | | |
| 46.0302 ELECTRICIAN | | | | | | | | | | | | |
| | | | | | | | | | | | | |

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| IMI II | | | - | | ODIII 3 MT | 227.0 | | |
|-----------------------------------|---------|--------|------|----------|------------|-------|----------|-------|
| | UNDUP | DIS | DISP | ECIAL PO | ANTAGED | ONS | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| LANCASTER | 1011111 | 110000 | | 20011 | 2200 | | 11111111 | 11012 |
| LANCASTER CO CTC | | | | | | | | |
| LANC CO CTC-MT JOY | | | | | | | | |
| | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0303 INDUST MECH MAINT TECH | | | | | | | | |
| 48.0501 MACHINE TOOL TECH | 1 | | | | | | | 1 |
| 48.0506 SHEET METAL TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 5 | | | | | | | 5 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 32 | | 5 | | | | 16 | 20 |
| 52.1201 MGMT INFO SYSTEMS, GEN | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 14) | 51 | | 5 | | | | 18 | 37 |
| LANC CO CTC-WILLOW ST | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 15 | 4 | | 2 | | | | 10 |
| 47.0605 DIESEL MECHANICS TECH | | | | | | | | |
| 51.0601 DENTAL ASSISTANT | 7 | 1 | 1 | 7 | 3 | | 3 | 1 |
| 51.0707 MEDICAL RECORDS TECH | 2 | | | | | | | 2 |
| 51.0708 MEDICAL TRANSCRIPTION | 2 | 2 | | 1 | | | | 1 |
| 51.0716 MEDICAL SECRETARY | | | | | | | | |
| 51.0801 MEDICAL/CLINICAL ASST | 17 | 4 | 2 | 7 | 2 | 2 | 3 | 8 |
| 51.1613 PRACTICAL NURSE (LPN) | 138 | 7 | 9 | 111 | | 6 | 38 | 23 |
| 51.1614 NURSE ASSISTANT/AIDE | 42 | 3 | 3 | 19 | 5 | 2 | 4 | 27 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 8 | 8 | | 6 | | | | |
| SCHOOL TOTAL (PROGRAM 11) | 231 | 29 | 15 | 153 | 10 | 10 | 48 | 72 |
| DISTRICT TOTAL (PROGRAM 40) | 334 | 35 | 22 | 154 | 12 | 12 | 74 | 145 |
| COUNTY TOTAL (PROGRAM 40) | 334 | 35 | 22 | 154 | 12 | 12 | 74 | 145 |

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|-----------------------------------|-------|-------|------|----------|----------|-----|--------|------|
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| | | | SP | ECIAL PO | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| LAWRENCE | | | | | | | | |
| LAWRENCE CO AVTS | | | | | | | | |
| LAWRENCE CO AVTS | | | | | | | | |
| 10.0201 PHOTOGRAPH/FILM/VIDEO TEC | | | | | | | | |
| 16.1603 SIGN LANGUAGE TRANSLATION | 1 | | | | | | | 1 |
| 19.0699 HOUSING/HUMAN ENVIRON OTH | _ | | | | | | | _ |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 |
| 47.0104 COMPUTER INSTALL/REPAIRER | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 51.0601 DENTAL ASSISTANT | | | | | | | | |
| 51.0716 MEDICAL SECRETARY | 7 | | | 7 | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 21 | | | 20 | 1 | | | 4 |
| 51.1614 NURSE ASSISTANT/AIDE | 3 | | | 1 | | | | 2 |
| 51.1699 NURSING, OTHER | | | | | | | | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | | | | | | | | |
| 52.1201 MGMT INFO SYSTEMS, GEN | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 14) | 33 | | | 28 | 1 | | | 8 |
| DISTRICT TOTAL (PROGRAM 14) | 33 | | | 28 | 1 | | | 8 |
| COUNTY TOTAL (PROGRAM 14) | 33 | | | 28 | 1 | | | 8 |
| | | | | | | | | |

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| PART II | | | | | | | | |
|-----------------------------------|-------|-------|------|----------|---------------|-----|--------|------|
| | | | SP | ECIAL PO | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | DISADVANTAGED | | | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| LEBANON | | | | | | | | |
| LEBANON CO CTC | | | | | | | | |
| LEBANON CO CTC | | | | | | | | |
| | | | | | | | | |
| 15.1201 COMPUTER ENGINEERING TECH | 3 | | | | | | | 3 |
| 19.0505 FOODSERVICE SYSTEMS ADMIN | | | | | | | | |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 4 | | | | | | | 4 |
| 52.0499 SECRETARIAL SERVICES, OTH | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 11) | 9 | | | | | | | 9 |
| DISTRICT TOTAL (PROGRAM 11) | 9 | | | | | | | 9 |
| COUNTY TOTAL (PROGRAM 11) | 9 | | | | | | | 9 |
| | | | | | | | | |

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| | SPECIAL POPULATIONS | | | | | | | | | | |
|-----------------------------------|---------------------------------|-------|------|------|------|-----|--------|------|--|--|--|
| | UNDUP DIS DISP DISADVANTAGED SI | | | | | | | NON | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| LEHIGH | | | | | | | | | | | |
| LEHIGH CAREER/TECH INST | | | | | | | | | | | |
| LEHIGH CAREER/TECH INST | | | | | | | | | | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | | | | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 1 | | | | | | 1 | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 8 | | | | | 1 | 5 | 2 | | | |
| 49.0202 CONSTRUCTION EQUIP OPER | 21 | | 2 | 6 | 1 | | 8 | 4 | | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 67 | 5 | 1 | 38 | 4 | 1 | 14 | 12 | | | |
| SCHOOL TOTAL (PROGRAM 5) | 97 | 5 | 3 | 44 | 5 | 2 | 28 | 18 | | | |
| DISTRICT TOTAL (PROGRAM 5) | 97 | 5 | 3 | 44 | 5 | 2 | 28 | 18 | | | |
| COUNTY TOTAL (PROGRAM 5) | 97 | 5 | 3 | 44 | 5 | 2 | 28 | 18 | | | |

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| | | | SPECIAL | POPULATI | ONS | | |
| | UNDUP | DIS DI | SP DISAD | VANTAGED | | SINGLE | NON |
| | TOTAL | ABLED HM | KR ECON | EDUC | LEP | PARENT | TRAD |
| LUZERNE | | | | | | | |
| HAZLETON AREA CAREER CT | | | | | | | |
| HAZLETON AREA CAREER CT | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 26 | | 1 23 | | | | 4 |
| SCHOOL TOTAL (PROGRAM 1) | 26 | | 1 23 | | | | 4 |
| DISTRICT TOTAL (PROGRAM 1) | 26 | | 1 23 | | | | 4 |
| WILKES-BARRE AVTS | | | | | | | |
| WILKES-BARRE AVTS | | | | | | | |
| 46.0302 ELECTRICIAN | 1 | | | | | | 1 |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 136 | 2 | 1 126 | 15 | 4 | 57 | 16 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | |
| SCHOOL TOTAL (PROGRAM 5) | 137 | 2 | 1 126 | 15 | 4 | 57 | 17 |
| DISTRICT TOTAL (PROGRAM 5) | 137 | 2 | 1 126 | 15 | 4 | 57 | 17 |
| COUNTY TOTAL (PROGRAM 6) | 163 | 2 | 2 149 | 15 | 4 | 57 | 21 |
| | | | | | | | |

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| | SPECIAL POPULATIONS | | | | | | | | |
|-----------------------------------|---------------------|-------|--------------------|------|------|-----|--------|------|--|
| | UNDUP | DIS | DISP DISADVANTAGED | | | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| MERCER | | | | | | | | | |
| MERCER CO CAREER CTR | | | | | | | | | |
| MERCER CO CAREER CTR | | | | | | | | | |
| | _ | | | _ | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | 1 | | | | | |
| 51.0899 HEALTH/MED ASSTS, OTHER | | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 113 | 4 | 4 | 103 | 20 | 1 | 32 | 24 | |
| 51.1614 NURSE ASSISTANT/AIDE | 14 | | 1 | 7 | 5 | | 8 | | |
| SCHOOL TOTAL (PROGRAM 4) | 128 | 4 | 5 | 111 | 25 | 1 | 40 | 24 | |
| DISTRICT TOTAL (PROGRAM 4) | 128 | 4 | 5 | 111 | 25 | 1 | 40 | 24 | |
| COUNTY TOTAL (PROGRAM 4) | 128 | 4 | 5 | 111 | 25 | 1 | 40 | 24 | |

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| | | | SPECIAL POPULATIONS | | | | | | | | |
|---------------------|------------|------|---------------------|-------|----------------------|------|------|-----|--------|------|--|
| | | | UNDUP | DIS | S DISP DISADVANTAGED | | | | SINGLE | NON | |
| | | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| MIFFLIN | | | | | | | | | | | |
| MIFFLIN-JUNIATA CTC | ! | | | | | | | | | | |
| MIFFLIN-JUNIATA CT | 'C | | | | | | | | | | |
| | | | _ | | | | | | _ | | |
| 47.0604 AUTOMOTIV | E MECHANIC | TECH | 2 | | | | | | 2 | | |
| 51.1613 PRACTICAL | NURSE (LPN |) | 24 | | | 22 | 5 | | 5 | 2 | |
| SCHOOL TOTAL | (PROGRAM | 2) | 26 | | | 22 | 5 | | 7 | 2 | |
| DISTRICT TOTAL | (PROGRAM | 2) | 26 | | | 22 | 5 | | 7 | 2 | |
| COUNTY TOTAL | (PROGRAM | 2) | 26 | | | 22 | 5 | | 7 | 2 | |

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| | | | | SF | ECIAL P | OPULATIO | ONS | | |
| | | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| MONROE | | | | | | | | | |
| MONROE CT | I | | | | | | | | |
| MONROE C | TI | | | | | | | | |
| | | | | | | | | | |
| | PHOTOGRAPH/FILM/VIDEO TEC | | | | | | | | |
| | BAKER/PASTRY CHEF | 4 | | | | | | | 4 |
| | INSTITUTIONAL FOOD WORKER | | | | | | | | |
| | LASER/OPTICAL TECH | | | | | | | | |
| | COMPUTER TECHNOLOGY | | | | | | | | |
| | MECHANICAL DRAFT/CAD/CADD | | | | | | | | |
| | SIGN LANGUAGE TRANSLATION | 4 | | | | | | | 4 |
| | CARPENTRY/CARPENTER | 6 | | | | | | | 6 |
| | ELEC/PWR TRANS INSTAL GEN | • | | | | | | | |
| | BLDG/PROPERTY MAINT/MGR | 2 | | | | | | | 2 |
| | PIPEFITTING/STEAMFITTING | • | | | | | | | • |
| | HEATING, AC, REFRIG MECH | 2 | | | | | | | 2 |
| | AUTOBODY REPAIR TECH | 2 | | | | | | | 2 |
| | AUTOMOTIVE MECHANIC TECH | 4 | | | | | | | 4 3 |
| | SMALL ENGINE MECH TECH WELDING TECHNOLOGY/WELDER | 3 | | | | | | | 1 |
| | MEDICAL OFFICE MGMT | 1 | | | | | | | 1 |
| | MEDICAL RECORDS TECH | 3 | | | | | | | 3 |
| | MEDICAL SECRETARY | 3 | | | | | | | 3 |
| | MEDICAL/CLINICAL ASST | 2 | | | | | | | 2 |
| | PHARMACY TECH/ASST | 1 | | | | | | | 1 |
| | ELECTROCARDIOGRAPH TECH | 4 | | | | | | | 4 |
| | HEMATOLOGY TECHNOLOGY | 5 | | | | | | | 5 |
| | NURSE ASSISTANT/AIDE | 7 | | | | | | | 7 |
| 22.2011 | | • | | | | | | | • |

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| | SPECIAL POPULATIONS | | | | | | | | | |
|-----------------------------------|--------------------------------|-------|------|------|------|-----|--------|------|--|--|
| | UNDUP DIS DISP DISADVANTAGED S | | | | | | | NON | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| MONROE | | | | | | | | | | |
| MONROE CTI | | | | | | | | | | |
| MONROE CTI | | | | | | | | | | |
| | _ | | | | | | | _ | | |
| 52.0408 GEN OFFICE OCC/CLERICAL | 5 | | | | | | | 5 | | |
| 52.0499 SECRETARIAL SERVICES, OTH | 2 | | | | | | | 2 | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 27) | 58 | | | | | | | 58 | | |
| DISTRICT TOTAL (PROGRAM 27) | 58 | | | | | | | 58 | | |
| COUNTY TOTAL (PROGRAM 27) | 58 | | | | | | | 58 | | |

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| | | SPECIAL POPULATIONS NDUP DIS DISP DISADVANTAGED SINGL | | | | | | |
| | UNDUP | DIS | | | | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| MONTGOMERY | | | | | | | | |
| EASTRN CTR FOR A&T | | | | | | | | |
| EASTRN CTR FOR A&T | | | | | | | | |
| 01.0603 ORNAMENTAL HORTICULTURE | 1 | | | | | | 1 | |
| 12.0503 CULINARY ART/CHEF TRAIN | _ | | | | | | _ | |
| 15.0803 AUTOMOTIVE ENGIN TECH | 1 | | | 1 | | | | |
| 46.0302 ELECTRICIAN | 3 | | 1 | _ | | | 1 | 1 |
| 46.0502 PIPEFITTING/STEAMFITTING | | | _ | | | | _ | _ |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | | 1 |
| 51.1613 PRACTICAL NURSE (LPN) | 100 | 98 | 2 | 62 | | | 25 | 21 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 9 | | | | | | 9 | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 13 | 5 | | | | | 8 | 6 |
| SCHOOL TOTAL (PROGRAM 9) | 128 | 103 | 3 | 63 | | | 44 | 29 |
| DISTRICT TOTAL (PROGRAM 9) | 128 | 103 | 3 | 63 | | | 44 | 29 |
| N MONTCO TCC | | | | | | | | |
| N MONTCO TCC | | | | | | | | |
| 11.0901 COMPUTER NETWORK/TELECOM | | | | | | | | |
| 12.0501 BAKER/PASTRY CHEF | 9 | | | | | | | 9 |
| 15.1103 HYDRAULIC/FLUID POWER TEC | , | | | | | | | , |
| 15.1105 HIDRAUHE/FHUID FOWER TEC | | | | | | | | |
| 46.0302 ELECTRICIAN | 3 | | | | | 1 | | 2 |
| 46.0502 EDECTRICIAN 46.0502 PIPEFITTING/STEAMFITTING | 2 | | | | | _ | | 2 |
| 47.0201 HEATING, AC, REFRIG MECH | 6 | | | 2 | | 4 | | 2 |
| 47.0606 SMALL ENGINE MECH TECH | 3 | | | 2 | | - | | 3 |
| 48.0501 MACHINE TOOL TECH | 1 | | | | | | 1 | 3 |
| 10.0001 IMCHIME 100E IECH | _ | | | | | | - | |

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| | SPECIAL POPULATIONS | | | | | | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| MONTGOMERY | | | | | | | | |
| N MONTCO TCC | | | | | | | | |
| N MONTCO TCC | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 48.0799 WOODWORKERS, OTHER | 2 | | | | | | | 2 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 3 | | | | 1 | | | 2 |
| 51.0705 MEDICAL OFFICE MGMT | | | | | | | | |
| 51.0805 PHARMACY TECH/ASST | 2 | | | | | | | 2 |
| SCHOOL TOTAL (PROGRAM 14) | 31 | | | 2 | 1 | 5 | 1 | 24 |
| DISTRICT TOTAL (PROGRAM 14) | 31 | | | 2 | 1 | 5 | 1 | 24 |
| WESTRN CTR/TECH STUDIES | | | | | | | | |
| WESTRN CTR/TECH STUDIES | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 2 | | | | | | | 2 |
| 46.0302 ELECTRICIAN | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 2 | | | | | | | 2 |
| 48.0507 TOOL/DIE MAKER/TECH | | | | | | | | |
| 52.1201 MGMT INFO SYSTEMS, GEN | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 7) | 4 | | | | | | | 4 |
| DISTRICT TOTAL (PROGRAM 7) | 4 | | | | | | | 4 |
| COUNTY TOTAL (PROGRAM 30) | 163 | 103 | 3 | 65 | 1 | 5 | 45 | 57 |
| | | | | | | | | |

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| | | | SF | ECIAL P | OPULATI | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| NORTHAMPTON | | | | | | | | |
| BETHLEHEM AVTS | | | | | | | | |
| BETHLEHEM AVTS | | | | | | | | |
| 01.0601 APPLIED HORT OPER GEN | 11 | 2 | 1 | 2 | | 1 | 4 | 1 |
| 12.0401 COSMETOLOGY, GENERAL | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | |
| 15.0613 MANUFACTURING TECHNOLOGY | 3 | | 1 | | | | 2 | |
| 15.1103 HYDRAULIC/FLUID POWER TEC | 10 | 1 | | | | 1 | 7 | 1 |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | 3 | | | | | | | 3 |
| 16.1603 SIGN LANGUAGE TRANSLATION | | | | | | | | |
| 19.0905 APPAREL/TEXTILE MRKT MGT | 8 | 1 | 2 | 1 | 1 | 1 | 1 | 1 |
| 46.0201 CARPENTRY/CARPENTER | 7 | | | 1 | | 2 | 2 | 2 |
| 46.0302 ELECTRICIAN | 11 | 1 | | 1 | | 6 | 3 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 4 | | | | | 1 | 1 | 2 |
| 47.0104 COMPUTER INSTALL/REPAIRER | 4 | 2 | 1 | | | | 1 | |
| 47.0201 HEATING, AC, REFRIG MECH | 2 | | | | 1 | 1 | | |
| 47.0399 INDUST EQUIP MAINT, OTH | 2 | | | 1 | | | 1 | |
| 47.0606 SMALL ENGINE MECH TECH | | | | | | | | |
| 48.0501 MACHINE TOOL TECH | 5 | 1 | | 1 | | | 3 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | 1 | | | |
| 48.0703 CABINETMAKING/MILLWORK | 1 | | | | | | | 1 |
| 51.0716 MEDICAL SECRETARY | 34 | 4 | 3 | 8 | 4 | 1 | 10 | 4 |
| 51.1614 NURSE ASSISTANT/AIDE | 33 | 4 | 2 | 6 | 3 | 1 | 12 | 8 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 45 | 7 | 2 | 6 | 1 | 2 | 19 | 9 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 13 | 9 | | 1 | 1 | | 2 | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 14 | | | | | | | 14 |
| SCHOOL TOTAL (PROGRAM 23) | 211 | 32 | 12 | 28 | 12 | 17 | 68 | 46 |
| DISTRICT TOTAL (PROGRAM 23) | 211 | 32 | 12 | 28 | 12 | 17 | 68 | 46 |

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| 111111 11 | | | | | | | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SP | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| NORTHAMPTON | | | | | | | | |
| CAREER INST OF TECH | | | | | | | | |
| CAREER INST OF TECH | | | | | | | | |
| | | | | | | | | |
| 15.0803 AUTOMOTIVE ENGIN TECH | 1 | | | | | | | 1 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 1 | | | | | | | 1 |
| 46.0201 CARPENTRY/CARPENTER | | | | | | | | |
| 46.0302 ELECTRICIAN | | | | | | | | |
| 46.0503 PLUMBING | | | | | | | | |
| 47.0104 COMPUTER INSTALL/REPAIRER | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 2 | | | | | | | 2 |
| 48.0703 CABINETMAKING/MILLWORK | 1 | | | | | | | 1 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 3 | 1 | | | | | | 2 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 11) | 8 | 1 | | | | | | 7 |
| DISTRICT TOTAL (PROGRAM 11) | 8 | 1 | | | | | | 7 |
| COUNTY TOTAL (PROGRAM 34) | 219 | 33 | 12 | 28 | 12 | 17 | 68 | 53 |
| | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 96 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

PART II

| | SPECIAL POPULATIONS | | | | | | | |
|-----------------------------------|---------------------|-------|------|---------|---------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADVA | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| NORTHUMBERLAND | | | | | | | | |
| NORTHUMBERLAND CO AVTS | | | | | | | | |
| NORTHUMBERLAND CO AVTS | | | | | | | | |
| | _ | | | | | | | _ |
| 47.0603 AUTOBODY REPAIR TECH | 2 | | | | | | | 2 |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 3) | 2 | | | | | | | 2 |
| DISTRICT TOTAL (PROGRAM 3) | 2 | | | | | | | 2 |
| COUNTY TOTAL (PROGRAM 3) | 2 | | | | | | | 2 |

ADULT CAREER AND TECHNICAL EDUCATION PAGE 98 ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

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AVTS

| PART II | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|---------|---------|-----|--------|------|--|--|
| | SPECIAL POPULATIONS | | | | | | | | | |
| | UNDUP | DIS | DISP | DISADV. | ANTAGED | | SINGLE | NON | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| SCHUYLKILL | | | | | | | | | | |
| SCHUYLKILL TECH CTRS | | | | | | | | | | |
| SCHUYLKLL TECH-NORTH | | | | | | | | | | |
| | | | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 2 | | 1 | 2 | | | | | | |
| 15.0403 ELECTROMECHANICAL TECH | 18 | | 15 | 4 | | | | 1 | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 2 | | | | | | | 2 | | |
| 46.0101 MASON/MASONRY | | | | | | | | | | |
| 46.0201 CARPENTRY/CARPENTER | 1 | | | | | | | 1 | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 3 | | 1 | | | | | 2 | | |
| 47.0399 INDUST EQUIP MAINT, OTH | 2 | | 1 | | | | 1 | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 6 | | 2 | 2 | | | 1 | 2 | | |
| 47.0606 SMALL ENGINE MECH TECH | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | |
| 49.0202 CONSTRUCTION EQUIP OPER | 8 | | 2 | 5 | | | 1 | | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 62 | 2 | 46 | 14 | | | 1 | 4 | | |
| 49.0299 GROUND TRANSPORTATION OTH | 42 | | 23 | 19 | 1 | | | 3 | | |
| 51.0601 DENTAL ASSISTANT | | | | | | | | | | |
| 51.0801 MEDICAL/CLINICAL ASST | 3 | | | 3 | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 135 | 2 | 9 | 113 | | | 29 | 15 | | |
| 51.1614 NURSE ASSISTANT/AIDE | 25 | | 9 | 11 | | | 5 | 7 | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 1 | | | | 1 | | | | | |
| SCHOOL TOTAL (PROGRAM 18) | 310 | 4 | 109 | 173 | 2 | | 38 | 37 | | |
| DISTRICT TOTAL (PROGRAM 18) | 310 | 4 | 109 | 173 | 2 | | 38 | 37 | | |
| COUNTY TOTAL (PROGRAM 18) | 310 | 4 | 109 | 173 | 2 | | 38 | 37 | | |
| | | | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 100 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

PART II

| | SPECIAL POPULATIONS | | | | | | | | |
|-----------------------------------|---------------------|-------|------|---------|---------|-----|--------|------|--|
| | UNDUP | DIS | DISP | DISADVA | ANTAGED | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| SOMERSET | | | | | | | | | |
| SOMERSET CO TECH CTR | | | | | | | | | |
| SOMERSET CO TECH CTR | | | | | | | | | |
| | | | | | | | | | |
| 11.0301 DATA PROCESSING TECH | | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | | |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | 1 | | | | | |
| 48.0799 WOODWORKERS, OTHER | 1 | | | | | | | 1 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | | | | | | | | | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 6 | | | 3 | | | | 3 | |
| SCHOOL TOTAL (PROGRAM 9) | 8 | | | 4 | | | | 4 | |
| DISTRICT TOTAL (PROGRAM 9) | 8 | | | 4 | | | | 4 | |
| COUNTY TOTAL (PROGRAM 9) | 8 | | | 4 | | | | 4 | |

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|-----------------------------------|-------|-------|------|-----------|---------------|-----|--------|------|
| | | | SE | PECIAL PO | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | DISADVANTAGED | | | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| UNION | | | | | | | | |
| SUN AREA CTC | | | | | | | | |
| SUN AREA CTC | | | | | | | | |
| 10 0500 | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | | | | | | | | |
| 15.0303 ELECTRONIC/COMM ENG TECH | _ | | | | | | _ | _ |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 3 | | | | | | 1 | 3 |
| 46.0201 CARPENTRY/CARPENTER | 3 | | | | | | | 3 |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 1 | | | | | | | 1 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | 1 | |
| 48.0703 CABINETMAKING/MILLWORK | | | | | | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 3 | | | | | | 2 | 1 |
| 52.0302 ACCOUNTING TECHNICIAN | 2 | | | | | | | 2 |
| 52.0401 ADM ASST/SECR SCI, GEN | 10 | | | | | | 1 | 9 |
| 52.1201 MGMT INFO SYSTEMS, GEN | 2 | | | | | | 2 | |
| SCHOOL TOTAL (PROGRAM 15) | 26 | | | | | | 7 | 20 |
| DISTRICT TOTAL (PROGRAM 15) | 26 | | | | | | 7 | 20 |
| COUNTY TOTAL (PROGRAM 15) | 26 | | | | | | 7 | 20 |
| · | | | | | | | | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 104 AVTS ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

2003-2004

PART II

| | SPECIAL POPULATIONS | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| VENANGO | | | | | | | | | |
| VENANGO TECH CTR | | | | | | | | | |
| VENANGO TECH CTR | | | | | | | | | |
| 11.0301 DATA PROCESSING TECH | 10 | 1 | 8 | 8 | 1 | | 4 | | |
| 15.1202 COMPUTER TECHNOLOGY | 4 | 2 | 4 | 4 | 1 | | 2 | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 7 | | 3 | 3 | 1 | | 2 | 1 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 5 | | 3 | 3 | | | 2 | 1 | |
| 51.0705 MEDICAL OFFICE MGMT | 3 | 1 | 1 | 1 | | | 3 | | |
| 51.0899 HEALTH/MED ASSTS, OTHER | 6 | 1 | 4 | 4 | | | 4 | | |
| 51.1613 PRACTICAL NURSE (LPN) | 23 | | | 19 | 7 | | 6 | 4 | |
| 51.1614 NURSE ASSISTANT/AIDE | 22 | | 17 | 17 | 4 | | 9 | 1 | |
| 52.0399 ACCOUNTING, OTHER | 12 | 3 | 9 | 9 | 1 | | 3 | 3 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 21 | 2 | 15 | 14 | | | 5 | | |
| SCHOOL TOTAL (PROGRAM 10) | 113 | 10 | 64 | 82 | 15 | | 40 | 10 | |
| DISTRICT TOTAL (PROGRAM 10) | 113 | 10 | 64 | 82 | 15 | | 40 | 10 | |
| COUNTY TOTAL (PROGRAM 10) | 113 | 10 | 64 | 82 | 15 | | 40 | 10 | |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 106 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

PART II

| | SPECIAL POPULATIONS | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| WARREN | | | | | | | | |
| WARREN CO AVTS | | | | | | | | |
| WARREN CO AVTS | | | | | | | | |
| 46.0401 BLDG/PROPERTY MAINT/MGR | 8 | | | | | | 1 | 8 |
| 47.0201 HEATING, AC, REFRIG MECH | 2 | | | 2 | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 5 | | | 5 | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | 1 | | | | |
| 52.0408 GEN OFFICE OCC/CLERICAL | 3 | | | 3 | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 4 | | | | | | | 4 |
| SCHOOL TOTAL (PROGRAM 7) | 23 | | | 11 | | | 1 | 12 |
| DISTRICT TOTAL (PROGRAM 7) | 23 | | | 11 | | | 1 | 12 |
| COUNTY TOTAL (PROGRAM 7) | 23 | | | 11 | | | 1 | 12 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 108 AVTS ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

| PART II | | |
|---------|-------------------------|--|
| | SPECIAL POPULATIONS | |

| | | | UNDUP | DIS | DISP | DISADV. | ANTAGED | | SINGLE | NON |
|-------------------|--------------|-------|-------|-------|------|---------|---------|-----|--------|------|
| | | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| WASHINGTON | | | | | | | | | | |
| MON VALLEY CTC | | | | | | | | | | |
| MON VALLEY CTC | | | | | | | | | | |
| 11.0201 COMPUTER | PROGRAMMING | , GEN | | | | | | | | |
| 46.0101 MASON/MAS | SONRY | | 1 | | | | | | | 1 |
| 46.0201 CARPENTRY | Y/CARPENTER | | 4 | | | | | | | 4 |
| 46.0302 ELECTRIC | IAN | | | | | | | | | |
| 46.0399 ELEC/PWR | TRANS INSTA | L OTH | 6 | | | | | | | 6 |
| 47.0604 AUTOMOTIV | VE MECHANIC | TECH | | | | | | | | |
| 48.0508 WELDING | TECHNOLOGY/W | ELDER | | | | | | | | |
| 51.0801 MEDICAL/0 | CLINICAL ASS | T | | | | | | | | |
| 51.1614 NURSE AS | SISTANT/AIDE | 1 | 1 | | | | | | | 1 |
| SCHOOL TOTAL | (PROGRAM | 9) | 12 | | | | | | | 12 |
| DISTRICT TOTAL | (PROGRAM | 9) | 12 | | | | | | | 12 |
| WESTRN AREA CTC | | | | | | | | | | |
| WESTRN AREA CTC | | | | | | | | | | |
| 51.1613 PRACTICAL | L NURSE (LPN | Γ) | 18 | | | 14 | | | 10 | 2 |
| SCHOOL TOTAL | (PROGRAM | 1) | 18 | | | 14 | | | 10 | 2 |
| DISTRICT TOTAL | (PROGRAM | 1) | 18 | | | 14 | | | 10 | 2 |
| COUNTY TOTAL | (PROGRAM | 10) | 30 | | | 14 | | | 10 | 14 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 110 AVTS ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

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| | | SP | ECIAL PO | OPULATIO | ONS | | |
|-------|---|---|--|---|--|---|--|
| UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | 13 |
| _ | | | | _ | | | 1 |
| _ | | | | | | _ | _ |
| 5 | | | | 1 | | 2 | 3 |
| _ | _ | | | | | | _ |
| 2 | 1 | | | | | | 1 |
| | _ | | _ | | | _ | _ |
| | _ | | | | | | 3 |
| , | _ | | _ | 1 | | 1 | 2 |
| _ | 1 | | 1 | | | _ | |
| _ | | | _ | | | | |
| _ | | | | _ | | 1 | |
| _ | | | _ | _ | | | |
| | - | | | | | · - | 23 |
| 48 | 6 | | 10 | 5 | | 7 | 23 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | 1 |
| _ | | | | | | | 1 |
| _ | | | | | | | 2 |
| 2 | | | | | | | 2 |
| | 13 1 1 5 2 12 7 2 1 2 2 48 48 | UNDUP DIS TOTAL ABLED 13 1 1 5 2 1 12 2 7 2 2 1 1 2 2 48 6 48 6 | UNDUP DIS DISP TOTAL ABLED HMKR 13 1 1 5 2 1 12 2 7 2 1 1 2 2 1 1 2 2 48 6 48 6 | UNDUP DIS DISP DISADVA TOTAL ABLED HMKR ECON 13 1 1 5 2 1 12 2 7 2 1 1 2 1 1 2 1 2 48 6 48 6 10 10 | UNDUP DIS DISP DISADVANTAGED TOTAL ABLED HMKR ECON EDUC 13 1 1 1 5 1 1 2 1 12 2 5 7 2 1 1 1 2 1 1 2 1 1 1 2 1 1 2 1 5 1 48 6 10 5 48 6 10 5 | UNDUP DIS DISP DISADVANTAGED LEP TOTAL ABLED HMKR ECON EDUC LEP 13 1 1 1 1 1 5 1 1 2 1 12 2 5 7 2 1 1 1 2 1 1 2 1 1 2 1 1 2 1 1 1 2 1 5 1 2 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 2 1 5 1 1 1 2 1 5 1 1 2 1 5 1 1 1 2 1 5 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 2 1 5 1 1 1 1 2 1 5 1 1 1 1 1 1 1 1 2 1 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | TOTAL ABLED HMKR ECON EDUC LEP PARENT 13 1 1 1 5 1 5 2 2 1 12 2 5 7 2 1 1 1 1 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 7 2 1 1 1 2 7 7 7 7 |

TU24099 PAGE 112 ADULT CAREER AND TECHNICAL EDUCATION AVTS ENROLLMENTS BY SPECIAL POPULATIONS

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| PART II | | | |
|---------|-------------|-------------|--|
| | SPECTAL | POPULATIONS | |

| | | | an. | ECIAL PO | NIII 2017 | NATC! | | |
|-----------------------------------|-------|-------|------|----------|-----------|-------|--------|------|
| | | | SP | | | MS | | |
| | UNDUP | DIS | DISP | DISADVA | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| WESTMORELAND | | | | | | | | |
| N WESTMORELAND AVTS | | | | | | | | |
| N WESTMORELAND AVTS | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 |
| 48.0507 TOOL/DIE MAKER/TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 48.0703 CABINETMAKING/MILLWORK | 1 | | | | | | | 1 |
| 52.0201 BUSINESS ADMIN/MGMT, GEN | | | | | | | | |
| SCHOOL TOTAL (PROGRAM 5) | 2 | | | | | | | 2 |
| DISTRICT TOTAL (PROGRAM 5) | 2 | | | | | | | 2 |
| COUNTY TOTAL (PROGRAM 21) | 52 | 6 | | 10 | 5 | | 7 | 27 |

STU24099 ADULT CAREER AND TECHNICAL EDUCATION PAGE 114 AVTS ENROLLMENTS BY SPECIAL POPULATIONS AVTS LISTING

| PART II | | | | | | | | | | | |
|------------------------------------|---------------------|-------|------|---------------|------|-----|--------|------|--|--|--|
| | SPECIAL POPULATIONS | | | | | | | | | | |
| | UNDUP | DIS | DISP | DISADVANTAGED | | | SINGLE | NON | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| YORK | | | | | | | | | | | |
| YORK CO SCHOOL OF TECH | | | | | | | | | | | |
| YORK CO SCHOOL OF TECH | | | | | | | | | | | |
| | | | | | | | | | | | |
| 12.0401 COSMETOLOGY, GENERAL | 2 | 1 | | | | | | 1 | | | |
| 15.0613 MANUFACTURING TECHNOLOGY | | | | | | | | | | | |
| 15.0702 QUALITY CONTROL TECH | 2 | 1 | | | | | | 1 | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 4 | 2 | | | | | | 2 | | | |
| 46.0201 CARPENTRY/CARPENTER | 1 | 1 | | | | | | 1 | | | |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | 7 | 6 | | | | | | 1 | | | |
| 46.0302 ELECTRICIAN | | | | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | | | | |
| 46.9999 CONSTRUCTION TRADES, OTH | 15 | 10 | | | | | | 5 | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 2 | 2 | | | | | | 1 | | | |
| 47.0303 INDUST MECH MAINT TECH | 2 | 2 | | | | | | 1 | | | |
| 47.0603 AUTOBODY REPAIR TECH | 4 | 2 | 2 | | | | | 2 | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 3 | 2 | 1 | | | | | 1 | | | |
| 47.0606 SMALL ENGINE MECH TECH | 1 | | | | | | | 1 | | | |
| 47.9999 MECH/REPAIR TECH, OTHER | 10 | | | | | | | 10 | | | |
| 48.0506 SHEET METAL TECH | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | 3 | | | | | | 3 | | | |
| 48.0599 PRECISION METAL WRKRS, OTH | 1 | | | | | | | 1 | | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 26 | 14 | | | | | | 13 | | | |
| 49.0299 GROUND TRANSPORTATION OTH | 12 | 3 | | | | | | 9 | | | |
| 51.0601 DENTAL ASSISTANT | 1 | | | | | | | 1 | | | |
| 51.0707 MEDICAL RECORDS TECH | 4 | 2 | | | | | | 3 | | | |
| 51.0801 MEDICAL/CLINICAL ASST | 28 | 20 | 2 | | | | | 9 | | | |
| 51.0899 HEALTH/MED ASSTS, OTHER | 1 | 1 | | | | | | | | | |
| | | | | | | | | | | | |

AVTS ADULT CAREER AND TECHNICAL EDUCATION PAGE 116 ENROLLMENTS BY SPECIAL POPULATIONS

AVTS LISTING 2003-2004

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|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SF | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| YORK | | | | | | | | |
| YORK CO SCHOOL OF TECH | | | | | | | | |
| YORK CO SCHOOL OF TECH | | | | | | | | |
| | | | | | | | | |
| 51.1004 CLINCAL/MEDICAL LAB TECH | 6 | 5 | | | | | | 3 |
| 51.1613 PRACTICAL NURSE (LPN) | 5 | | | | | | | 5 |
| 51.1614 NURSE ASSISTANT/AIDE | 18 | 1 | | | | | | 17 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 7 | 3 | | | | | | 5 |
| 52.0302 ACCOUNTING TECHNICIAN | 3 | 1 | | | | | | 2 |
| 52.0401 ADM ASST/SECR SCI, GEN | 15 | 6 | 2 | | | | | 9 |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 23 | 21 | 2 | | | | | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 4 | 4 | | | | | | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 23 | 21 | | | | | | 7 |
| SCHOOL TOTAL (PROGRAM 33) | 236 | 134 | 9 | | | | | 114 |
| DISTRICT TOTAL (PROGRAM 33) | 236 | 134 | 9 | | | | | 114 |
| COUNTY TOTAL (PROGRAM 33) | 236 | 134 | 9 | | | | | 114 |
| PENNSYLVANIA TOTAL (PROGRAM 593) | 4315 | 496 | 483 | 2230 | 505 | 83 | 1112 | 1148 |
| PENNSYLVANIA TOTAL (PROGRAM 593) | 4315 | 496 | 483 | 2230 | 505 | 83 | 1112 | 1148 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 1 PA COMPLETERS BY GENDER AND RACE

2003-2004

PART I

| | | TOTAL | GENDER | | | RACIAL/ | CATEGOR | Y | |
|-------------------------|-------|------------|--------|--------|-------|---------|---------|-------|-------|
| | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| CENTRAL SUSQ LPN C CTR | | | | | | | | | |
| 51.1613 PRACTICAL NURSE | (LPN) | 48 | 1 | 47 | | | | | 48 |
| SCHOOL TOTAL (PROG | 1) | 48 | 1 | 47 | | | | | 48 |

ADULT CAREER AND TECHNICAL EDUCATION PAGE 3 COMPLETERS BY GENDER AND RACE

PART I

STU242

PA

| | | TOTAL | GI | ENDER | RACIAL/ETHNIC | | | CATEGORY | | |
|-----------|---------------------------|------------|------|--------|---------------|-------|-------|----------|-------|--|
| | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| ALLEGHENY | | | | | | | | | | |
| CONNELLEY | SKILL CTR | | | | | | | | | |
| 12.0508 | INSTITUTIONAL FOOD WORKER | 11 | 4 | 7 | | | 11 | | | |
| | CARPENTRY/CARPENTER | 10 | 8 | 2 | | | 9 | | 1 | |
| | ELECTRICIAN | 33 | 32 | 1 | | | 4 | | 29 | |
| | PIPEFITTING/STEAMFITTING | 46 | 46 | _ | 1 | | 8 | | 37 | |
| | COMPUTER INSTALL/REPAIRER | 7 | 4 | 3 | _ | | 5 | | 2 | |
| | HEATING, AC, REFRIG MECH | 9 | 9 | • | | | 3 | | 6 | |
| | AUTOMOTIVE MECHANIC TECH | 13 | 12 | 1 | | 1 | 7 | | 5 | |
| 48.0508 | WELDING TECHNOLOGY/WELDER | 18 | 18 | | | | 1 | | 17 | |
| | COMMERCIAL/ADVERTISNG ART | 12 | 9 | 3 | | | 7 | | 5 | |
| 51.0705 | MEDICAL OFFICE MGMT | 8 | | 8 | | | 6 | | 2 | |
| 51.0909 | SURGICAL/OPERAT ROOM TECH | 17 | 3 | 14 | | | 3 | | 14 | |
| 51.1613 | PRACTICAL NURSE (LPN) | 148 | 19 | 129 | | 1 | 99 | 1 | 47 | |
| 52.0407 | BUS AUTOMATION/DATA ENTRY | 12 | 4 | 8 | | | 8 | | 4 | |
| SCHOOL | TOTAL (PROG 13) | 344 | 168 | 176 | 1 | 2 | 171 | 1 | 169 | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 5 PA COMPLETERS BY GENDER AND RACE

2003-2004

PART I

| | TOTAL | GENDER | | | RACIAL/ | ETHNIC | CATEGORY | | |
|-----------------------------------|------------|--------|--------|-------|---------|--------|----------|-------|--|
| | COMPLETERS | MALE 1 | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| ALLEGHENY | | | | | | | | | |
| FORBES ROAD CTC | | | | | | | | | |
| | | _ | | | _ | _ | | | |
| 15.1202 COMPUTER TECHNOLOGY | 23 | 5 | 18 | | 1 | 2 | | 20 | |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | 6 | 5 | 1 | | | 1 | | 5 | |
| 47.0201 HEATING, AC, REFRIG MECH | 7 | 7 | | | | | | 7 | |
| 47.0603 AUTOBODY REPAIR TECH | 16 | 16 | | | | | | 16 | |
| 47.0699 VEHICLE MAINT TECH, OTHER | 74 | 74 | | | | 1 | | 73 | |
| 48.0501 MACHINE TOOL TECH | 5 | 5 | | | | | | 5 | |
| SCHOOL TOTAL (PROG 6) | 131 | 112 | 19 | | 1 | 4 | | 126 | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 7 PA COMPLETERS BY GENDER AND RACE

2003-2004

2003-20 PART I

| | TOTAL GENDER - | | | RACIAL/ETHNIC CATEGORY | | | | | | |
|-----------------------------------|----------------|------------|---------|------------------------|-------|-------|-------|--|--|--|
| | COMPLETERS | MALE FEMAL | E AI/AN | ASIAN | BLACK | HISPN | WHITE | | | |
| ALLEGHENY | | | | | | | | | | |
| STEEL CENTER AVTS | | | | | | | | | | |
| | | | | | _ | | | | | |
| 46.9999 CONSTRUCTION TRADES, OTH | 12 | 12 | | | 1 | | 11 | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 318 | 315 3 | 2 | 1 | 3 | 1 | 311 | | | |
| 48.0501 MACHINE TOOL TECH | 28 | 25 3 | | | 2 | | 26 | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 14 | 13 1 | | | | | 14 | | | |
| SCHOOL TOTAL (PROG 4) | 372 | 365 7 | 2 | 1 | 6 | 1 | 362 | | | |

ADULT CAREER AND TECHNICAL EDUCATION PAGE 9 COMPLETERS BY GENDER AND RACE

PA COMPLETERS BY GENDER AND RACE
2003-2004
PART I

STU242

| PART I | | | | | | | | | |
|----------------------------|----------|------------|------|--------|-------|---------|--------|---------|-------|
| | | TOTAL | GI | GENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| ARMSTRONG | | | | | | | | | |
| LENAPE AVTS | | | | | | | | | |
| | | | | | | | | | |
| 11.0201 COMPUTER PROGRAMM | ING, GEN | 26 | 13 | 13 | | | | | 26 |
| 12.0508 INSTITUTIONAL FOOT | D WORKER | 45 | 11 | 34 | | | | | 45 |
| 15.0304 LASER/OPTICAL TEC | H | 11 | 4 | 7 | | | | | 11 |
| 15.0399 ELEC/ELECTRONIC T | ECH, OTH | 25 | 23 | 2 | | | | | 25 |
| 15.1303 ARCHITECT DRAFT/C | AD/CADD | 15 | 12 | 3 | | | | | 15 |
| 15.1399 DRAFT/DESIGN ENGI | NEER OTH | 10 | 8 | 2 | | | | | 10 |
| 16.1603 SIGN LANGUAGE TRA | NSLATION | 11 | | 11 | 1 | | | | 10 |
| 46.0302 ELECTRICIAN | | 15 | 14 | 1 | 1 | | | | 14 |
| 47.0104 COMPUTER INSTALL/ | REPAIRER | 9 | 7 | 2 | | | | | 9 |
| 47.0604 AUTOMOTIVE MECHAN | IC TECH | 41 | 40 | 1 | 4 | | | | 37 |
| 47.0606 SMALL ENGINE MECH | TECH | 11 | 10 | 1 | | | | | 11 |
| 48.0501 MACHINE TOOL TECH | | 12 | 11 | 1 | | | | | 12 |
| 48.0508 WELDING TECHNOLOG | Y/WELDER | 21 | 21 | | | | | | 21 |
| 51.0707 MEDICAL RECORDS T | ECH | 43 | 2 | 41 | | | | | 43 |
| 51.0805 PHARMACY TECH/ASS | T | 24 | 3 | 21 | | | 1 | | 23 |
| 51.1009 PHLEBOTOMY/PHLEBO | TOMIST | 11 | | 11 | | | | | 11 |
| 51.1613 PRACTICAL NURSE (| LPN) | 68 | 7 | 61 | | | 4 | | 64 |
| 51.9999 HEALTH PROF/REL S | CI, OTH | 37 | 5 | 32 | 1 | | | | 36 |
| 52.1299 MGMT INFO SYSTEM/ | SER, OTH | 83 | 21 | 62 | | | | | 83 |
| SCHOOL TOTAL (PROG | 19) | 518 | 212 | 306 | 7 | | 5 | | 506 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 11 PA COMPLETERS BY GENDER AND RACE

| | 200 | 05 2001 | | | | | | |
|------------|--------------------------------|---|--|---|--|---|--|--|
| TOTAL | GI | ENDER | RACIAL/ETHNIC CATEGORY- | | | | | |
| COMPLETERS | MALE | FEMALE | AI/AN | | | HISPN | WHITE | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 34 | 33 | 1 | | | 1 | 1 | 32 | |
| 26 | 26 | | | | | | 26 | |
| 9 | 9 | | | | | | 9 | |
| 34 | 33 | 1 | | | | 1 | 33 | |
| 9 | | 9 | | | | | 9 | |
| 18 | 1 | 17 | | | | | 18 | |
| 12 | 3 | 9 | | | | | 12 | |
| 142 | 105 | 37 | | | 1 | 2 | 139 | |
| | 34 26 9 34 9 18 | TOTAL GOODPLETERS MALE 34 33 26 26 9 9 34 33 9 18 1 12 3 | COMPLETERS MALE FEMALE 34 33 1 26 26 9 9 34 33 1 9 9 18 1 17 12 3 9 | TOTAL GENDER COMPLETERS MALE FEMALE AI/AN 34 33 1 26 26 9 9 34 33 1 9 9 18 1 17 12 3 9 | TOTAL GENDERRACIAL/ COMPLETERS MALE FEMALE AI/AN ASIAN 34 33 1 26 26 9 9 34 33 1 9 9 18 1 17 12 3 9 | TOTAL GENDERRACIAL/ETHNIC COMPLETERS MALE FEMALE AI/AN ASIAN BLACK 34 33 1 1 1 26 26 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | TOTAL GENDERRACIAL/ETHNIC CATEGOR COMPLETERS MALE FEMALE AI/AN ASIAN BLACK HISPN 34 33 1 1 1 1 26 26 9 9 34 33 1 1 1 9 9 9 18 1 17 12 3 9 | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 13 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | TOTAL | GE | ENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| BEDFORD | | | | | | | | |
| BEDFORD CO TECH CTR | | | | | | | | |
| | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 41 | 10 | 31 | | | | | 41 |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 15 | 10 | 5 | | | | | 15 |
| 46.9999 CONSTRUCTION TRADES, OTH | 32 | 26 | 6 | | 1 | | | 31 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 44 | 43 | 1 | | | | | 44 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 7 | 7 | | | | | | 7 |
| 51.0808 VETERINARY ASST | 20 | | 20 | | | | | 20 |
| 51.1614 NURSE ASSISTANT/AIDE | 16 | | 16 | | | | | 16 |
| 52.1201 MGMT INFO SYSTEMS, GEN | 94 | 29 | 65 | | | | | 94 |
| SCHOOL TOTAL (PROG 8) | 269 | 125 | 144 | | 1 | | | 268 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 15 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | |
|--|------------|-------------|-------|------------------------|-------|-------|-------|
| | TOTAL | GENDERRAC | | RACIAL/ETHNIC CATEGORY | | | Y |
| | COMPLETERS | MALE FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| BERKS | | | | | | | |
| the second secon | | | | | | | |

| | | COMPLETERS | MALE | FEMALE | AI/AN | ASTAN | BLACK | HISPN | WHITE |
|------------|---------------------------|------------|------|--------|-------|-------|-------|-------|-------|
| BERKS | | | | | | | | | |
| BERKS CTC- | -WEST | | | | | | | | |
| | | | | | | | | | |
| 12.0401 | COSMETOLOGY, GENERAL | 6 | | 6 | | | | | 6 |
| 12.0508 | INSTITUTIONAL FOOD WORKER | 6 | 4 | 2 | | | | | 6 |
| 15.0403 | ELECTROMECHANICAL TECH | 17 | 17 | | | | | | 17 |
| 15.1301 | DRAFTING/DESIGN TECH, GEN | 9 | 7 | 2 | | | | | 9 |
| 46.0302 | ELECTRICIAN | 31 | 31 | | | | 2 | | 29 |
| 46.0401 | BLDG/PROPERTY MAINT/MGR | 5 | 5 | | | | | | 5 |
| 46.0502 | PIPEFITTING/STEAMFITTING | 16 | 16 | | | | | 1 | 15 |
| 47.0201 | HEATING, AC, REFRIG MECH | 33 | 33 | | | 2 | 1 | 1 | 29 |
| 47.0603 | AUTOBODY REPAIR TECH | 21 | 19 | 2 | | | 2 | 2 | 17 |
| 47.0604 | AUTOMOTIVE MECHANIC TECH | 99 | 97 | 2 | | 1 | 6 | 11 | 81 |
| 47.0606 | SMALL ENGINE MECH TECH | 6 | 5 | 1 | | | 1 | | 5 |
| 48.0508 | WELDING TECHNOLOGY/WELDER | 56 | 54 | 2 | | 1 | 1 | | 54 |
| 48.0703 | CABINETMAKING/MILLWORK | 9 | 7 | 2 | | | | | 9 |
| SCHOOL : | TOTAL (PROG 13) | 314 | 295 | 19 | | 4 | 13 | 15 | 282 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 17 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|-------|-------|---------|-------|
| | TOTAL | | GENDER | | - • | | CATEGOR | |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| BLAIR | | | | | | | | |
| GTR ALTOONA CTC | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 5 | 2 | 2 | | | | | 5 |
| 12.0508 INSTITUTIONAL FOOD WORKER | 10 | 4 | 6 | | | | | 10 |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 9 | 8 | 1 | | | | | 9 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 4 | 3 | 1 | | | | | 4 |
| 16.1603 SIGN LANGUAGE TRANSLATION | 14 | 3 | 11 | | | | | 14 |
| 46.0302 ELECTRICIAN | 28 | 27 | 1 | | | | | 28 |
| 46.0502 PIPEFITTING/STEAMFITTING | 15 | 15 | | | | | | 15 |
| 47.0201 HEATING, AC, REFRIG MECH | 15 | 15 | | | | | | 15 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 77 | 77 | | | | | | 77 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 44 | 44 | | | | | | 44 |
| 51.0707 MEDICAL RECORDS TECH | 21 | | 21 | | | | | 21 |
| 51.0716 MEDICAL SECRETARY | 6 | | 6 | | | | | 6 |
| 51.0801 MEDICAL/CLINICAL ASST | 11 | | 11 | | 1 | | | 10 |
| 51.1613 PRACTICAL NURSE (LPN) | 46 | 4 | 42 | 1 | | 1 | | 44 |
| 51.1614 NURSE ASSISTANT/AIDE | 40 | 6 | 34 | | | 1 | | 39 |
| 51.1699 NURSING, OTHER | 9 | | 9 | | | | | 9 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 39 | 23 | 16 | | | | | 39 |
| SCHOOL TOTAL (PROG 17) | 393 | 232 | 161 | 1 | 1 | 2 | | 389 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 19 PA COMPLETERS BY GENDER AND RACE

| PART I | | 2005- | -2001 | | | | | |
|----------------------------------|------------|---------|-------|-------|---------|--------|---------|-------|
| PART I | TOTAL | GENI | DER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE FE | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| BRADFORD | | | | | | | | |
| NORTHRN TIER CAREER CTR | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 59 | 57 | 2 | | | | | 59 |
| 51.1613 PRACTICAL NURSE (LPN) | 25 | | 25 | | | | | 25 |
| SCHOOL TOTAL (PROG 2) | 84 | 57 | 27 | | | | | 84 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 21 PA COMPLETERS BY GENDER AND RACE

2003-2004 PART I

| PARI I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | TOTAL | GE | NDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| BUCKS | | | | | | | | |
| BUCKS CO TECHNICAL HS | | | | | | | | |
| | | _ | | | _ | | _ | |
| 11.0201 COMPUTER PROGRAMMING, GEN | 17 | 3 | 14 | | 1 | | 1 | 15 |
| 15.0803 AUTOMOTIVE ENGIN TECH | 4 | 4 | | | | | 1 | 3 |
| 46.0201 CARPENTRY/CARPENTER | 16 | 10 | 6 | | | | | 16 |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | 37 | 37 | | | 3 | 2 | 1 | 31 |
| 46.0502 PIPEFITTING/STEAMFITTING | 18 | 18 | | | | | | 18 |
| 47.0201 HEATING, AC, REFRIG MECH | 17 | 17 | | | | | | 17 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 128 | 128 | | | 2 | | 5 | 121 |
| 47.0606 SMALL ENGINE MECH TECH | 5 | 5 | | | | | | 5 |
| 48.0501 MACHINE TOOL TECH | 13 | 11 | 2 | | | 1 | 2 | 10 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 52 | 52 | | | | 1 | 2 | 49 |
| 51.0601 DENTAL ASSISTANT | 15 | | 15 | | | 1 | | 14 |
| 51.0801 MEDICAL/CLINICAL ASST | 9 | | 9 | | | | | 9 |
| 51.0899 HEALTH/MED ASSTS, OTHER | 18 | 1 | 17 | | 2 | 3 | 2 | 11 |
| SCHOOL TOTAL (PROG 13) | 349 | 286 | 63 | | 8 | 8 | 14 | 319 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 23 PA COMPLETERS BY GENDER AND RACE

2003-2004

PART I

| | TOTAL | GENDER | | RACIAL/ETHNIC | | ETHNIC | CATEGORY | |
|-----------------------------------|------------|--------|--------|---------------|-------|--------|----------|-------|
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| BUCKS | | | | | | | | |
| M BUCKS INST OF TECH | | | | | | | | |
| | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 27 | 14 | 13 | | | | | 27 |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 15 | 12 | 3 | | 1 | | | 14 |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 34 | 33 | 1 | | | | 1 | 33 |
| 46.0502 PIPEFITTING/STEAMFITTING | 20 | 19 | 1 | | | | | 20 |
| 47.0603 AUTOBODY REPAIR TECH | 14 | 14 | | | | | | 14 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 336 | 333 | 3 | | 1 | | 1 | 334 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 57 | 55 | 2 | | | | | 57 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 36 | 13 | 23 | | 1 | | | 35 |
| 52.9999 BUSINESS MGMT/MAKETING OT | 21 | 7 | 14 | | 1 | | | 20 |
| SCHOOL TOTAL (PROG 9) | 560 | 500 | 60 | | 4 | | 2 | 554 |

ADULT CAREER AND TECHNICAL EDUCATION PAGE 25 COMPLETERS BY GENDER AND RACE

PA 2003-2004

STU242

| | | 200 | 03-2004 | | | | | |
|-----------------------------------|------------|------|---------|-------|---------|--------|---------|-------|
| PART I | | | | | | | | |
| | TOTAL | G1 | ENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| BUCKS | | | | | | | | |
| UPPER BUCKS CO AVTS | | | | | | | | |
| 01.0599 AG/DOMESTIC ANIMAL SER OT | 18 | 1 | 17 | | | | | 18 |
| 12.0508 INSTITUTIONAL FOOD WORKER | 6 | 1 | 5 | | | | | 6 |
| 15.0303 ELECTRONIC/COMM ENG TECH | 7 | 7 | | | | | | 7 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 22 | 20 | 2 | | 1 | | | 21 |
| 46.0101 MASON/MASONRY | 16 | 11 | 5 | | 1 | | 1 | 14 |
| 46.0201 CARPENTRY/CARPENTER | 13 | 8 | 5 | | 1 | | | 12 |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 36 | 34 | 2 | | | | 1 | 35 |
| 47.0201 HEATING, AC, REFRIG MECH | 27 | 26 | 1 | | 1 | | | 26 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 137 | 136 | 1 | | 1 | | 2 | 134 |
| 47.0606 SMALL ENGINE MECH TECH | 11 | 10 | 1 | | | | | 11 |
| 47.0607 AIRCRAFT MECHANICS TECH | 10 | 10 | | | | | | 10 |
| 47.0608 AIRCRAFT POWERPLANT TECH | 9 | 9 | | | | | | 9 |
| 48.0501 MACHINE TOOL TECH | 19 | 19 | | | 2 | | | 17 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 28 | 27 | 1 | | | | | 28 |
| 48.0703 CABINETMAKING/MILLWORK | 17 | 12 | 5 | | | | | 17 |
| 51.0601 DENTAL ASSISTANT | 18 | 1 | 17 | | | | | 18 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 7 | 1 | 6 | | | | | 7 |
| 52.0701 ENTREPRENEURIAL STUDIES | 24 | 14 | 10 | | | | | 24 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 76 | 32 | 44 | | 4 | 1 | 1 | 70 |
| SCHOOL TOTAL (PROG 19) | 501 | 379 | 122 | | 11 | 1 | 5 | 484 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 27 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|--------|------------|-------------|-------|---------|--------|---------|-------|--|
| | TOTAL | GENDER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | COMPLETERS | MALE FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |

| | | | TOTAL GENDER | | TAL GENDERRACIAL/ETHN | | | ETHNIC | NIC CATEGORY- | | |
|-----------|--------------------|---------|--------------|------|-----------------------|-------|-------|--------|---------------|-------|--|
| | | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| BUTLER | | | | | | | | | | | |
| BUTLER CO | AVTS | | | | | | | | | | |
| | | | | | | | | | | | |
| 15.1399 | DRAFT/DESIGN ENGIN | EER OTH | 18 | 18 | | | | | | 18 | |
| 47.0201 | HEATING, AC, REFRI | G MECH | 33 | 33 | | 1 | | 1 | 1 | 30 | |
| 47.0603 | AUTOBODY REPAIR TE | CH | 17 | 17 | | | | | | 17 | |
| 47.0606 | SMALL ENGINE MECH | TECH | 12 | 11 | 1 | | | | | 12 | |
| 48.0507 | TOOL/DIE MAKER/TEC | !H | 6 | 6 | | | | | | 6 | |
| SCHOOL 3 | TOTAL (PROG | 5) | 86 | 85 | 1 | 1 | | 1 | 1 | 83 | |
| | | | | | | | | | | | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 29 PA COMPLETERS BY GENDER AND RACE

15

13

69

2003-2004

48.0508 WELDING TECHNOLOGY/WELDER

48.0703 CABINETMAKING/MILLWORK

SCHOOL TOTAL (PROG 5)

| PART I | | 200 | 5 2001 | | | | | | |
|----------------------------------|------------|------|--------|-------|-------------------------|-------|-------|-------|--|
| PARI I | TOTAL | GE | GENDER | | RACIAL/ETHNIC CATEGORY- | | | | |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| CAMBRIA | | | | | | | | | |
| ADMIRAL PEARY AVTS | | | | | | | | | |
| 15.0901 MINING TECHNOLOGY | 7 | 7 | | | | | | 7 | |
| 46.0302 ELECTRICIAN | 13 | 12 | 1 | | | | | 13 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 21 | 21 | | | | | | 21 | |

15

13

69

15

4

9

59 10

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 31 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|-----------------------------------|------------|--------|-------|-------|---------|--------|---------|-------|
| | TOTAL | GEN | NDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE I | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| CAMBRIA | | | | | | | | |
| GTR JOHNSTOWN AVTS | | | | | | | | |
| 43.0107 CRIMINAL JUSTICE/POLICE | 33 | 27 | 6 | | | | | 33 |
| 46.0302 ELECTRICIAN | 13 | 13 | | | | 1 | 1 | 11 |
| 47.0201 HEATING, AC, REFRIG MECH | 14 | 14 | | | | | | 14 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 36 | 36 | | | | | | 36 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 12 | 10 | 2 | | | | | 12 |
| 49.0202 CONSTRUCTION EQUIP OPER | 20 | 19 | 1 | | | | | 20 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 16 | 14 | 2 | | | | | 16 |
| 51.1613 PRACTICAL NURSE (LPN) | 57 | 9 | 48 | 1 | | | 1 | 55 |
| 51.1614 NURSE ASSISTANT/AIDE | 24 | 3 | 21 | | | 1 | | 23 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 17 | 7 | 10 | | | | | 17 |
| SCHOOL TOTAL (PROG 10) | 242 | 152 | 90 | 1 | | 2 | 2 | 237 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 33 PA COMPLETERS BY GENDER AND RACE

| | | | _ | | | | |
|-----------------------------------|------------|------------|---------|---------|--------|---------|-------|
| PART I | | | | | | | |
| | TOTAL | GENDER | | -RACIAL | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE FEMAL | E AI/AN | ASIAN | BLACK | HISPN | WHITE |
| CARBON | | | | | | | |
| CARBON CO AVTS | | | | | | | |
| | | | | | | | |
| 19.0708 CHILD CARE/SUPPRT SRV MGT | 4 | 4 | | 1 | | | 3 |
| 47.0201 HEATING, AC, REFRIG MECH | 9 | 9 | | | | | 9 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 22 | 22 | | | | | 22 |
| 48.0501 MACHINE TOOL TECH | 6 | 6 | | | | | 6 |
| 49.0299 GROUND TRANSPORTATION OTH | 21 | 18 3 | | | | | 21 |
| 51.0716 MEDICAL SECRETARY | 10 | 10 | | | | | 10 |
| 51.2601 HEALTH AIDE | 50 | 6 44 | 1 | 1 | 2 | | 46 |
| 52.0401 ADM ASST/SECR SCI, GEN | 16 | 16 | | | 1 | | 15 |
| 52.1905 TRAVEL SERVICES MRKTING | 4 | 4 | | | | | 4 |
| SCHOOL TOTAL (PROG 9) | 142 | 61 81 | 1 | 2 | 3 | | 136 |
| | | | | | | | |

STU242 PAGE 35 ADULT CAREER AND TECHNICAL EDUCATION PA COMPLETERS BY GENDER AND RACE

2003-2004

| PART I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | TOTAL | GE. | NDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| CENTRE | | | | | | | | |
| CENT PA INST OF S&T | | | | | | | | |
| 43.0107 CRIMINAL JUSTICE/POLICE | 19 | 19 | | | | | | 19 |
| 46.0101 MASON/MASONRY | 8 | 6 | 2 | | | | | 8 |
| 46.0302 ELECTRICIAN | 25 | 25 | | | | | | 25 |
| 47.0201 HEATING, AC, REFRIG MECH | 27 | 27 | | | | | | 27 |
| 47.0302 HEAVY EQUIP MAINT TECH | 20 | 20 | | | | | | 20 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 24 | 24 | | | 1 | | | 23 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 14 | 13 | 1 | | | | | 14 |
| 48.0703 CABINETMAKING/MILLWORK | 6 | 4 | 2 | | | | | 6 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 111 | 106 | 5 | | | | 1 | 110 |
| 50.0406 COMMERCIAL PHOTOGRAPHY | 8 | 2 | 6 | | | | | 8 |
| 51.1613 PRACTICAL NURSE (LPN) | 29 | 6 | 23 | | | 2 | | 27 |
| 51.1614 NURSE ASSISTANT/AIDE | 37 | 7 | 30 | | | 1 | | 36 |
| SCHOOL TOTAL (PROG 12) | 328 | 259 | 69 | | 1 | 3 | 1 | 323 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 37 PA COMPLETERS BY GENDER AND RACE

| PART I | TOTAL | GENDER | RACIAL/ETHNIC | CATEGORY |
|-------------------------------|------------|-------------|-------------------|-------------|
| | COMPLETERS | MALE FEMALE | AI/AN ASIAN BLACK | HISPN WHITE |
| CHESTER CAT BRANDYWINE | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 56 | 4 52 | 11 | 1 44 |
| SCHOOL TOTAL (PROG 1) | 56 | 4 52 | 11 | 1 44 |

STU242 PAGE 39 ADULT CAREER AND TECHNICAL EDUCATION PA COMPLETERS BY GENDER AND RACE

2004

| | | 2003-20 |
|--|--|---------|
| | | |

| PART I | | | | | | | | |
|-----------------------------------|------------|---------|------|---------------|-------|--------|----------|-------|
| | TOTAL | GENDER | | RACIAL/ETHNIC | | ETHNIC | CATEGORY | |
| | COMPLETERS | MALE FE | MALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| CLARION | | | | | | | | |
| CLARION CO CAREER CTR | | | | | | | | |
| 12.0501 BAKER/PASTRY CHEF | 7 | | 7 | | | | | 7 |
| 46.0201 CARPENTRY/CARPENTER | 7 | 2 | 5 | | | | | 7 |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 4 | 3 | 1 | | | | | 4 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 23 | 23 | | | | | | 23 |
| 47.0606 SMALL ENGINE MECH TECH | 5 | 5 | | | | | | 5 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 18 | 18 | | | | | | 18 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 10 | 6 | 4 | | | | | 10 |
| 51.0601 DENTAL ASSISTANT | 15 | 1 | 14 | | | | | 15 |
| 51.0716 MEDICAL SECRETARY | 19 | | 19 | | | | | 19 |
| 51.1613 PRACTICAL NURSE (LPN) | 42 | 3 | 39 | | | | | 42 |
| 51.1614 NURSE ASSISTANT/AIDE | 10 | 1 | 9 | | | | | 10 |
| 52.0408 GEN OFFICE OCC/CLERICAL | 14 | 1 | 13 | | | | | 14 |
| SCHOOL TOTAL (PROG 12) | 174 | 63 | 111 | | | | | 174 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 41 PA COMPLETERS BY GENDER AND RACE

2003-2004

PART I

| | TOTAL | GENDER | | RACIAL/ETHNIC | | CATEGORY | | |
|-----------------------------------|------------|--------|--------|---------------|-------|----------|-------|-------|
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| CLEARFIELD | | | | | | | | |
| CLEARFIELD CO CTC | | | | | | | | |
| 15 0001 GTVTT TWGTVTTTTVG TIG | 1.0 | 1.2 | • | | | | | 1.0 |
| 15.0201 CIVIL ENGINEERING TECH | 16 | 13 | 3 | | | | | 16 |
| 46.0302 ELECTRICIAN | 6 | 4 | 2 | | | | | 6 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 28 | 28 | | | | | | 28 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | 6 | | | | | | 6 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 54 | 52 | 2 | | | | | 54 |
| 51.0899 HEALTH/MED ASSTS, OTHER | 16 | 1 | 15 | | | | | 16 |
| 51.1009 PHLEBOTOMY/PHLEBOTOMIST | 28 | 2 | 26 | | | | | 28 |
| 51.1613 PRACTICAL NURSE (LPN) | 21 | | 21 | | | | | 21 |
| 51.1614 NURSE ASSISTANT/AIDE | 24 | 2 | 22 | | | | | 24 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 56 | 13 | 43 | | | 1 | | 55 |
| SCHOOL TOTAL (PROG 10) | 255 | 121 | 134 | | | 1 | | 254 |

STU242 PAGE 43 ADULT CAREER AND TECHNICAL EDUCATION PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | |
|-----------------------------------|------------|-------------|-------------------|---------------|--|--|
| | TOTAL | GENDER | RACIAL/ETHNIC | HNIC CATEGORY | | |
| | COMPLETERS | MALE FEMALE | AI/AN ASIAN BLACK | HISPN WHITE | | |
| CLINTON | | | | | | |
| KEYSTONE CENTRAL AVTS | | | | | | |
| | _ | _ | | _ | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | 6 | | 6 | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 17 | 5 12 | | 17 | | |
| SCHOOL TOTAL (PROG 2) | 23 | 11 12 | | 23 | | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 45 PA COMPLETERS BY GENDER AND RACE

2003-2004

PART I

| PARI I | TOTAL | GENDER | RACIAL/ETHNIC CATEGORY | | |
|-----------------------------------|------------|-------------|------------------------|-------------|--|
| | COMPLETERS | MALE FEMALE | | | |
| COLUMBIA | COMPHETERS | PADE PEMADE | AI/AN ASIAN BUACK | HISFN WHILE | |
| COLUMBIA-MONTOUR AVTS | | | | | |
| 15 0300 DIDG /DIDGDDOVIG BDGV OBV | | | | | |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 8 | 8 | | 8 | |
| 46.0201 CARPENTRY/CARPENTER | | | | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 7 | 7 | | 7 | |
| 47.0201 HEATING, AC, REFRIG MECH | 8 | 8 | | 8 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 43 | 42 1 | | 43 | |
| 48.0501 MACHINE TOOL TECH | 6 | 6 | | 6 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 17 | 16 1 | | 17 | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 7 | 4 3 | | 7 | |
| SCHOOL TOTAL (PROG 9) | 96 | 91 5 | | 96 | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 47 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | |
|-----------------------------------|------------|------------|-------------|-------------------|----------|--|
| | TOTAL | GENDER | RACI | AL/ETHNIC CATEGOR | CATEGORY | |
| | COMPLETERS | MALE FEMAI | E AI/AN ASI | AN BLACK HISPN | WHITE | |
| CRAWFORD | | | | | | |
| CRAWFORD CO AVTS | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 36 | 12 24 | | | 36 | |
| 46.0302 ELECTRICIAN | 20 | 19 1 | . 1 | 1 | 18 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 30 | 29 1 | | | 30 | |
| 51.0707 MEDICAL RECORDS TECH | 18 | 18 | | | 18 | |
| 51.1613 PRACTICAL NURSE (LPN) | 31 | 8 23 | | | 31 | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 24 | 14 10 | | | 24 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 47 | 10 37 | | 1 | 46 | |
| SCHOOL TOTAL (PROG 7) | 206 | 92 114 | . 1 | 2 | 203 | |

STU242 PAGE 49 ADULT CAREER AND TECHNICAL EDUCATION PA COMPLETERS BY GENDER AND RACE

2003-2004

PART I

| | TOTAL | GE | NDER | | RACIAL/ETHNIC AN ASIAN BLACE 2 3 | | C CATEGORY | | |
|----------------------------------|------------|--------|--------|-------|----------------------------------|-------|------------|-------|--|
| | COMPLETERS | MALE 1 | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| CUMBERLAND | | | | | | | | | |
| CUMBERLAND-PERRY AVTS | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 268 | 264 | 4 | 2 | 3 | | 4 | 259 | |
| SCHOOL TOTAL (PROG 1) | 268 | 264 | 4 | 2 | 3 | | 4 | 259 | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 51 PA COMPLETERS BY GENDER AND RACE

2003-2004

2003-20 PART I

| | TOTAL | GENDER | | TOTAL GENDERRACIAL/ETH | | | | | CATEGOR | Y |
|----------------------------------|------------|--------|--------|------------------------|-------|-------|-------|-------|---------|---|
| | COMPLETERS | MALE I | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | | |
| DAUPHIN | | | | | | | | | | |
| DAUPHIN CO AVTS | | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 109 | 107 | 2 | 1 | 1 | 2 | 3 | 102 | | |
| SCHOOL TOTAL (PROG 1) | 109 | 107 | 2 | 1 | 1 | 2 | 3 | 102 | | |

STU242 PAGE 53 ADULT CAREER AND TECHNICAL EDUCATION PA

COMPLETERS BY GENDER AND RACE 2003-2004

| PART I | | TOTAL COMPLETERS | GENDER MALE FEMALI | | RACIAL, | ETHNIC BLACK | CATEGORY HISPN WHITE |
|---------------------------------|---------|---------------------|-----------------------|---|---------|-----------------|-------------------------|
| DELAWARE DELAWARE CO TECH-FOLCE | RO | | | | | | |
| 51.1613 PRACTICAL NU | , | 108 | 8 100 | 1 | 1 | 59 | 47 |
| | PROG 1) | 108 | 8 100 | 1 | 1 | 59 | 4 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 55 PA COMPLETERS BY GENDER AND RACE

| | | 200 | ,5 2001 | | | | | |
|-----------------------------------|------------|------|---------|-------|---------|--------|---------|-------|
| PART I | | | | | | | | |
| | TOTAL | GE | ENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| ERIE | | | | | | | | |
| ERIE CO TECH SCHOOL | | | | | | | | |
| | | | | | | | | |
| 15.0303 ELECTRONIC/COMM ENG TECH | 7 | 7 | | | 1 | | | 6 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | | | | | | | | |
| 46.0201 CARPENTRY/CARPENTER | 13 | 12 | 1 | | | 1 | | 12 |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | 9 | 9 | | | | | | 9 |
| 46.0302 ELECTRICIAN | 5 | 5 | | | | | | 5 |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 38 | 38 | | 1 | 1 | | | 36 |
| 47.0303 INDUST MECH MAINT TECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 26 | 25 | 1 | | 1 | 1 | | 24 |
| 47.0606 SMALL ENGINE MECH TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 9 | 9 | | | | | | 9 |
| 51.0703 HEALTH UNIT COORD/CLERK | 12 | 1 | 11 | | | 1 | 1 | 10 |
| 51.0705 MEDICAL OFFICE MGMT | | | | | | | | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 9 | 1 | 8 | | | | | 9 |
| SCHOOL TOTAL (PROG 15) | 128 | 107 | 21 | 1 | 3 | 3 | 1 | 120 |
| • | | | | | | | | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 57 PA COMPLETERS BY GENDER AND RACE

A COMPLETERS BY GENDER AND RACE 2003-2004

2003-20 PART I

| | TOTAL | GENDER | RA | CIAL/ETHNIC CATEG | ORY |
|-------------------------------|------------|-----------|------------|-------------------|---------|
| | COMPLETERS | MALE FEMA | LE AI/AN A | SIAN BLACK HISE | N WHITE |
| FAYETTE | | | | | |
| FAYETTE CO AVTS | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 52 | 3 4 | .9 | 4 | 48 |
| 51.1614 NURSE ASSISTANT/AIDE | 25 | 3 2 | 2 | 2 | 23 |
| SCHOOL TOTAL (PROG 2) | 77 | 6 7 | 1 | 6 | 71 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 59 PA COMPLETERS BY GENDER AND RACE

| | | 200 | JJ-2004 | | | | | |
|-----------------------------------|------------|------|---------|-------|---------|--------|---------|-------|
| PART I | | | | | | | | |
| | TOTAL | GE | ENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| FRANKLIN | | | | | | | | |
| FRANKLIN CO CTC | | | | | | | | |
| 01.0605 LANDSCAPING/GRNDSKEEPING | 6 | 1 | 5 | | | | | 6 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 7 | 7 | | | | | | 7 |
| 46.0101 MASON/MASONRY | 4 | 4 | | | | | | 4 |
| 46.0201 CARPENTRY/CARPENTER | 13 | 13 | | | | | | 13 |
| 46.0302 ELECTRICIAN | 36 | 35 | 1 | | | 1 | | 35 |
| 46.0502 PIPEFITTING/STEAMFITTING | 8 | 7 | 1 | | | | | 8 |
| 47.0201 HEATING, AC, REFRIG MECH | 37 | 37 | | | | | 1 | 36 |
| 47.0603 AUTOBODY REPAIR TECH | 12 | 10 | 2 | | | | | 12 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 99 | 98 | 1 | | | | | 99 |
| 47.0606 SMALL ENGINE MECH TECH | 8 | 7 | 1 | | | | | 8 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 32 | 31 | 1 | | | | | 32 |
| 51.0707 MEDICAL RECORDS TECH | 17 | | 17 | | | | | 17 |
| 51.0801 MEDICAL/CLINICAL ASST | 30 | | 30 | | | | | 30 |
| 51.1613 PRACTICAL NURSE (LPN) | 51 | 3 | 48 | | 1 | | | 50 |
| 52.0399 ACCOUNTING, OTHER | 6 | | 6 | | 1 | | | 5 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 97 | 33 | 64 | | | | 2 | 95 |
| SCHOOL TOTAL (PROG 16) | 463 | 286 | 177 | | 2 | 1 | 3 | 457 |
| | | | | | | | | |

STU242 PAGE 61 ADULT CAREER AND TECHNICAL EDUCATION PA COMPLETERS BY GENDER AND RACE

2003-2004

PART I

| | TOTAL | GENDER | RACIAL/ETHNIC | CATEGORY |
|-------------------------------|------------|-------------|-------------------|-------------|
| | COMPLETERS | MALE FEMALE | AI/AN ASIAN BLACK | HISPN WHITE |
| GREENE | | | | |
| GREENE CO AVTS | | | | |
| | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 21 | 3 18 | | 21 |
| SCHOOL TOTAL (PROG 1) | 21 | 3 18 | | 21 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 63 PA COMPLETERS BY GENDER AND RACE

| PART I | TOTAL | GEN | IDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
|----------------------------------|------------|--------|--------|-------|---------|--------|---------|-------|
| | COMPLETERS | MALE F | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| HUNTINGDON | | | | | | | | |
| HUNTINGDON CO CTC | | | | | | | | |
| 46.9999 CONSTRUCTION TRADES, OTH | 9 | 6 | 3 | | | | | 9 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 13 | 12 | 1 | | | | | 13 |
| 48.0501 MACHINE TOOL TECH | 7 | 7 | | | | | | 7 |
| 51.1614 NURSE ASSISTANT/AIDE | 6 | | 6 | | | | | 6 |
| SCHOOL TOTAL (PROG 4) | 35 | 25 | 10 | | | | | 35 |

STU242 PAGE 65 ADULT CAREER AND TECHNICAL EDUCATION PA COMPLETERS BY GENDER AND RACE

2003-2004

| PART I | | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|----------|-------|--|
| | TOTAL | GE | NDER | | RACIAL/ | ETHNIC | CATEGORY | Z | |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| INDIANA | | | | | | | | | |
| INDIANA CO TECH CTR | | | | | | | | | |
| | | | | | | | | | |
| 11.0901 COMPUTER NETWORK/TELECOM | 7 | 5 | 2 | | | | | 7 | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 10 | 1 | 9 | | | | | 10 | |
| 15.0201 CIVIL ENGINEERING TECH | | | | | | | | | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 8 | 7 | 1 | | | | | 8 | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 19 | 17 | 2 | | | | | 19 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 72 | 71 | 1 | | | | | 72 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | 6 | | | | | | 6 | |
| 51.0703 HEALTH UNIT COORD/CLERK | 2 | | 2 | | | | | 2 | |
| 51.1614 NURSE ASSISTANT/AIDE | 59 | 7 | 52 | 1 | | 1 | | 57 | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 6 | | 6 | | | | | 6 | |
| 52.0204 OFFICE SUPERVISION/MGMT | 15 | 2 | 13 | | | | | 15 | |
| 52.0302 ACCOUNTING TECHNICIAN | 2 | | 2 | | | | | 2 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 130 | 16 | 114 | 1 | 1 | 2 | | 126 | |
| SCHOOL TOTAL (PROG 13) | 336 | 132 | 204 | 2 | 1 | 3 | | 330 | |
| | | | | | | | | | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 67 PA COMPLETERS BY GENDER AND RACE

2003-2004

2003-20 PART I

| IAKI I | TOTAL | GEN | DER | | RACTAL./ | ETHNTC | CATEGOR | v | |
|-----------------------------------|------------|--------|-----|---|----------|--------|---------|-------|--|
| | COMPLETERS | MALE F | | | | BLACK | HISPN | WHITE | |
| JEFFERSON | | | | , | | | | | |
| JEFFERSN CO-DUBOIS AVTS | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 71 | 68 | 3 | 1 | | | | 70 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | _ | _ | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | | | | | | | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 24 | 5 | 19 | 1 | | | | 23 | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | |
| SCHOOL TOTAL (PROG 6) | 95 | 73 | 22 | 2 | | | | 93 | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 69 COMPLETERS BY GENDER AND RACE 2003-2004

PART I

PA

| FARI I | TOTAL | G | ENDER | | CATEGOR | CATEGORY | | |
|------------------------------------|------------|-----|----------|---|---------|----------|---|-----|
| | COMPLETERS | | FEMALE | | | | | |
| LACKAWANNA | | | | | | | | |
| CTC OF LACKAWANNA CO | | | | | | | | |
| 01 0601 1001 100 1000 0000 000 | 1.4 | | 1.2 | | | | | 1.4 |
| 01.0601 APPLIED HORT OPER GEN | 14 | 1 | 13 18 | | | | | 14 |
| 12.0401 COSMETOLOGY, GENERAL | 19 | 1 | | | | | | 19 |
| 12.0501 BAKER/PASTRY CHEF | 33 | 10 | 23 | | | | | 33 |
| 12.0503 CULINARY ART/CHEF TRAIN | 42 | 20 | 22 | | | | | 42 |
| 46.0201 CARPENTRY/CARPENTER | 20 | 14 | 6 | | | | | 20 |
| 46.0302 ELECTRICIAN | 14 | 14 | | | | 1 | | 13 |
| 47.0201 HEATING, AC, REFRIG MECH | 27 | 27 | | | | | | 27 |
| 47.0603 AUTOBODY REPAIR TECH | 12 | 12 | | | | | | 12 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 62 | 62 | | | | | 3 | 59 |
| 47.0606 SMALL ENGINE MECH TECH | 27 | 27 | | | | | | 27 |
| 47.0699 VEHICLE MAINT TECH, OTHER | 16 | 16 | | | | | | 16 |
| 48.0501 MACHINE TOOL TECH | 10 | 10 | | | | | | 10 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 24 | 21 | 3 | | | | | 24 |
| 48.0599 PRECISION METAL WRKRS, OTH | 13 | 9 | 4 | | | | | 13 |
| 50.0402 COMMERCIAL/ADVERTISNG ART | 8 | 8 | | | | | | 8 |
| 51.0899 HEALTH/MED ASSTS, OTHER | 8 | | 8 | | | | | 8 |
| 51.1613 PRACTICAL NURSE (LPN) | 36 | 5 | 31 | 2 | | 1 | | 33 |
| 51.1614 NURSE ASSISTANT/AIDE | 24 | 3 | 21 | | | | | 24 |
| 51.1699 NURSING, OTHER | 8 | 1 | 7 | | | | | 8 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 79 | 34 | 45 | | 1 | 1 | | 77 |
| 52.1905 TRAVEL SERVICES MRKTING | 19 | 2 | 17 | | _ | _ | | 19 |
| SCHOOL TOTAL (PROG 21) | 515 | 297 | 218 | 2 | 1 | 3 | 3 | 506 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 71 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | TOTAL | GI | ENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| LANCASTER | | | | | | | | |
| LANC CO CTC-MT JOY | | | | | | | | |
| | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 43 | 18 | 25 | | | | | 43 |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | 12 | 12 | | | | | | 12 |
| 15.1201 COMPUTER ENGINEERING TECH | 16 | 16 | | | | | | 16 |
| 15.1202 COMPUTER TECHNOLOGY | 28 | 21 | 7 | | | | | 28 |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | 56 | 47 | 9 | | | 2 | 2 | 52 |
| 46.0302 ELECTRICIAN | 53 | 53 | | 1 | | | | 52 |
| 46.0502 PIPEFITTING/STEAMFITTING | 19 | 19 | | | | | 1 | 18 |
| 47.0201 HEATING, AC, REFRIG MECH | 14 | 14 | | | | | | 14 |
| 47.0303 INDUST MECH MAINT TECH | 19 | 19 | | | 1 | 1 | 1 | 16 |
| 48.0501 MACHINE TOOL TECH | 19 | 18 | 1 | | 1 | | | 18 |
| 48.0506 SHEET METAL TECH | 28 | 28 | | | | 1 | | 27 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 62 | 59 | 3 | | | 2 | 2 | 58 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 318 | 299 | 19 | | 1 | 10 | 18 | 289 |
| 52.1201 MGMT INFO SYSTEMS, GEN | 12 | 4 | 8 | | | | | 12 |
| SCHOOL TOTAL (PROG 14) | 699 | 627 | 72 | 1 | 3 | 16 | 24 | 655 |
| | | | | | | | | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 73 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | TOTAL | GE | NDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| LANCASTER | | | | | | | | |
| LANC CO CTC-WILLOW ST | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 16 | 16 | | | | | 4 | 12 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 459 | 450 | 9 | | 4 | 4 | 41 | 410 |
| 47.0605 DIESEL MECHANICS TECH | 13 | 13 | | | | | | 13 |
| 51.0601 DENTAL ASSISTANT | 16 | 1 | 15 | | | 3 | | 13 |
| 51.0707 MEDICAL RECORDS TECH | 18 | 1 | 17 | 1 | | 3 | 2 | 12 |
| 51.0708 MEDICAL TRANSCRIPTION | 6 | 1 | 5 | | | | | 6 |
| 51.0716 MEDICAL SECRETARY | 6 | | 6 | | | | | 6 |
| 51.0801 MEDICAL/CLINICAL ASST | 106 | 6 | 100 | 1 | 3 | 10 | 13 | 79 |
| 51.1613 PRACTICAL NURSE (LPN) | 254 | 23 | 231 | | 5 | 24 | 16 | 209 |
| 51.1614 NURSE ASSISTANT/AIDE | 166 | 25 | 141 | | 3 | 9 | 10 | 144 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 39 | 10 | 29 | | | 1 | 3 | 35 |
| SCHOOL TOTAL (PROG 11) | 1099 | 546 | 553 | 2 | 15 | 54 | 89 | 939 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 75 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | TOTAL | G: | ENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| LANCASTER | | | | | | | | |
| LANC CO CTC-BROWNSTOWN | | | | | | | | |
| 01.0603 ORNAMENTAL HORTICULTURE | 26 | | 26 | 1 | | | 1 | 24 |
| 01.0605 LANDSCAPING/GRNDSKEEPING | 7 | 4 | 3 | | | | | 7 |
| 15.1303 ARCHITECT DRAFT/CAD/CADD | 8 | 7 | 1 | | | | | 8 |
| 19.0605 HOME FURNISH/EQUIP INSTAL | 25 | 1 | 24 | | | | 1 | 24 |
| 46.0201 CARPENTRY/CARPENTER | 33 | 33 | | | | 1 | | 32 |
| 46.0302 ELECTRICIAN | 117 | 115 | 2 | 1 | 2 | 2 | 7 | 105 |
| 46.0401 BLDG/PROPERTY MAINT/MGR | 18 | 13 | 5 | | 2 | 1 | | 15 |
| 46.0502 PIPEFITTING/STEAMFITTING | 36 | 35 | 1 | | | | 3 | 33 |
| 46.9999 CONSTRUCTION TRADES, OTH | 13 | 10 | 3 | | | | | 13 |
| 47.0201 HEATING, AC, REFRIG MECH | 37 | 34 | 3 | | | | 3 | 34 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | 6 | | | 2 | 1 | | 3 |
| 48.0703 CABINETMAKING/MILLWORK | 31 | 20 | 11 | | | | | 31 |
| 50.0402 COMMERCIAL/ADVERTISNG ART | 5 | 3 | 2 | | | | | 5 |
| 52.0399 ACCOUNTING, OTHER | 7 | 2 | 5 | | | | | 7 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 95 | 30 | 65 | 1 | | | 3 | 91 |
| SCHOOL TOTAL (PROG 15) | 464 | 313 | 151 | 3 | 6 | 5 | 18 | 432 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 77 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | TOTAL | GE | ENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| LAWRENCE | | | | | | | | |
| LAWRENCE CO AVTS | | | | | | | | |
| | | | | | | | | |
| 10.0201 PHOTOGRAPH/FILM/VIDEO TEC | 5 | | 5 | | | | | 5 |
| 16.1603 SIGN LANGUAGE TRANSLATION | 11 | 1 | 10 | | | | | 11 |
| 19.0699 HOUSING/HUMAN ENVIRON OTH | 7 | | 7 | | | | | 7 |
| 46.0302 ELECTRICIAN | 15 | 14 | 1 | | | 1 | | 14 |
| 47.0104 COMPUTER INSTALL/REPAIRER | 5 | 3 | 2 | | | | | 5 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 32 | 32 | | | | | | 32 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | 6 | | | | | | 6 |
| 51.0601 DENTAL ASSISTANT | 10 | | 10 | | | | | 10 |
| 51.0716 MEDICAL SECRETARY | 22 | | 22 | | | | | 22 |
| 51.1613 PRACTICAL NURSE (LPN) | 26 | 4 | 22 | | | 2 | | 24 |
| 51.1614 NURSE ASSISTANT/AIDE | 12 | 1 | 11 | | | 1 | | 11 |
| 51.1699 NURSING, OTHER | 5 | | 5 | | | | | 5 |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 43 | 17 | 26 | | | | 1 | 42 |
| 52.1201 MGMT INFO SYSTEMS, GEN | 30 | 11 | 19 | | | | | 30 |
| SCHOOL TOTAL (PROG 14) | 229 | 89 | 140 | | | 4 | 1 | 224 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 79 PA COMPLETERS BY GENDER AND RACE

| PART I | | | |
|--------|--|--|--|

| FART I | TOTAL | GENDER | | RACIAL/ETHNIC | | ETHNIC | CATEGOR | Y |
|-----------------------------------|------------|--------|--------|---------------|-------|--------|---------|-------|
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| LEBANON | | | | | | | | |
| LEBANON CO CTC | | | | | | | | |
| | | _ | _ | | | | | |
| 15.1201 COMPUTER ENGINEERING TECH | 11 | 8 | 3 | | | | | 11 |
| 19.0505 FOODSERVICE SYSTEMS ADMIN | 19 | 9 | 10 | | | | | 19 |
| 46.0302 ELECTRICIAN | 23 | 22 | 1 | | | 2 | | 21 |
| 46.0502 PIPEFITTING/STEAMFITTING | 6 | 6 | | | | | | 6 |
| 47.0201 HEATING, AC, REFRIG MECH | 14 | 14 | | | | | | 14 |
| 47.0603 AUTOBODY REPAIR TECH | 13 | 13 | | | | | 1 | 12 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 82 | 81 | 1 | | | | 2 | 80 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 18 | 18 | | | | | 2 | 16 |
| 51.1613 PRACTICAL NURSE (LPN) | 50 | 4 | 46 | | | 5 | | 45 |
| 52.0499 SECRETARIAL SERVICES, OTH | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 46 | 13 | 33 | | | 1 | | 45 |
| SCHOOL TOTAL (PROG 11) | 282 | 188 | 94 | | | 8 | 5 | 269 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 81 PA COMPLETERS BY GENDER AND RACE

| PART | I | | | | |
|------|---|--|--|--|--|

| | TOTAL | GENDER | | RACIAL/ETHNIC | | | CATEGORY | |
|-----------------------------------|------------|----------|------|---------------|-------|-------|----------|-------|
| | COMPLETERS | MALE FEM | IALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| LEHIGH | | | | | | | | |
| LEHIGH CAREER/TECH INST | | | | | | | | |
| | | | | | | | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 6 | 6 | | | | | | 6 |
| 46.0502 PIPEFITTING/STEAMFITTING | 7 | 7 | | | | | 1 | 6 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 243 | 241 | 2 | 1 | 5 | | 7 | 230 |
| 49.0202 CONSTRUCTION EQUIP OPER | 92 | 90 | 2 | 3 | | 5 | 5 | 79 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 190 | 180 | 10 | 1 | 2 | 12 | 18 | 157 |
| SCHOOL TOTAL (PROG 5) | 538 | 524 | 14 | 5 | 7 | 17 | 31 | 478 |

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PART I

TOTAL GENDER -----RACIAL/ETHNIC CATEGORY----COMPLETERS MALE FEMALE AI/AN ASIAN BLACK HISPN WHITE

LUZERNE
HAZLETON AREA CAREER CT

51.1613 PRACTICAL NURSE (LPN) SCHOOL TOTAL (PROG 1)

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2003-2004

2003-20 PART I

| | TOTAL | GENDER | | | RACIAL/ | CATEGORY | | |
|-----------------------------------|------------|--------|-------|-------|---------|----------|-------|-------|
| | COMPLETERS | MALE F | EMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| LUZERNE | | | | | | | | |
| WILKES-BARRE AVTS | | | | | | | | |
| | | | | | | | | |
| 46.0302 ELECTRICIAN | 58 | 57 | 1 | | | 2 | 2 | 54 |
| 47.0201 HEATING, AC, REFRIG MECH | 13 | 13 | | | | | | 13 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 20 | 20 | | 1 | | | | 19 |
| 51.1613 PRACTICAL NURSE (LPN) | 58 | 7 | 51 | | | 5 | | 53 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 6 | 5 | 1 | | 1 | | | 5 |
| SCHOOL TOTAL (PROG 5) | 155 | 102 | 53 | 1 | 1 | 7 | 2 | 144 |

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| PART I | | | | | | | | |
|--------|------------|-------------|-------|---------|--------|---------|-------|--|
| | TOTAL | GENDER | | RACIAL/ | ETHNIC | CATEGOR | Y | |
| | COMPLETERS | MALE FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |

| | | TOTAL GENDER | | KACIAL/EIRNIC | | | CALEGORI | | |
|--|--|--------------|------|---------------|-------|-------|-------------|-------|-------|
| | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| MERCER | | | | | | | | | |
| MERCER CO | CAREER CTR | | | | | | | | |
| | | | | | | | | | |
| 48.0508 | WELDING TECHNOLOGY/WELDER | 6 | 6 | | | | | | 6 |
| 51.0899 | HEALTH/MED ASSTS, OTHER | 7 | | 7 | | | | | 7 |
| 51.1613 | PRACTICAL NURSE (LPN) | 54 | 13 | 41 | | | 5 | | 49 |
| 51.1614 | NURSE ASSISTANT/AIDE | 15 | | 15 | | | 2 | | 13 |
| SCHOOL | TOTAL (PROG 4) | 82 | 19 | 63 | | | 7 | | 75 |
| 48.0508 51.0899 51.1613 51.1614 | WELDING TECHNOLOGY/WELDER HEALTH/MED ASSTS, OTHER PRACTICAL NURSE (LPN) NURSE ASSISTANT/AIDE | 15 | 13 | 41 15 | | | 5 2 7 | | 13 |

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2003-2004

PART T

| FARI I | TOTAL | GENDER | RA | ACIAL/ETHNIC CATE | GORY |
|----------------------------------|------------|-------------|---------|-------------------|----------|
| | COMPLETERS | MALE FEMALE | AI/AN A | ASIAN BLACK HIS | PN WHITE |
| MIFFLIN MIFFLIN-JUNIATA CTC | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 40 | 40 | 1 | | 39 |
| 51.1613 PRACTICAL NURSE (LPN) | 32 | 1 31 | | 1 | 31 |
| SCHOOL TOTAL (PROG 2) | 72 | 41 31 | 1 | 1 | 70 |

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| PART 1 | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|-------|-------|-------|
| | TOTAL | _ | ENDER | | RACIAL/ | | | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| MONROE | | | | | | | | |
| MONROE CTI | | | | | | | | |
| | | | | | | | | |
| 10.0201 PHOTOGRAPH/FILM/VIDEO TEC | 8 | 3 | 5 | | | 1 | 1 | 6 |
| 12.0501 BAKER/PASTRY CHEF | 35 | 4 | 31 | | | 3 | 1 | 31 |
| 12.0508 INSTITUTIONAL FOOD WORKER | 19 | 8 | 11 | | | 1 | | 18 |
| 15.0304 LASER/OPTICAL TECH | 11 | 9 | 2 | | | | 1 | 10 |
| 15.1202 COMPUTER TECHNOLOGY | 7 | 6 | 1 | | | | | 7 |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | 8 | 8 | | | | | | 8 |
| 16.1603 SIGN LANGUAGE TRANSLATION | 40 | 4 | 36 | | | 1 | 2 | 37 |
| 46.0201 CARPENTRY/CARPENTER | 18 | 12 | 6 | | | 1 | | 17 |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | 14 | 14 | | | | 1 | 1 | 12 |
| 46.0401 BLDG/PROPERTY MAINT/MGR | 9 | 8 | 1 | | | | | 9 |
| 46.0502 PIPEFITTING/STEAMFITTING | 9 | 9 | | | | 3 | 2 | 4 |
| 47.0201 HEATING, AC, REFRIG MECH | 20 | 18 | 2 | | | 1 | 1 | 18 |
| 47.0603 AUTOBODY REPAIR TECH | 17 | 15 | 2 | | 1 | | | 16 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 72 | 68 | 4 | 1 | 1 | 1 | 4 | 65 |
| 47.0606 SMALL ENGINE MECH TECH | 35 | 32 | 3 | | | 2 | 2 | 31 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 30 | 29 | 1 | | 2 | | | 28 |
| 51.0705 MEDICAL OFFICE MGMT | 23 | 1 | 22 | 1 | | 4 | | 18 |
| 51.0707 MEDICAL RECORDS TECH | 26 | 2 | 24 | 1 | | 5 | 2 | 18 |
| 51.0716 MEDICAL SECRETARY | 20 | | 20 | | | | 3 | 17 |
| 51.0801 MEDICAL/CLINICAL ASST | 20 | 2 | 18 | 1 | | 6 | 1 | 12 |
| 51.0805 PHARMACY TECH/ASST | 4 | 1 | 3 | | | | | 4 |
| 51.0902 ELECTROCARDIOGRAPH TECH | 24 | 4 | 20 | | | 3 | 1 | 20 |
| 51.1003 HEMATOLOGY TECHNOLOGY | 30 | 5 | 25 | 1 | | 4 | 4 | 21 |
| 51.1614 NURSE ASSISTANT/AIDE | 46 | 7 | 39 | 2 | 1 | 7 | 2 | 34 |
| 52.0408 GEN OFFICE OCC/CLERICAL | 15 | 5 | 10 | | | | 2 | 13 |
| 52.0499 SECRETARIAL SERVICES, OTH | 22 | 2 | 20 | | | 3 | 4 | 15 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 132 | 45 | 87 | | | 1 | 3 | 128 |
| SCHOOL TOTAL (PROG 27) | 714 | 321 | 393 | 7 | 5 | 48 | 37 | 617 |

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| TOTAL | GE | ENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
|------------|---|--|--|---|--|--|--|
| COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 11 | | 11 | | | 1 | 2 | 8 |
| 122 | 63 | 59 | | 19 | 1 | | 102 |
| 186 | 186 | | | 4 | 1 | 1 | 180 |
| 12 | 12 | | | | 1 | | 11 |
| 4 | 4 | | | | | | 4 |
| 31 | 30 | 1 | | 1 | | | 30 |
| 52 | 6 | 46 | 1 | 1 | 11 | 3 | 36 |
| | | | | | | | |
| 44 | 6 | 38 | 3 | 1 | 17 | | 23 |
| 462 | 307 | 155 | 4 | 26 | 32 | 6 | 394 |
| | 11 122 186 12 4 31 52 | TOTAL GECOMPLETERS MALE 11 122 63 186 186 12 12 4 4 31 30 52 6 44 6 | TOTAL GENDER COMPLETERS MALE FEMALE 11 11 122 63 59 186 186 12 12 4 4 31 30 1 52 6 46 44 6 38 | TOTAL GENDER COMPLETERS MALE FEMALE AI/AN 11 11 122 63 59 186 186 12 12 4 4 31 30 1 52 6 46 1 44 6 38 3 | TOTAL GENDERRACIAL/ COMPLETERS MALE FEMALE AI/AN ASIAN 11 11 122 63 59 19 186 186 4 12 12 4 4 31 30 1 1 52 6 46 1 1 44 6 38 3 1 | TOTAL GENDERRACIAL/ETHNIC COMPLETERS MALE FEMALE AI/AN ASIAN BLACK 11 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | TOTAL GENDERRACIAL/ETHNIC CATEGOR MALE FEMALE AI/AN ASIAN BLACK HISPN 11 11 11 2 12 12 12 1 1 1 1 1 1 1 1 1 |

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| PART I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | TOTAL | GI | ENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| MONTGOMERY | | | | | | | | |
| N MONTCO TCC | | | | | | | | |
| | | | | | | | | |
| 11.0901 COMPUTER NETWORK/TELECOM | 25 | 10 | 15 | 1 | 3 | 1 | | 20 |
| 12.0501 BAKER/PASTRY CHEF | 24 | 9 | 15 | | 2 | | | 22 |
| 15.1103 HYDRAULIC/FLUID POWER TEC | 19 | 19 | | | | | 1 | 18 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 5 | 5 | | | 1 | | 1 | 3 |
| 46.0302 ELECTRICIAN | 95 | 93 | 2 | | 6 | 5 | 1 | 83 |
| 46.0502 PIPEFITTING/STEAMFITTING | 19 | 17 | 2 | 1 | 3 | 3 | 1 | 11 |
| 47.0201 HEATING, AC, REFRIG MECH | 26 | 25 | 1 | | 7 | 1 | | 18 |
| 47.0606 SMALL ENGINE MECH TECH | 14 | 11 | 3 | | 2 | | 1 | 11 |
| 48.0501 MACHINE TOOL TECH | 40 | 40 | | | 10 | | | 30 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 47 | 47 | | | 1 | 1 | 1 | 44 |
| 48.0799 WOODWORKERS, OTHER | 44 | 42 | 2 | | 1 | | | 43 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 64 | 62 | 2 | | 1 | 4 | | 59 |
| 51.0705 MEDICAL OFFICE MGMT | 6 | | 6 | | | | | 6 |
| 51.0805 PHARMACY TECH/ASST | 7 | 2 | 5 | | | | | 7 |
| SCHOOL TOTAL (PROG 14) | 435 | 382 | 53 | 2 | 37 | 15 | 6 | 375 |

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PART I

| | TOTAL | GE | NDER | | CATEGORY- | | | |
|-----------------------------------|------------|--------|--------|-------|-----------|-------|---------|-------|
| | COMPLETERS | MALE : | FEMALE | AI/AN | ASIAN | BLACK | HISPN W | /HITE |
| MONTGOMERY | | | | | | | | |
| WESTRN CTR/TECH STUDIES | | | | | | | | |
| | | _ | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 16 | 1 | 15 | | | | | 16 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 10 | 8 | 2 | | | | | 10 |
| 46.0302 ELECTRICIAN | 13 | 13 | | | 1 | | | 12 |
| 47.0201 HEATING, AC, REFRIG MECH | 19 | 19 | | 1 | 2 | 2 | | 14 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 33 | 31 | 2 | 1 | | | | 32 |
| 48.0507 TOOL/DIE MAKER/TECH | 13 | 13 | | | | | | 13 |
| 52.1201 MGMT INFO SYSTEMS, GEN | 7 | 1 | 6 | | 1 | | | 6 |
| SCHOOL TOTAL (PROG 7) | 111 | 86 | 25 | 2 | 4 | 2 | | 103 |

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| PA | RT I | | | | | | | | |
|----|-----------------------------------|------------|------|--------|-------|-------|-------|---------|-------|
| | | TOTAL | _ | ENDER | | | | CATEGOR | |
| | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| NO | RTHAMPTON | | | | | | | | |
| В | ETHLEHEM AVTS | | | | | | | | |
| | | | _ | | | _ | _ | | |
| | 01.0601 APPLIED HORT OPER GEN | 30 | 1 | 29 | | 1 | 1 | _ | 28 |
| | 12.0401 COSMETOLOGY, GENERAL | 7 | _ | 7 | | _ | | 2 | 5 |
| | 12.0508 INSTITUTIONAL FOOD WORKER | 11 | 9 | 2 | | 6 | 1 | | 4 |
| | 15.0613 MANUFACTURING TECHNOLOGY | 20 | 20 | | | | | 1 | 19 |
| | 15.1103 HYDRAULIC/FLUID POWER TEC | 153 | 152 | 1 | | | 4 | 5 | 144 |
| | 15.1306 MECHANICAL DRAFT/CAD/CADD | 6 | 3 | 3 | 1 | | | 1 | 4 |
| | 16.1603 SIGN LANGUAGE TRANSLATION | 6 | | 6 | | 1 | | | 5 |
| | 19.0905 APPAREL/TEXTILE MRKT MGT | 12 | 1 | 11 | | 1 | 2 | | 9 |
| | 46.0201 CARPENTRY/CARPENTER | 15 | 13 | 2 | | | | 2 | 13 |
| | 46.0302 ELECTRICIAN | 57 | 57 | | | 1 | | 5 | 51 |
| | 46.0502 PIPEFITTING/STEAMFITTING | 13 | 11 | 2 | | | | 4 | 9 |
| | 47.0104 COMPUTER INSTALL/REPAIRER | 18 | 16 | 2 | | 2 | 1 | | 15 |
| | 47.0201 HEATING, AC, REFRIG MECH | 21 | 21 | | | | | 1 | 20 |
| | 47.0399 INDUST EQUIP MAINT, OTH | 12 | 12 | | | | | 3 | 9 |
| | 47.0606 SMALL ENGINE MECH TECH | 6 | 6 | | | | | | 6 |
| | 48.0501 MACHINE TOOL TECH | 30 | 30 | | | | | 1 | 29 |
| | 48.0508 WELDING TECHNOLOGY/WELDER | 8 | 8 | | | | | | 8 |
| | 48.0703 CABINETMAKING/MILLWORK | 11 | 10 | 1 | | | | | 11 |
| | 51.0716 MEDICAL SECRETARY | 91 | 3 | 88 | | 1 | 4 | 9 | 77 |
| | 51.1614 NURSE ASSISTANT/AIDE | 62 | 7 | 55 | | | 16 | 5 | 41 |
| | 51.9999 HEALTH PROF/REL SCI, OTH | 58 | 7 | 51 | | | | 7 | 51 |
| | 52.1299 MGMT INFO SYSTEM/SER, OTH | 54 | 14 | 40 | | 1 | | 1 | 52 |
| | 52.9999 BUSINESS MGMT/MAKETING OT | 17 | 9 | 8 | | | | | 17 |
| | SCHOOL TOTAL (PROG 23) | 718 | 410 | 308 | 1 | 14 | 29 | 47 | 627 |
| | , , , | | | | | | | | |

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| PART I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | TOTAL | GE | NDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| NORTHAMPTON | | | | | | | | |
| CAREER INST OF TECH | | | | | | | | |
| 15.0803 AUTOMOTIVE ENGIN TECH | 110 | 109 | 1 | | 1 | | 2 | 107 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 9 | 8 | 1 | | | | 1 | 8 |
| 46.0201 CARPENTRY/CARPENTER | 14 | 14 | | | | | | 14 |
| 46.0302 ELECTRICIAN | | | | | | | | |
| 46.0503 PLUMBING | 15 | 15 | | | | | 1 | 14 |
| 47.0104 COMPUTER INSTALL/REPAIRER | 12 | 7 | 5 | | | | 1 | 11 |
| 47.0201 HEATING, AC, REFRIG MECH | 23 | 23 | | | 1 | | | 22 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 36 | 34 | 2 | | | | 1 | 35 |
| 48.0703 CABINETMAKING/MILLWORK | 9 | 8 | 1 | | | | | 9 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 22 | 2 | 20 | | 2 | | | 20 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 12 | 5 | 7 | | | | | 12 |
| SCHOOL TOTAL (PROG 11) | 262 | 225 | 37 | | 4 | | 6 | 252 |

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| PART 1 | |
|--------|--|
|--------|--|

| | TOTAL | GENDEI | R | RACIAL/ETHNIC | | | Y |
|-----------------------------------|------------|-----------|-----------|---------------|-------|-------|-------|
| | COMPLETERS | MALE FEMA | ALE AI/AN | ASIAN | BLACK | HISPN | WHITE |
| NORTHUMBERLAND | | | | | | | |
| NORTHUMBERLAND CO AVTS | | | | | | | |
| | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 11 | 9 | 2 | | | | 11 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 19 | 19 | | | | | 19 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 24 | 7 | 17 | | | | 24 |
| SCHOOL TOTAL (PROG 3) | 54 | 35 | 19 | | | | 54 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 105 PA COMPLETERS BY GENDER AND RACE

2003-2004

(PROG 18)

SCHOOL TOTAL

| | | | 200 | J3-200 4 | | | | | | |
|------------|---------------------------|------------|------|---------------------|-------|---------|--------|----------|-------|--|
| PART I | | | | | | | | | | |
| | | TOTAL | GI | ENDER | | RACIAL/ | ETHNIC | CATEGORY | | |
| | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| SCHUYLKILL | | | | | | | | | | |
| SCHUYLKLL | TECH-NORTH | | | | | | | | | |
| | | | | | | | | | | |
| 12.0508 | INSTITUTIONAL FOOD WORKER | 34 | 15 | 19 | | | | | 34 | |
| 15.0403 | ELECTROMECHANICAL TECH | 48 | 48 | | | | 1 | | 47 | |
| 15.1399 | DRAFT/DESIGN ENGINEER OTH | 10 | 8 | 2 | | | | | 10 | |
| 46.0101 | MASON/MASONRY | 7 | 7 | | | | | | 7 | |
| 46.0201 | CARPENTRY/CARPENTER | 9 | 8 | 1 | | | | | 9 | |
| 46.0502 | PIPEFITTING/STEAMFITTING | 8 | 6 | 2 | | | | | 8 | |
| 47.0399 | INDUST EQUIP MAINT, OTH | 112 | 112 | | | | | | 112 | |
| 47.0604 | AUTOMOTIVE MECHANIC TECH | 75 | 73 | 2 | | | 1 | 1 | 73 | |
| 47.0606 | SMALL ENGINE MECH TECH | 9 | 9 | | | | | | 9 | |
| 48.0508 | WELDING TECHNOLOGY/WELDER | 17 | 17 | | | | | | 17 | |
| 49.0202 | CONSTRUCTION EQUIP OPER | 17 | 17 | | | | 1 | | 16 | |
| 49.0205 | TRUCK/BUS/COMM VEHIC OPER | 56 | 54 | 2 | 1 | 1 | 5 | 1 | 48 | |
| 49.0299 | GROUND TRANSPORTATION OTH | 26 | 24 | 2 | | | 1 | | 25 | |
| 51.0601 | DENTAL ASSISTANT | 6 | | 6 | | | | | 6 | |
| 51.0801 | MEDICAL/CLINICAL ASST | 29 | | 29 | | | | | 29 | |
| 51.1613 | PRACTICAL NURSE (LPN) | 40 | 2 | 38 | | | | | 40 | |
| 51.1614 | NURSE ASSISTANT/AIDE | 41 | 5 | 36 | | 1 | 1 | | 39 | |
| 52.1299 | MGMT INFO SYSTEM/SER, OTH | 47 | 18 | 29 | | | | | 47 | |

423

168

1 2 10 2 576

591

STU242 PAGE 107 ADULT CAREER AND TECHNICAL EDUCATION PA COMPLETERS BY GENDER AND RACE

2003-2004

| PART I | | | | | | | | |
|-----------------------------------|------------|--------|--------|-------|---------|--------|---------|-------|
| | TOTAL | GEI | NDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE 1 | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| SOMERSET | | | | | | | | |
| SOMERSET CO TECH CTR | | | | | | | | |
| | | | | | | | | |
| 11.0301 DATA PROCESSING TECH | 6 | 2 | 4 | | | | | 6 |
| 12.0508 INSTITUTIONAL FOOD WORKER | 7 | 4 | 3 | | 1 | | | 6 |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | 6 | 6 | | | | | | 6 |
| 47.0201 HEATING, AC, REFRIG MECH | 6 | 6 | | | 1 | | | 5 |
| 48.0501 MACHINE TOOL TECH | 10 | 10 | | | | | | 10 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 10 | 10 | | | | | | 10 |
| 48.0799 WOODWORKERS, OTHER | 6 | 5 | 1 | | | | | 6 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 14 | 14 | | | | | | 14 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 40 | 3 | 37 | | 1 | | | 39 |
| SCHOOL TOTAL (PROG 9) | 105 | 60 | 45 | | 3 | | | 102 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 109 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|--------|------------|-------------|-------|---------|--------|---------|-------|--|
| | TOTAL | GENDER | | RACIAL/ | ETHNIC | CATEGOR | (Y | |
| | COMPLETERS | MALE FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE | |
| UNION | | | | | | | | |

| | | | | | | , | | | _ |
|----------|----------------------------|------------|------|--------|-------|-------|-------|-------|-------|
| | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| UNION | | | | | | | | | |
| SUN AREA | CTC | | | | | | | | |
| | | | | | | | | | |
| 12.0503 | CULINARY ART/CHEF TRAIN | 10 | 7 | 3 | | | | | 10 |
| 15.0303 | B ELECTRONIC/COMM ENG TECH | 6 | 6 | | | | | | 6 |
| 15.1399 | DRAFT/DESIGN ENGINEER OTH | 24 | 21 | 3 | | | | | 24 |
| 46.0201 | . CARPENTRY/CARPENTER | 9 | 6 | 3 | | | | | 9 |
| 46.0302 | ELECTRICIAN | 16 | 15 | 1 | | 1 | | | 15 |
| 47.0201 | HEATING, AC, REFRIG MECH | 13 | 13 | | | | | | 13 |
| 47.0603 | AUTOBODY REPAIR TECH | 8 | 7 | 1 | | | | | 8 |
| 47.0604 | AUTOMOTIVE MECHANIC TECH | 41 | 41 | | | | | | 41 |
| 48.0501 | MACHINE TOOL TECH | 6 | 6 | | | | | | 6 |
| 48.0508 | WELDING TECHNOLOGY/WELDER | 30 | 30 | | | | | | 30 |
| 48.0703 | CABINETMAKING/MILLWORK | 9 | 9 | | | | | | 9 |
| 51.1614 | NURSE ASSISTANT/AIDE | 7 | 1 | 6 | | | 2 | | 5 |
| 52.0302 | ACCOUNTING TECHNICIAN | 17 | 2 | 15 | | | | | 17 |
| 52.0401 | ADM ASST/SECR SCI, GEN | 37 | 9 | 28 | | | | | 37 |
| 52.1201 | . MGMT INFO SYSTEMS, GEN | 72 | 27 | 45 | | | | | 72 |
| SCHOOL | TOTAL (PROG 15) | 305 | 200 | 105 | | 1 | 2 | | 302 |
| | | | | | | | | | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 111 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|-----------------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | TOTAL | GE: | NDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| VENANGO | | | | | | | | |
| VENANGO TECH CTR | | | | | | | | |
| 11.0301 DATA PROCESSING TECH | 17 | 7 | 10 | | | | | 17 |
| 15.1202 COMPUTER TECHNOLOGY | 6 | 4 | 2 | | | | | 6 |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 23 | 22 | 1 | | | | | 23 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 7 | 7 | | | | | | 7 |
| 51.0705 MEDICAL OFFICE MGMT | 4 | | 4 | | | | | 4 |
| 51.0899 HEALTH/MED ASSTS, OTHER | 9 | | 9 | | | | | 9 |
| 51.1613 PRACTICAL NURSE (LPN) | 22 | 4 | 18 | | | | | 22 |
| 51.1614 NURSE ASSISTANT/AIDE | 27 | 1 | 26 | 2 | | | | 25 |
| 52.0399 ACCOUNTING, OTHER | 12 | 2 | 10 | | | | | 12 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 30 | 4 | 26 | | | | | 30 |
| SCHOOL TOTAL (PROG 10) | 157 | 51 | 106 | 2 | | | | 155 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 113 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | |
|-----------------------------------|------------|-------------|-------------------|-------------|--|
| | TOTAL | GENDER | RACIAL/ETHNIC | CATEGORY | |
| | COMPLETERS | MALE FEMALE | AI/AN ASIAN BLACK | HISPN WHITE | |
| WARREN | | | | | |
| WARREN CO AVTS | | | | | |
| | | | | | |
| 46.0401 BLDG/PROPERTY MAINT/MGR | 15 | 7 8 | | 15 | |
| 47.0201 HEATING, AC, REFRIG MECH | 5 | 5 | | 5 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 30 | 30 | | 30 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 9 | 9 | | 9 | |
| 52.0408 GEN OFFICE OCC/CLERICAL | 6 | 6 | | 6 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 16 | 1 15 | | 16 | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 43 | 4 39 | | 43 | |
| SCHOOL TOTAL (PROG 7) | 124 | 56 68 | | 124 | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 115 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|-----------------------------------|------------|--------|--------|-------|---------|-------|-------|-------|
| | TOTAL | GENDER | | | CATEGOR | ORY | | |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| WASHINGTON | | | | | | | | |
| MON VALLEY CTC | | | | | | | | |
| 11.0201 COMPUTER PROGRAMMING, GEN | 62 | 16 | 46 | | | 1 | 1 | 60 |
| 46.0101 MASON/MASONRY | 14 | 13 | 1 | | | | | 14 |
| 46.0201 CARPENTRY/CARPENTER | 20 | 16 | 4 | | | | | 20 |
| 46.0302 ELECTRICIAN | 15 | 15 | | | | | | 15 |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 24 | 18 | 6 | | | 2 | 1 | 21 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 67 | 67 | | | | 2 | | 65 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 19 | 19 | | | | | | 19 |
| 51.0801 MEDICAL/CLINICAL ASST | 22 | | 22 | | | 1 | | 21 |
| 51.1614 NURSE ASSISTANT/AIDE | 21 | 1 | 20 | | | 6 | 2 | 13 |
| SCHOOL TOTAL (PROG 9) | 264 | 165 | 99 | | | 12 | 4 | 248 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 117 PA COMPLETERS BY GENDER AND RACE

COMPLETERS BY GENDER AND 2003-2004

PART I

| | | TOTAL | GENDER | | | CATEGOR | ₹Y | | |
|-------------------------------|-------|------------|--------|--------|-------|---------|-------|-------|-------|
| | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| WASHINGTON WESTRN AREA CTC | | | | | | | | | |
| 51.1613 PRACTICAL NURSE | (LPN) | 30 | 2 | 28 | | 2 | 2 | | 26 |
| SCHOOL TOTAL (PROG | 1) | 30 | 2 | 28 | | 2 | 2 | | 26 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 119 PA COMPLETERS BY GENDER AND RACE

| PART I | | | | | | | | |
|-----------------------------------|------------|--------|--------|---------------|-------|--------|----------|-------|
| | TOTAL | GENDER | | RACIAL/ETHNIC | | ETHNIC | CATEGORY | |
| | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| WESTMORELAND | | | | | | | | |
| CENT WESTMORELAND CTC | | | | | | | | |
| | | | | | | | | |
| 01.0601 APPLIED HORT OPER GEN | 13 | 13 | | | | | | 13 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 13 | 12 | 1 | | | | | 13 |
| 46.0303 LINEWORKER | 6 | 6 | | | | | | 6 |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 40 | 37 | 3 | | | 1 | | 39 |
| 46.0502 PIPEFITTING/STEAMFITTING | 10 | 10 | | | | | | 10 |
| 47.0201 HEATING, AC, REFRIG MECH | 15 | 14 | 1 | | | | | 15 |
| 47.0603 AUTOBODY REPAIR TECH | 13 | 13 | | | | | | 13 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 266 | 263 | 3 | 3 | 1 | 3 | | 259 |
| 48.0501 MACHINE TOOL TECH | 25 | 24 | 1 | | | | | 25 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 19 | 19 | | | | | | 19 |
| 51.1614 NURSE ASSISTANT/AIDE | 6 | | 6 | | | 1 | 1 | 4 |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 18 | 5 | 13 | | | | | 18 |
| 52.1801 SALES/DISTRIB/MRKTING GEN | 3 | 3 | | | | | | 3 |
| SCHOOL TOTAL (PROG 13) | 447 | 419 | 28 | 3 | 1 | 5 | 1 | 437 |
| | | | | | | | | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 121 PA COMPLETERS BY GENDER AND RACE

COMPLETERS BY GENDER AND R 2003-2004

2003-20 PART T

| WESTMORELAND EASTRN WESTMORELAND CTC | TOTAL COMPLETERS | GENDER MALE FEMALE | RACIAL/ETHNIC AI/AN ASIAN BLACK | CATEGORY HISPN WHITE |
|--------------------------------------|---------------------|-----------------------|------------------------------------|-------------------------|
| 46.0302 ELECTRICIAN | 11 | 11 | | 11 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 45 | 44 1 | | 45 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 29 | 28 1 | | 29 |
| SCHOOL TOTAL (PROG 3) | 85 | 83 2 | | 85 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 123 PA COMPLETERS BY GENDER AND RACE

COMPLETERS BY GENDER AND R

2003-20 PART I

| | TOTAL | GENDER | RACIAL/ETHNIC CATEGORY |
|-----------------------------------|------------|------------|----------------------------------|
| | COMPLETERS | MALE FEMAI | LE AI/AN ASIAN BLACK HISPN WHITE |
| WESTMORELAND | | | |
| N WESTMORELAND AVTS | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 132 | 131 1 | 132 |
| 48.0507 TOOL/DIE MAKER/TECH | 18 | 18 | 18 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 18 | 18 | 18 |
| 48.0703 CABINETMAKING/MILLWORK | 7 | 6 1 | L 7 |
| 52.0201 BUSINESS ADMIN/MGMT, GEN | 18 | 11 7 | 7 18 |
| SCHOOL TOTAL (PROG 5) | 193 | 184 9 | 193 |

ADULT CAREER AND TECHNICAL EDUCATION COMPLETERS BY GENDER AND RACE

PAGE 125

PA COMPLETERS BY GENDER AND RACE
2003-2004
PART I

STU242

| | | TOTAL | GI | ENDER | | RACIAL/ | ETHNIC | CATEGOR | Y |
|-----------|---------------------------|------------|------|--------|-------|---------|--------|---------|-------|
| | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| YORK | | | | | | | | | |
| YORK CO S | CHOOL OF TECH | | | | | | | | |
| 12.0401 | COSMETOLOGY, GENERAL | | | | | | | | |
| 15.0613 | MANUFACTURING TECHNOLOGY | 20 | 20 | | | | 1 | | 19 |
| 15.0702 | QUALITY CONTROL TECH | 10 | 9 | 1 | | | 1 | | 9 |
| 15.1399 | DRAFT/DESIGN ENGINEER OTH | 18 | 16 | 2 | 1 | | | | 17 |
| 46.0201 | CARPENTRY/CARPENTER | | | | | | | | |
| 46.0301 | ELEC/PWR TRANS INSTAL GEN | 31 | 31 | | | | 3 | 1 | 27 |
| 46.0302 | ELECTRICIAN | 23 | 23 | | | | 1 | 2 | 20 |
| 46.0502 | PIPEFITTING/STEAMFITTING | 45 | 45 | | | | | 2 | 43 |
| 46.9999 | CONSTRUCTION TRADES, OTH | 19 | 15 | 4 | | | 4 | 2 | 13 |
| 47.0201 | HEATING, AC, REFRIG MECH | 28 | 27 | 1 | | | 1 | | 27 |
| 47.0303 | INDUST MECH MAINT TECH | 10 | 9 | 1 | | | | | 10 |
| 47.0603 | AUTOBODY REPAIR TECH | 26 | 24 | 2 | 1 | | 1 | 3 | 21 |
| 47.0604 | AUTOMOTIVE MECHANIC TECH | 18 | 17 | 1 | | | 1 | 1 | 16 |
| 47.0606 | SMALL ENGINE MECH TECH | 10 | 9 | 1 | 1 | | | | 9 |
| 47.9999 | MECH/REPAIR TECH, OTHER | 692 | 684 | 8 | 2 | 4 | 3 | 12 | 671 |
| 48.0506 | SHEET METAL TECH | 7 | 7 | | | | | | 7 |
| 48.0508 | WELDING TECHNOLOGY/WELDER | 53 | 50 | 3 | 1 | | 4 | 1 | 47 |
| 48.0599 | PRECISION METAL WRKRS,OTH | 9 | 8 | 1 | | | | | 9 |
| 49.0205 | TRUCK/BUS/COMM VEHIC OPER | 132 | 119 | 13 | | | 12 | 2 | 118 |
| 49.0299 | GROUND TRANSPORTATION OTH | 42 | 33 | 9 | | 1 | 5 | 3 | 33 |
| 51.0601 | DENTAL ASSISTANT | 10 | 1 | 9 | | 1 | | | 9 |
| 51.0707 | MEDICAL RECORDS TECH | 33 | 3 | 30 | | | 1 | 1 | 31 |
| 51.0801 | MEDICAL/CLINICAL ASST | 103 | 7 | 96 | | 1 | 3 | 5 | 94 |
| 51.0899 | HEALTH/MED ASSTS, OTHER | 22 | | 22 | | | | | 22 |
| 51.1004 | CLINCAL/MEDICAL LAB TECH | 47 | 2 | 45 | | | 4 | 2 | 41 |
| 51.1613 | PRACTICAL NURSE (LPN) | 44 | 5 | 39 | | 1 | | | 43 |
| 51.1614 | NURSE ASSISTANT/AIDE | 162 | 17 | 145 | 1 | 1 | 18 | 9 | 133 |
| 51.9999 | HEALTH PROF/REL SCI, OTH | 11 | 5 | 6 | | | 1 | | 10 |
| 52.0302 | ACCOUNTING TECHNICIAN | 10 | 2 | 8 | | 2 | | | 8 |
| 52.0401 | ADM ASST/SECR SCI, GEN | 36 | 5 | 31 | | | 1 | 2 | 33 |

STU242 PAGE 127 ADULT CAREER AND TECHNICAL EDUCATION PA

COMPLETERS BY GENDER AND RACE 2003-2004

| | | 2003-20 |
|--|--|---------|
| | | |

| | | 20 | 05 2001 | | | | | |
|----------------------------------|---------------------|-----------------------|---------|--|----|----|----|------|
| PART I | TOTAL COMPLETERS | GENDER MALE FEMALE | | RACIAL/ETHNIC CATEGORY AI/AN ASIAN BLACK HISPN WE | | | | |
| YORK | | | | | | | | |
| YORK CO SCHOOL OF TECH | | | | | | | | |
| 52.0407 BUS AUTOMATION/DATA ENTR | Y 57 | 17 | 40 | | | 4 | 4 | 49 |
| 52.1201 MGMT INFO SYSTEMS, GEN | 6 | 2 | 4 | | | | | 6 |
| 52.9999 BUSINESS MGMT/MAKETING O | т 26 | 7 | 19 | | | 3 | 4 | 19 |
| SCHOOL TOTAL (PROG 33) | 1760 | 1219 | 541 | 7 | 11 | 72 | 56 | 1614 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 129 PA COMPLETERS BY GENDER AND RACE 2003-2004

| | | TOTAL | GENDER | | RACIAL/ETHNIC CATEGORY | | | | Y |
|--------------------------|------|------------|--------|--------|------------------------|-------|-------|-------|-------|
| | | COMPLETERS | MALE | FEMALE | AI/AN | ASIAN | BLACK | HISPN | WHITE |
| PENNSYLVANIA TOTAL (PROG | 593) | 18294 | 12220 | 6074 | 68 | 190 | 657 | 396 | 16983 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

PART TT

| PARI II | | | | | | | | |
|-------------------------------|-------|-------|----------|------------------|----------|-----|--------|------|
| | | | SP | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DIS DISP | SP DISADVANTAGED | | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAI |
| CENTRAL SUSQ LPN C CTR | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 27 | 1 | | 18 | 16 | | 7 | 1 |
| SCHOOL TOTAL (PROG 1) | 27 | 1 | | 18 | 16 | | 7 | 1 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | SPECIAL POPULATIONS | | | | | | | |
|-----------|---------------------------|---------------------|-------|------|--------|---------|-----|--------|------|
| | | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| ALLEGHENY | | | | | | | | | |
| | SKILL CTR | | | | | | | | |
| COMMEDIE | SKILL CIK | | | | | | | | |
| 12.0508 | INSTITUTIONAL FOOD WORKER | 11 | 1 | 1 | 11 | 9 | | | |
| 46.0201 | CARPENTRY/CARPENTER | 9 | | 1 | 7 | 6 | | 3 | 2 |
| 46.0302 | ELECTRICIAN | 16 | | 1 | 11 | 9 | 1 | 3 | 1 |
| 46.0502 | PIPEFITTING/STEAMFITTING | 14 | 2 | | 12 | 6 | | 4 | |
| | COMPUTER INSTALL/REPAIRER | 3 | 2 | | 2 | | | | |
| 47.0201 | HEATING, AC, REFRIG MECH | 8 | | | 5 | 5 | | 1 | |
| | AUTOMOTIVE MECHANIC TECH | 12 | 2 | | 12 | 6 | | 1 | 1 |
| | WELDING TECHNOLOGY/WELDER | | 3 | | 1 | | | | |
| | COMMERCIAL/ADVERTISNG ART | 10 | | | 8 | 8 | | 3 | 3 |
| | MEDICAL OFFICE MGMT | 8 | | 1 | 7 | 5 | | 5 | • |
| | SURGICAL/OPERAT ROOM TECH | Ω . | | - | 5 | | | 1 | 3 |
| | · · · | 123 | 6 | 7 | 105 | | - | 67 | 19 |
| | PRACTICAL NURSE (LPN) | | 6 | , | | _ | | | 19 |
| 52.0407 | BUS AUTOMATION/DATA ENTRY | 12 | | | 6 | 8 | 4 | 5 | |
| SCHOOL : | TOTAL (PROG 13) | 237 | 16 | 11 | 192 | 62 | 6 | 93 | 29 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| - | 11111 11 | | | | | | | | |
|---|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | | SF | ECIAL P | OPULATIO | ONS | | |
| | | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| 7 | ALLEGHENY | | | | | | | | |
| | FORBES ROAD CTC | | | | | | | | |
| | | | | | | | | | |
| | 15.1202 COMPUTER TECHNOLOGY | 3 | 1 | | | | 2 | | |
| | 15.1306 MECHANICAL DRAFT/CAD/CADD | 1 | | | | | | | 1 |
| | 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| | 47.0603 AUTOBODY REPAIR TECH | | | | | | | | |
| | 47.0699 VEHICLE MAINT TECH, OTHER | 1 | | | | 1 | | | |
| | 48.0501 MACHINE TOOL TECH | | | | | | | | |
| | SCHOOL TOTAL (PROG 6) | 5 | 1 | | | 1 | 2 | | 1 |
| | | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|--|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAI | | | |
| ALLEGHENY | | | | | | | | | | | |
| STEEL CENTER AVTS | | | | | | | | | | | |
| 46.9999 CONSTRUCTION TRADES, OTH | | | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 28 | 3 | | 6 | 3 | 2 | 13 | 3 | | | |
| 48.0501 MACHINE TOOL TECH | 13 | 1 | | 12 | 2 | | | 3 | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | | | 1 | 1 | | | 1 | | | |
| SCHOOL TOTAL (PROG 4) | 44 | 4 | | 19 | 6 | 2 | 13 | 7 | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| ONS SINGLE LEP PARENT | |
|-----------------------------|-------------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| 1 | |
| 1 | |
| 1 | 2 |
| | 3 |
| | 2 |
| | |
| 1 | 1 |
| | |
| 1 | 1 |
| 1 | 1 |
| | 1 |
| | |
| 4 | 2 |
| 1 | 3 |
| 3 | |
| 1 12 | 7 |
| 1 | 5 |
| 5 | |
| 1 32 | 28 |
| | 4 1 3 1 12 1 5 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| BEAVER | | | | | | | | | | |
| BEAVER CO AVTS | | | | | | | | | | |
| | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 2 | 1 | | | | | | 1 | | |
| 47.0201 HEATING, AC, REFRIG MECH | 3 | 1 | | 3 | | | | | | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 2 | | | 1 | | | | 1 | | |
| 51.0601 DENTAL ASSISTANT | 1 | | | | | | 1 | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 2 | | | 2 | 1 | | | 1 | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 1 | | 1 | | | | | | | |
| SCHOOL TOTAL (PROG 7) | 11 | 2 | 1 | 6 | 1 | | 1 | 3 | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

2003-2 PART TT

| PART II | | | | | | | | | |
|-----------------------------------|-------|-----------------------------------|------|---------|----------|-----|--------|------|--|
| | | | SF | ECIAL P | OPULATIO | ONS | | | |
| | UNDUP | UNDUP DIS DISP DISADVANTAGED SING | | | | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| BEDFORD | | | | | | | | | |
| BEDFORD CO TECH CTR | | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | | |
| | _ | | | | | | | _ | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 5 | | | | | | | 5 | |
| 46.9999 CONSTRUCTION TRADES, OTH | 6 | | | | | | | 6 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | |
| 51.0808 VETERINARY ASST | | | | | | | | | |
| 51.1614 NURSE ASSISTANT/AIDE | | | | | | | | | |
| 52.1201 MGMT INFO SYSTEMS, GEN | | | | | | | | | |
| SCHOOL TOTAL (PROG 8) | 12 | | | | | | | 12 | |

COMPLETERS BY SPECIAL POPULATIONS

| PART II | | | | | | | | |
|-----------------------------------|-------|-------|------|-----------|----------|-----|--------|------|
| | | | SE | PECIAL PO | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| BERKS | | | | | | | | |
| BERKS CTC-WEST | | | | | | | | |
| 12.0401 COSMETOLOGY, GENERAL | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | |
| 15.0403 ELECTROMECHANICAL TECH | | | | | | | | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 2 | | | | | | | 2 |
| 46.0302 ELECTRICIAN | | | | | | | | |
| 46.0401 BLDG/PROPERTY MAINT/MGR | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 2 | 1 | | | | | 1 | |
| 47.0201 HEATING, AC, REFRIG MECH | 2 | | | 1 | | | 1 | |
| 47.0603 AUTOBODY REPAIR TECH | 2 | | | | | | | 2 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 7 | | | 1 | 1 | | 3 | 2 |
| 47.0606 SMALL ENGINE MECH TECH | 1 | | | | | | | 1 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 2 | | | | | | 1 | 2 |
| 48.0703 CABINETMAKING/MILLWORK | 2 | | | | | | | 2 |
| SCHOOL TOTAL (PROG 13) | 20 | 1 | | 2 | 1 | | 6 | 11 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| PART II | | | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|--|--|
| | SPECIAL POPULATIONS | | | | | | | | | | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | | |
| BLAIR | | | | | | | | | | | | |
| GTR ALTOONA CTC | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 1 | 1 | | | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | | | | | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 1 | | | | | | | 1 | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 1 | | | | | | | 1 | | | | |
| 16.1603 SIGN LANGUAGE TRANSLATION | 3 | | | | | | | 3 | | | | |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | | | |
| 51.0707 MEDICAL RECORDS TECH | | | | | | | | | | | | |
| 51.0716 MEDICAL SECRETARY | 1 | 1 | | | | | | | | | | |
| 51.0801 MEDICAL/CLINICAL ASST | 7 | | | 7 | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 35 | 3 | | 31 | | | 11 | 4 | | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 7 | 1 | | | | | | 6 | | | | |
| 51.1699 NURSING, OTHER | | | | | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | | | | |
| SCHOOL TOTAL (PROG 17) | 57 | 6 | | 38 | | | 11 | 16 | | | | |
| | | | | | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

PART IT

| PARI II | | | | | | | | |
|----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SP | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAI |
| BRADFORD | | | | | | | | |
| NORTHRN TIER CAREER CTR | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 7 | | | 3 | 1 | 1 | 2 | 2 |
| 51.1613 PRACTICAL NURSE (LPN) | 22 | 1 | 3 | 17 | 2 | | 10 | |
| SCHOOL TOTAL (PROG 2) | 29 | 1 | 3 | 20 | 3 | 1 | 12 | 2 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| NON |
|------|
| TRAD |
| |
| |
| |
| |
| |
| 6 |
| |
| |
| |
| |
| |
| 2 |
| |
| |
| |
| 1 |
| 9 |
| |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 24 COMPLETERS BY SPECIAL POPULATIONS

2003-2004

| | | | SI | ECIAL P | OPULATI | ONS | | |
|-----------------------------------|-------|-------|------|---------|---------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| BUCKS | | | | | | | | |
| M BUCKS INST OF TECH | | | | | | | | |
| | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | 1 | 1 | | | | | | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 3 | | | | | | | 3 |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 3 | | | | 2 | | | 1 |
| 46.0502 PIPEFITTING/STEAMFITTING | 4 | 1 | 1 | 1 | 1 | | | 1 |
| 47.0603 AUTOBODY REPAIR TECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 4 | | | | 1 | | | 3 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | | | | 1 | | | 2 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 3 | 1 | 1 | | | | 1 | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 10 | | 1 | 2 | 2 | | 1 | 7 |
| SCHOOL TOTAL (PROG 9) | 31 | 3 | 3 | 3 | 7 | | 2 | 17 |

COMPLETERS BY SPECIAL POPULATIONS

| PART 11 | | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|--|
| | SPECIAL POPULATIONS | | | | | | | | | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| BUCKS | | | | | | | | | | | |
| UPPER BUCKS CO AVTS | | | | | | | | | | | |
| | | | | | | | | | | | |
| 01.0599 AG/DOMESTIC ANIMAL SER OT | 1 | | | | | | | 1 | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | | | | |
| 15.0303 ELECTRONIC/COMM ENG TECH | | | | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 2 | | | | | | | 2 | | | |
| 46.0101 MASON/MASONRY | 5 | | | | | | | 5 | | | |
| 46.0201 CARPENTRY/CARPENTER | 5 | | | | | | | 5 | | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 2 | | | | | | | 2 | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 1 | | | | | | | 1 | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 | | | |
| 47.0606 SMALL ENGINE MECH TECH | 1 | | | | | | | 1 | | | |
| 47.0607 AIRCRAFT MECHANICS TECH | | | | | | | | | | | |
| 47.0608 AIRCRAFT POWERPLANT TECH | | | | | | | | | | | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | | 1 | | | |
| 48.0703 CABINETMAKING/MILLWORK | 5 | | | | | | | 5 | | | |
| 51.0601 DENTAL ASSISTANT | 1 | | | | | | | 1 | | | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 1 | | | | | | | 1 | | | |
| 52.0701 ENTREPRENEURIAL STUDIES | | | | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | | | |
| SCHOOL TOTAL (PROG 19) | 26 | | | | | | | 26 | | | |

COMPLETERS BY SPECIAL POPULATIONS

| PART II | | | | | | | | |
|-----------------------------------|-------|-------|------|----------|----------|-----|--------|------|
| | | | SE | ECIAL PO | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| BUTLER | | | | | | | | |
| BUTLER CO AVTS | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 1 | 1 | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 2 | 1 | | 2 | 1 | | | |
| 47.0603 AUTOBODY REPAIR TECH | | | | | | | | |
| 47.0606 SMALL ENGINE MECH TECH | 1 | | | | | | | 1 |
| 48.0507 TOOL/DIE MAKER/TECH | | | | | | | | |
| SCHOOL TOTAL (PROG 5) | 4 | 2 | | 2 | 1 | | | 1 |

COMPLETERS BY SPECIAL POPULATIONS

| FART II | | | | | | | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SF | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CAMBRIA | | | | | | | | |
| ADMIRAL PEARY AVTS | | | | | | | | |
| | | | | | | | | |
| 15.0901 MINING TECHNOLOGY | | | | | | | | |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 3 | 1 | 1 | | | | 3 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | 1 | 1 | 1 | | | | |
| 48.0703 CABINETMAKING/MILLWORK | 9 | | 1 | 1 | 1 | | | 9 |
| SCHOOL TOTAL (PROG 5) | 14 | 2 | 3 | 2 | 1 | | 3 | 10 |
| | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | | |
|-----------------------------------|---------------------|------------------------------|------|------|------|-----|--------|------|--|--|--|
| | UNDUP | UNDUP DIS DISP DISADVANTAGED | | | | | | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| CAMBRIA | | | | | | | | | | | |
| GTR JOHNSTOWN AVTS | | | | | | | | | | | |
| 43.0107 CRIMINAL JUSTICE/POLICE | 24 | 1 | 2 | 20 | 1 | | 6 | 6 | | | |
| 46.0302 ELECTRICIAN | 6 | | | 6 | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 9 | | | 9 | 1 | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 10 | | | 8 | 2 | | | 2 | | | |
| 49.0202 CONSTRUCTION EQUIP OPER | 15 | 4 | | 13 | 1 | | 3 | 1 | | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 12 | 3 | | 10 | 3 | | | 2 | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 23 | 1 | | 16 | 1 | | 1 | 9 | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 17 | 2 | | 16 | 2 | | 4 | 3 | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | | | |
| SCHOOL TOTAL (PROG 10) | 116 | 11 | 2 | 98 | 11 | | 14 | 23 | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | |
|-----------------------------------|---------------------|--------|------|------|------|-----|--------|------|--|--|
| | UNDUP | SINGLE | NON | | | | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| CARBON | | | | | | | | | | |
| CARBON CO AVTS | | | | | | | | | | |
| | | | | | | | | | | |
| 19.0708 CHILD CARE/SUPPRT SRV MGT | 2 | | | | | 1 | 1 | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 3 | 1 | | | | | 3 | | | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | | | |
| 49.0299 GROUND TRANSPORTATION OTH | 5 | 1 | | | 1 | | | 3 | | |
| 51.0716 MEDICAL SECRETARY | 6 | | 3 | 1 | | | 3 | | | |
| 51.2601 HEALTH AIDE | 26 | | 6 | 14 | | 1 | 15 | 6 | | |
| 52.0401 ADM ASST/SECR SCI, GEN | 3 | | 3 | | | | 2 | | | |
| 52.1905 TRAVEL SERVICES MRKTING | 4 | | 3 | 2 | | | 2 | | | |
| SCHOOL TOTAL (PROG 9) | 49 | 2 | 15 | 17 | 1 | 2 | 26 | 9 | | |

COMPLETERS BY SPECIAL POPULATIONS

| IAKI II | | | | | | | | |
|-----------------------------------|-------|-------|------|-----------|----------|-----|--------|------|
| | | | SI | PECIAL PO | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CENTRE | | | | | | | | |
| CENT PA INST OF S&T | | | | | | | | |
| 43.0107 CRIMINAL JUSTICE/POLICE | | | | | | | | |
| 46.0101 MASON/MASONRY | 2 | | | | | | | 2 |
| 46.0302 ELECTRICIAN | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 1 | 1 | | | | | | |
| 47.0302 HEAVY EQUIP MAINT TECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | | 1 |
| 48.0703 CABINETMAKING/MILLWORK | 2 | | | | | | | 2 |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 11 | 7 | | | | | | 5 |
| 50.0406 COMMERCIAL PHOTOGRAPHY | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 7 | | | | 2 | | | 6 |
| 51.1614 NURSE ASSISTANT/AIDE | 8 | | | 1 | | | | 7 |
| SCHOOL TOTAL (PROG 12) | 32 | 8 | | 1 | 2 | | | 23 |
| | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | | SP | ECIAL PO | PULATIO | NS | | |
|-------------------------------|------------------------------|-------|------|----------|---------|------------------|--------|------|
| | UNDUP DIS DISP DISADVANTAGED | | | | | DISADVANTAGED SI | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CHESTER | | | | | | | | |
| CAT BRANDYWINE | | | | | | | | |
| | | | | | _ | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 40 | | 22 | 19 | 7 | 4 | 13 | 4 |
| SCHOOL TOTAL (PROG 1) | 40 | | 22 | 19 | 7 | 4 | 13 | 4 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | | SF | ECIAL P | OPULATIO | ONS | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV. | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CLARION | | | | | | | | |
| CLARION CO CAREER CTR | | | | | | | | |
| 10.0501 / | _ | | | | | | | |
| 12.0501 BAKER/PASTRY CHEF | 1 | | | 1 | | | | |
| 46.0201 CARPENTRY/CARPENTER | 5 | | | 2 | 1 | | 1 | 5 |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 1 | | | | | | | 1 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 4 | | | 3 | | | 2 | |
| 47.0606 SMALL ENGINE MECH TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 4 | 1 | | 3 | 1 | | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 5 | | 1 | | | | 2 | 4 |
| 51.0601 DENTAL ASSISTANT | 5 | | 2 | | | | 3 | 1 |
| 51.0716 MEDICAL SECRETARY | 9 | 1 | 1 | 3 | | | 6 | |
| 51.1613 PRACTICAL NURSE (LPN) | 33 | 3 | 11 | 17 | 13 | | 15 | 3 |
| 51.1614 NURSE ASSISTANT/AIDE | 6 | 1 | | 3 | 3 | | 1 | 1 |
| 52.0408 GEN OFFICE OCC/CLERICAL | 7 | 1 | 1 | 3 | 1 | 1 | 3 | 1 |
| SCHOOL TOTAL (PROG 12) | 80 | 7 | 16 | 35 | 19 | 1 | 33 | 16 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | | SI | ECIAL P | OPULATIO | ONS | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CLEARFIELD | | | | | | | | |
| CLEARFIELD CO CTC | | | | | | | | |
| | | | | _ | | | _ | _ |
| 15.0201 CIVIL ENGINEERING TECH | 4 | | | 1 | | | 1 | 3 |
| 46.0302 ELECTRICIAN | 3 | | | 1 | 1 | | | 2 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 12 | 2 | 2 | 3 | 1 | | 7 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | | | 2 | | | 1 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 22 | | 4 | 16 | 1 | | 7 | 2 |
| 51.0899 HEALTH/MED ASSTS, OTHER | 6 | 1 | 2 | 4 | 1 | | 2 | 1 |
| 51.1009 PHLEBOTOMY/PHLEBOTOMIST | 14 | | 3 | 6 | | | 10 | 2 |
| 51.1613 PRACTICAL NURSE (LPN) | 17 | 1 | 1 | 15 | 6 | | 4 | |
| 51.1614 NURSE ASSISTANT/AIDE | 16 | 2 | 6 | 12 | | | 10 | 2 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 22 | 2 | 6 | 10 | | | 12 | |
| SCHOOL TOTAL (PROG 10) | 119 | 8 | 24 | 70 | 10 | | 54 | 12 |

COMPLETERS BY SPECIAL POPULATIONS

2003-2004 PART II

UNDUP DIS DISP DISADVANTAGED SINGLE NON TOTAL ABLED HMKR ECON EDUC LEP PARENT TRAD

CLINTON

KEYSTONE CENTRAL AVTS

48.0508 WELDING TECHNOLOGY/WELDER 52.1299 MGMT INFO SYSTEM/SER, OTH SCHOOL TOTAL (PROG 2)

COMPLETERS BY SPECIAL POPULATIONS

| _ | | | | | | | | | |
|---|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | | SP | ECIAL P | OPULATIO | ONS | | |
| | | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| C | COLUMBIA | | | | | | | | |
| | COLUMBIA-MONTOUR AVTS | | | | | | | | |
| | | | | | | | | | |
| | 15.0399 ELEC/ELECTRONIC TECH, OTH | | | | | | | | |
| | 15.1399 DRAFT/DESIGN ENGINEER OTH | | | | | | | | |
| | 46.0201 CARPENTRY/CARPENTER | | | | | | | | |
| | 46.0399 ELEC/PWR TRANS INSTAL OTH | | | | | | | | |
| | 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| | 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 |
| | 48.0501 MACHINE TOOL TECH | | | | | | | | |
| | 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | | 1 |
| | 52.1201 MGMT INFO SYSTEMS, GEN | | | | | | | | |
| | SCHOOL TOTAL (PROG 9) | 2 | | | | | | | 2 |
| | | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|------------------|------|-----|--------|------|--|--|
| | UNDUP | DIS | DISP | SP DISADVANTAGED | | | SINGLE | NON | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| CRAWFORD | | | | | | | | | | |
| CRAWFORD CO AVTS | | | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 3 | | | 1 | | | 2 | | | |
| 46.0302 ELECTRICIAN | 3 | 2 | | _ | | | 1 | 1 | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | 1 | | 1 | | | 1 | 1 | | |
| 51.0707 MEDICAL RECORDS TECH | 4 | 1 | | 1 | | | 3 | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 27 | | 6 | 19 | | | 8 | 8 | | |
| 52.1201 MGMT INFO SYSTEMS, GEN | 1 | | | | | | 1 | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 10 | 1 | | 1 | | | 8 | | | |
| SCHOOL TOTAL (PROG 7) | 51 | 5 | 6 | 23 | | | 24 | 10 | | |

COMPLETERS BY SPECIAL POPULATIONS

2003-2004

| PART II | | | | | | | | |
|----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SF | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| CUMBERLAND | | | | | | | | |
| CUMBERLAND-PERRY AVTS | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 6 | | | | | 1 | 1 | 4 |
| SCHOOL TOTAL (PROG 1) | 6 | | | | | 1 | 1 | 4 |

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|--------|--|------|----|
| | 12011 011111 1212 1201112011 12001112011 | | ~- |

COMPLETERS BY SPECIAL POPULATIONS

| | | | SP | ECIAL PO | OPULATIO | ONS | | |
|-----------------------------------|-------|-------|------|----------|----------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| DAUPHIN | | | | | | | | |
| DAUPHIN CO AVTS | | | | | | | | |
| 47 0604 NUMONOMILIE MEGUNNIG MEGU | 2 | | | | | | | 2 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 2 | | | | | | | 2 |
| SCHOOL TOTAL (PROG 1) | 2 | | | | | | | 2 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | | SF | ECIAL P | OPULATIO | ONS | | |
|-------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| DELAWARE | | | | | | | | |
| DELAWARE CO TECH-FOLCRO | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 108 | | | 106 | 47 | 9 | 42 | 8 |
| SCHOOL TOTAL (PROG 1) | 108 | | | 106 | 47 | 9 | 42 | 8 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| PART II | | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|--|
| | SPECIAL POPULATIONS | | | | | | | | | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| ERIE | | | | | | | | | | | |
| ERIE CO TECH SCHOOL | | | | | | | | | | | |
| 00 1_0 2000_ | | | | | | | | | | | |
| 15.0303 ELECTRONIC/COMM ENG TECH | | | | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | | | | | | | | | | | |
| 46.0201 CARPENTRY/CARPENTER | 1 | | | | | | | 1 | | | |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | | | | | | | | | | | |
| 46.0302 ELECTRICIAN | | | | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | | | |
| 47.0303 INDUST MECH MAINT TECH | | | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 | | | |
| 47.0606 SMALL ENGINE MECH TECH | - | | | | | | | - | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | | |
| 51.0703 HEALTH UNIT COORD/CLERK | 1 | | | | | | | 1 | | | |
| 51.0705 MEDICAL OFFICE MGMT | | | | | | | | _ | | | |
| | | | | | | | | | | | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | | | | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | _ | | | | | | | _ | | | |
| SCHOOL TOTAL (PROG 15) | 3 | | | | | | | 3 | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | | | ECIAL PO | אדד ביווסר | MC | | |
|-------------------------------|----------------|--------------|--------------|----------|-----------------|-----|------------------|-------------|
| | UNDUP TOTAL | DIS ABLED | DISP HMKR | - | ANTAGED EDUC | LEP | SINGLE PARENT | NON TRAD |
| FAYETTE CO AVTS | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 51 | | | 51 | | | 10 | 3 |
| 51.1614 NURSE ASSISTANT/AIDE | 25 | | | 25 | | | | 3 |
| SCHOOL TOTAL (PROG 2) | 76 | | | 76 | | | 10 | 6 |

COMPLETERS BY SPECIAL POPULATIONS

| FART II | | | | | | | | | | | | |
|---------------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|--|--|
| | SPECIAL POPULATIONS | | | | | | | | | | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | | |
| FRANKLIN | | | | | | | | | | | | |
| FRANKLIN CO CTC | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 01.0605 LANDSCAPING/GRNDSKEEPING | | | | | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | | | | | | | | | | | | |
| 46.0101 MASON/MASONRY | | | | | | | | | | | | |
| 46.0201 CARPENTRY/CARPENTER | | | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 1 | | | | | | | 1 | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 2 | | | | | | | 2 | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 | | | | |
| 47.0606 SMALL ENGINE MECH TECH | 1 | | | | | | | 1 | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 2 | 1 | | | | | | 1 | | | | |
| 51.0707 MEDICAL RECORDS TECH | | | | | | | | | | | | |
| 51.0801 MEDICAL/CLINICAL ASST | | | | | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 23 | | | 21 | | | | 3 | | | | |
| 52.0399 ACCOUNTING, OTHER | | | | | | | | • | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | 31 | 1 | | 21 | | | | 10 | | | | |
| SCHOOL TOTAL (PROG 16) | 31 | 1 | | 21 | | | | TO | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

PART TT

| PARI II | SPECIAL POPULATIONS | | | | | | | | |
|-------------------------------|---------------------|-------|--------------------|------|------|-----|--------|------|--|
| | UNDUP | DIS | DISP DISADVANTAGED | | | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| GREENE | | | | | | | | | |
| GREENE CO AVTS | | | | | | | | | |
| E1 1612 DDAGWIGAI NUDGE (IDV) | 13 | | | 12 | | | _ | 3 | |
| 51.1613 PRACTICAL NURSE (LPN) | | | | | | | 6 | 3 | |
| SCHOOL TOTAL (PROG 1) | 13 | | | 12 | | | 6 | 3 | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

2003-2 PART II

| PARI II | | | | | | | | |
|----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SF | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| HUNTINGDON | | | | | | | | |
| HUNTINGDON CO CTC | | | | | | | | |
| 46 0000 CONCEDUCATION EDADES OF | 2 | | | | | | | , |
| 46.9999 CONSTRUCTION TRADES, OTH | 3 | | | | | | | 3 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 |
| 48.0501 MACHINE TOOL TECH | | | | | | | | |
| 51.1614 NURSE ASSISTANT/AIDE | | | | | | | | |
| SCHOOL TOTAL (PROG 4) | 4 | | | | | | | 4 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 66 COMPLETERS BY SPECIAL POPULATIONS 66

2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | | |
|-----------------------------------|---------------------------------------|-------|------|------|------|-----|--------|------|--|--|--|
| | UNDUP DIS DISP DISADVANTAGED SINGLE 1 | | | | | | | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| INDIANA | | | | | | | | | | | |
| INDIANA CO TECH CTR | | | | | | | | | | | |
| | | | | | | | | | | | |
| 11.0901 COMPUTER NETWORK/TELECOM | 4 | 2 | 1 | | | | 2 | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | 1 | | | | | | 1 | | | | |
| 15.0201 CIVIL ENGINEERING TECH | | | | | | | | | | | |
| 15.1301 DRAFTING/DESIGN TECH, GEN | 2 | | | | | | 1 | 1 | | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 4 | 1 | | | | | 1 | 2 | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 2 | | | | | | 1 | 1 | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | | |
| 51.0703 HEALTH UNIT COORD/CLERK | 1 | | 1 | | | | | | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 17 | | 1 | 6 | | | 9 | 7 | | | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 1 | | | 1 | | | 1 | | | | |
| 52.0204 OFFICE SUPERVISION/MGMT | 3 | 1 | | | | | | 2 | | | |
| 52.0302 ACCOUNTING TECHNICIAN | | | | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 10 | | 3 | 1 | | | 7 | | | | |
| SCHOOL TOTAL (PROG 13) | 45 | 4 | 6 | 8 | | | 23 | 13 | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|--|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| JEFFERSON | | | | | | | | | | | |
| JEFFERSN CO-DUBOIS AVTS | | | | | | | | | | | |
| 45.0504 | | _ | _ | 10 | | | | _ | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 26 | 1 | 1 | 12 | 13 | | 4 | 3 | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | | | | | | | | | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 13 | | 1 | 5 | 4 | | 3 | 5 | | | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | | | | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | | | |
| SCHOOL TOTAL (PROG 6) | 39 | 1 | 2 | 17 | 17 | | 7 | 8 | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | | CT. | ECIAL PO | `````````````````````````````````````` | ONT CT | | |
|-----------------------------------|-------|-------|------|----------|--|--------|--------|------|
| | UNDUP | DIS | DISP | _ | ANTAGED |)NS | SINGLE | NON |
| | | ABLED | HMKR | ECON | EDUC | LEP | | TRAD |
| LACKAWANNA | | | | | | | | |
| CTC OF LACKAWANNA CO | | | | | | | | |
| | | | | | | | | |
| 01.0601 APPLIED HORT OPER GEN | 2 | | | | | | 1 | 1 |
| 12.0401 COSMETOLOGY, GENERAL | 1 | | | | | | | 1 |
| 12.0501 BAKER/PASTRY CHEF | 10 | | | | | | | 10 |
| 12.0503 CULINARY ART/CHEF TRAIN | 13 | 10 | | | | | 3 | |
| 46.0201 CARPENTRY/CARPENTER | 6 | | | | | | | 6 |
| 46.0302 ELECTRICIAN | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 1 | 1 | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | |
| 47.0606 SMALL ENGINE MECH TECH | 2 | 1 | | | | | 1 | |
| 47.0699 VEHICLE MAINT TECH, OTHER | 1 | 1 | | | | | | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | | | | | | | 3 |
| 48.0599 PRECISION METAL WRKRS,OTH | 4 | | | | | | | 4 |
| 50.0402 COMMERCIAL/ADVERTISNG ART | | | | | | | | |
| 51.0899 HEALTH/MED ASSTS, OTHER | 2 | | | | | | 2 | |
| 51.1613 PRACTICAL NURSE (LPN) | 25 | | | 19 | | | 12 | 5 |
| 51.1614 NURSE ASSISTANT/AIDE | 3 | | | | | | | 3 |
| 51.1699 NURSING, OTHER | 1 | | | | | | | 1 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| 52.1905 TRAVEL SERVICES MRKTING | 2 | | | | | | | 2 |
| SCHOOL TOTAL (PROG 21) | 76 | 13 | | 19 | | | 19 | 36 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| 111111 11 | | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|--------|-----|--------|------|--|--|--|
| | SPECIAL POPULATIONS | | | | | | | | | | |
| | UNDUP | DIS | DISP | DISADV | SINGLE | NON | | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| LANCASTER | | | | | | | | | | | |
| LANC CO CTC-MT JOY | | | | | | | | | | | |
| | | | | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | | | | | | | | | | | |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | | | | | | | | | | | |
| 15.1201 COMPUTER ENGINEERING TECH | | | | | | | | | | | |
| 15.1202 COMPUTER TECHNOLOGY | | | | | | | | | | | |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | 9 | | | | | | | 9 | | | |
| 46.0302 ELECTRICIAN | | | | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | | | |
| 47.0303 INDUST MECH MAINT TECH | | | | | | | | | | | |
| 48.0501 MACHINE TOOL TECH | 1 | | | | | | | 1 | | | |
| 48.0506 SHEET METAL TECH | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 3 | | | | | | | 3 | | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 19 | | | | | | | 19 | | | |
| 52.1201 MGMT INFO SYSTEMS, GEN | | | | | | | | | | | |
| SCHOOL TOTAL (PROG 14) | 32 | | | | | | | 32 | | | |
| | | | | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

2003-20 PART II

| IMI II | | | | | | | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SI | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| LANCASTER | | | | | | | | |
| LANC CO CTC-WILLOW ST | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 14 | 4 | | 2 | | | | 9 |
| 47.0605 DIESEL MECHANICS TECH | | | | | | | | |
| 51.0601 DENTAL ASSISTANT | 7 | | 1 | 7 | 3 | | 3 | 1 |
| 51.0707 MEDICAL RECORDS TECH | 1 | | | | | | | 1 |
| 51.0708 MEDICAL TRANSCRIPTION | 2 | 2 | | 1 | | | | 1 |
| 51.0716 MEDICAL SECRETARY | | | | | | | | |
| 51.0801 MEDICAL/CLINICAL ASST | 11 | | 1 | 3 | 1 | 2 | 2 | 6 |
| 51.1613 PRACTICAL NURSE (LPN) | 136 | 7 | 9 | 111 | | | 38 | 23 |
| 51.1614 NURSE ASSISTANT/AIDE | 40 | 3 | 3 | 18 | 4 | 1 | 3 | 25 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 5 | 5 | | 3 | | | | |
| SCHOOL TOTAL (PROG 11) | 216 | 21 | 14 | 145 | 8 | 3 | 46 | 66 |
| | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| LANCASTER | | | | | | | | | | |
| LANC CO CTC-BROWNSTOWN | | | | | | | | | | |
| 01.0603 ORNAMENTAL HORTICULTURE | 1 | | | | | 1 | | | | |
| | 1 | | | | | _ | | | | |
| 01.0605 LANDSCAPING/GRNDSKEEPING | - | | | | | | | - | | |
| 15.1303 ARCHITECT DRAFT/CAD/CADD | 1 | | | | | | | 1 | | |
| 19.0605 HOME FURNISH/EQUIP INSTAL | 1 | | | | | | | 1 | | |
| 46.0201 CARPENTRY/CARPENTER | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 2 | | | | | | | 2 | | |
| 46.0401 BLDG/PROPERTY MAINT/MGR | 6 | 1 | | | | | | 5 | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 4 | 2 | | | | 1 | | 1 | | |
| 46.9999 CONSTRUCTION TRADES, OTH | 3 | | | | | | | 3 | | |
| 47.0201 HEATING, AC, REFRIG MECH | 3 | | | | | | | 3 | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | |
| 48.0703 CABINETMAKING/MILLWORK | 12 | 1 | | | | | | 11 | | |
| 50.0402 COMMERCIAL/ADVERTISNG ART | 2 | | | | | | | 2 | | |
| 52.0399 ACCOUNTING, OTHER | 2 | | | | | | | 2 | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 4 | 2 | | 1 | 2 | | | | | |
| SCHOOL TOTAL (PROG 15) | 41 | 6 | | 1 | 2 | 2 | | 31 | | |
| | | | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | | |
|------------------------------------|-------------------------------------|-------|------|------|------|-----|--------|------|--|--|--|
| | UNDUP DIS DISP DISADVANTAGED SINGLE | | | | | | | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| LAWRENCE | | | | | | | | | | | |
| LAWRENCE CO AVTS | | | | | | | | | | | |
| 10 0201 DUOMOGDADU /HTLM/UTDHO MHG | | | | | | | | | | | |
| 10.0201 PHOTOGRAPH/FILM/VIDEO TEC | - | | | | | | | | | | |
| 16.1603 SIGN LANGUAGE TRANSLATION | 1 | | | | | | | 1 | | | |
| 19.0699 HOUSING/HUMAN ENVIRON OTH | | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 | | | |
| 47.0104 COMPUTER INSTALL/REPAIRER | | | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | | |
| 51.0601 DENTAL ASSISTANT | | | | | | | | | | | |
| 51.0716 MEDICAL SECRETARY | 6 | | | 6 | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 20 | | | 19 | 1 | | | 4 | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 2 | | | 1 | | | | 1 | | | |
| 51.1699 NURSING, OTHER | | | | | | | | | | | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | | | | | | | | | | | |
| 52.1201 MGMT INFO SYSTEMS, GEN | | | | | | | | | | | |
| SCHOOL TOTAL (PROG 14) | 30 | | | 26 | 1 | | | 7 | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

2003-20 PART II

| SPECIAL POPULATIONS | | | | | | | | | | | |
|-----------------------------------|-------------------------------------|-------|------|------|------|-----|--------|------|--|--|--|
| | UNDUP DIS DISP DISADVANTAGED SINGLE | | | | | | | | | | |
| | | | | | | | | NON | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| LEBANON | | | | | | | | | | | |
| LEBANON CO CTC | | | | | | | | | | | |
| | | | | | | | | | | | |
| 15.1201 COMPUTER ENGINEERING TECH | 3 | | | | | | | 3 | | | |
| 19.0505 FOODSERVICE SYSTEMS ADMIN | | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | | | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 4 | | | | | | | 4 | | | |
| 52.0499 SECRETARIAL SERVICES, OTH | | | | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | | | |
| SCHOOL TOTAL (PROG 11) | 9 | | | | | | | 9 | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | | | |
|-----------------------------------|---------------------|--------|------|------|------|-----|--------|------|--|--|--|--|
| | UNDUP | SINGLE | NON | | | | | | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAI | | | | |
| LEHIGH | | | | | | | | | | | | |
| LEHIGH CAREER/TECH INST | | | | | | | | | | | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | | | | | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 1 | | | | | | 1 | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 8 | | | | | 1 | 5 | 2 | | | | |
| 49.0202 CONSTRUCTION EQUIP OPER | 18 | | 2 | 5 | 1 | | 8 | 2 | | | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 50 | 4 | 1 | 25 | 4 | 1 | 11 | 10 | | | | |
| SCHOOL TOTAL (PROG 5) | 77 | 4 | 3 | 30 | 5 | 2 | 25 | 14 | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

2003-2 PART II

LUZERNE

HAZLETON AREA CAREER CT

51.1613 PRACTICAL NURSE (LPN) SCHOOL TOTAL (PROG 1)

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|---------------|------|-----|--------|------|--|--|--|
| | UNDUP | DIS | DISP | DISADVANTAGED | | | SINGLE | NON | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| LUZERNE | | | | | | | | | | | |
| WILKES-BARRE AVTS | | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 51 | | 9 | 49 | 6 | | 22 | 7 | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | | | |
| SCHOOL TOTAL (PROG 5) | 52 | | 9 | 49 | 6 | | 22 | 8 | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | | SF | ECIAL P | OPULATIO | ONS | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| MERCER | | | | | | | | |
| MERCER CO CAREER CTR | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | 1 | | | | |
| 51.0899 HEALTH/MED ASSTS, OTHER | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 53 | 3 | 2 | 53 | 5 | | 14 | 13 |
| 51.1614 NURSE ASSISTANT/AIDE | 6 | | | 3 | 3 | | 2 | |
| SCHOOL TOTAL (PROG 4) | 60 | 3 | 2 | 57 | 8 | | 16 | 13 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| FARI II | | | | | | | | | |
|----------------------------------|-------|-------|------|-----------------|----------|-----|--------|------|--|
| | | | SP | ECIAL PO | OPULATIO | ONS | | | |
| | UNDUP | DIS | DISP | P DISADVANTAGED | | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| MIFFLIN | | | | | | | | | |
| MIFFLIN-JUNIATA CTC | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 2 | | | | | | 2 | | |
| 51.1613 PRACTICAL NURSE (LPN) | 23 | | | 22 | 5 | | 5 | 1 | |
| SCHOOL TOTAL (PROG 2) | 25 | | | 22 | 5 | | 7 | 1 | |
| | | | | | | | | | |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 92 COMPLETERS BY SPECIAL POPULATIONS

2003-2004

| FARI II | | | ਰਸ | מביראד מי | אדוד אידר | MC | | |
|-----------------------------------|-------|-------|--------|-----------|-----------|-----|------|-------|
| | UNDUP | DIS | SINGLE | NON | | | | |
| | | ABLED | | DISADV | EDUC | LEP | | TRAD |
| MONROE | IOIAL | ADDED | micic | псои | шрос | | THUM | IICAD |
| MONROE CTI | | | | | | | | |
| | | | | | | | | |
| 10.0201 PHOTOGRAPH/FILM/VIDEO TEC | | | | | | | | |
| 12.0501 BAKER/PASTRY CHEF | 4 | | | | | | | 4 |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | |
| 15.0304 LASER/OPTICAL TECH | | | | | | | | |
| 15.1202 COMPUTER TECHNOLOGY | | | | | | | | |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | | | | | | | | |
| 16.1603 SIGN LANGUAGE TRANSLATION | 4 | | | | | | | 4 |
| 46.0201 CARPENTRY/CARPENTER | 6 | | | | | | | 6 |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | | | | | | | | |
| 46.0401 BLDG/PROPERTY MAINT/MGR | 1 | | | | | | | 1 |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 2 | | | | | | | 2 |
| 47.0603 AUTOBODY REPAIR TECH | 2 | | | | | | | 2 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 4 | | | | | | | 4 |
| 47.0606 SMALL ENGINE MECH TECH | 3 | | | | | | | 3 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | | 1 |
| 51.0705 MEDICAL OFFICE MGMT | 1 | | | | | | | 1 |
| 51.0707 MEDICAL RECORDS TECH | 2 | | | | | | | 2 |
| 51.0716 MEDICAL SECRETARY | | | | | | | | |
| 51.0801 MEDICAL/CLINICAL ASST | 2 | | | | | | | 2 |
| 51.0805 PHARMACY TECH/ASST | 1 | | | | | | | 1 |
| 51.0902 ELECTROCARDIOGRAPH TECH | 4 | | | | | | | 4 |
| 51.1003 HEMATOLOGY TECHNOLOGY | 5 | | | | | | | 5 |
| 51.1614 NURSE ASSISTANT/AIDE | 7 | | | | | | | 7 |
| 52.0408 GEN OFFICE OCC/CLERICAL | 5 | | | | | | | 5 |
| 52.0499 SECRETARIAL SERVICES, OTH | 2 | | | | | | | 2 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| SCHOOL TOTAL (PROG 27) | 56 | | | | | | | 56 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

2003-2 PART II

| | SPECIAL POPULATIONS | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|--------|-----|--------|------|--|--|
| | UNDUP | DIS | DISP | DISADV | SINGLE | NON | | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| MONTGOMERY | | | | | | | | | | |
| EASTRN CTR FOR A&T | | | | | | | | | | |
| | | | | | | | | | | |
| 01.0603 ORNAMENTAL HORTICULTURE | 1 | | | | | | 1 | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | | | | | | | | | | |
| 15.0803 AUTOMOTIVE ENGIN TECH | 1 | | | 1 | | | | | | |
| 46.0302 ELECTRICIAN | | | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | | 1 | | |
| 51.1613 PRACTICAL NURSE (LPN) | 23 | | | 20 | | | 5 | 6 | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 9 | | | | | | 4 | 6 | | |
| SCHOOL TOTAL (PROG 9) | 35 | | | 21 | | | 10 | 13 | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| 111111 11 | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|
| | SPECIAL POPULATIONS | | | | | | | | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| MONTGOMERY | | | | | | | | | | |
| N MONTCO TCC | | | | | | | | | | |
| | | | | | | | | | | |
| 11.0901 COMPUTER NETWORK/TELECOM | | | | | | | | | | |
| 12.0501 BAKER/PASTRY CHEF | 9 | | | | | | | 9 | | |
| 15.1103 HYDRAULIC/FLUID POWER TEC | | | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | | | | | | | | | | |
| 46.0302 ELECTRICIAN | 2 | | | | | | | 2 | | |
| 46.0502 PIPEFITTING/STEAMFITTING | 2 | | | | | | | 2 | | |
| 47.0201 HEATING, AC, REFRIG MECH | 3 | | | 1 | | 2 | | 1 | | |
| 47.0606 SMALL ENGINE MECH TECH | 3 | | | | | | | 3 | | |
| 48.0501 MACHINE TOOL TECH | 1 | | | | | | 1 | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | | |
| 48.0799 WOODWORKERS, OTHER | 2 | | | | | | | 2 | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 3 | | | | 1 | | | 2 | | |
| 51.0705 MEDICAL OFFICE MGMT | | | | | | | | | | |
| 51.0805 PHARMACY TECH/ASST | 2 | | | | | | | 2 | | |
| SCHOOL TOTAL (PROG 14) | 27 | | | 1 | 1 | 2 | 1 | 23 | | |
| | | | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| 111111 111 | | | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|--|--|
| | SPECIAL POPULATIONS | | | | | | | | | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | | |
| MONTGOMERY | | | | | | | | | | | |
| WESTRN CTR/TECH STUDIES | | | | | | | | | | | |
| | | | | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | | | | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 2 | | | | | | | 2 | | | |
| 46.0302 ELECTRICIAN | | | | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 2 | | | | | | | 2 | | | |
| 48.0507 TOOL/DIE MAKER/TECH | | | | | | | | | | | |
| 52.1201 MGMT INFO SYSTEMS, GEN | | | | | | | | | | | |
| SCHOOL TOTAL (PROG 7) | 4 | | | | | | | 4 | | | |

STU242 PAGE 100 ADULT CAREER AND TECHNICAL EDUCATION COMPLETERS BY SPECIAL POPULATIONS

2003-2004

| PART II | | | | | | | | |
|-----------------------------------|-------|-------|------|----------|---------|-----|--------|------|
| | | | SP | ECIAL PO | PULATIO | NS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| NORTHAMPTON | | | | | | | | |
| BETHLEHEM AVTS | | | | | | | | |
| 01.0601 APPLIED HORT OPER GEN | 9 | 2 | | 2 | | 1 | 3 | 1 |
| 12.0401 COSMETOLOGY, GENERAL | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | |

| | 011201 | 210 | 2222 | 71 212122 1111111111111 | | | 211000 | 11011 |
|-----------------------------------|--------|-------|------|-------------------------|------|-----|--------|-------|
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| NORTHAMPTON | | | | | | | | |
| BETHLEHEM AVTS | | | | | | | | |
| | | | | | | | | |
| 01.0601 APPLIED HORT OPER GEN | 9 | 2 | | 2 | | 1 | 3 | 1 |
| 12.0401 COSMETOLOGY, GENERAL | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | |
| 15.0613 MANUFACTURING TECHNOLOGY | 3 | | 1 | | | | 2 | |
| 15.1103 HYDRAULIC/FLUID POWER TEC | 9 | 1 | | | | 1 | 6 | 1 |
| 15.1306 MECHANICAL DRAFT/CAD/CADD | 3 | | | | | | | 3 |
| 16.1603 SIGN LANGUAGE TRANSLATION | | | | | | | | |
| 19.0905 APPAREL/TEXTILE MRKT MGT | 2 | | 1 | | | | | 1 |
| 46.0201 CARPENTRY/CARPENTER | 4 | | | 1 | | | 1 | 2 |
| 46.0302 ELECTRICIAN | 6 | 1 | | | | 4 | 2 | |
| 46.0502 PIPEFITTING/STEAMFITTING | 4 | | | | | 1 | 1 | 2 |
| 47.0104 COMPUTER INSTALL/REPAIRER | 3 | 2 | 1 | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 1 | | | | 1 | | | |
| 47.0399 INDUST EQUIP MAINT, OTH | 2 | | | 1 | | | 1 | |
| 47.0606 SMALL ENGINE MECH TECH | | | | | | | | |
| 48.0501 MACHINE TOOL TECH | 4 | 1 | | 1 | | | 3 | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 48.0703 CABINETMAKING/MILLWORK | 1 | | | | | | | 1 |
| 51.0716 MEDICAL SECRETARY | 18 | 4 | 3 | 5 | 2 | 1 | 5 | 3 |
| 51.1614 NURSE ASSISTANT/AIDE | 23 | 4 | 2 | 6 | 3 | 1 | 9 | 7 |
| 51.9999 HEALTH PROF/REL SCI, OTH | 23 | 2 | 1 | 1 | | 2 | 13 | 7 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 7 | 6 | | | | | 1 | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 9 | | | | | | | 9 |
| SCHOOL TOTAL (PROG 23) | 131 | 23 | 9 | 17 | 6 | 11 | 47 | 37 |
| | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| NORTHAMPTON | | | | | | | | | |
| CAREER INST OF TECH | | | | | | | | | |
| | | | | | | | | | |
| 15.0803 AUTOMOTIVE ENGIN TECH | 1 | | | | | | | 1 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 1 | | | | | | | 1 | |
| 46.0201 CARPENTRY/CARPENTER | | | | | | | | | |
| 46.0302 ELECTRICIAN | | | | | | | | | |
| 46.0503 PLUMBING | | | | | | | | | |
| 47.0104 COMPUTER INSTALL/REPAIRER | | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 2 | | | | | | | 2 | |
| 48.0703 CABINETMAKING/MILLWORK | 1 | | | | | | | 1 | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 3 | 1 | | | | | | 2 | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | |
| SCHOOL TOTAL (PROG 11) | 8 | 1 | | | | | | 7 | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

2003-2 PART TT

| PARI II | | | SP | ECIAL PO | PULATIO | NS | | |
|-----------------------------------|-------|-------|------|----------|---------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADVA | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| NORTHUMBERLAND | | | | | | | | |
| NORTHUMBERLAND CO AVTS | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 2 | | | | | | | 2 |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | |
| SCHOOL TOTAL (PROG 3) | 2 | | | | | | | 2 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | SPECIAL POPULATIONS | | | | | | | | |
|------------|---------------------------|---------------------|-------|------|---------|---------|-----|--------|------|--|
| | | UNDUP | DIS | DISP | DISADVA | ANTAGED | | SINGLE | NON | |
| | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| SCHUYLKILL | | | | | | | | | | |
| SCHUYLKLL | TECH-NORTH | | | | | | | | | |
| | | _ | | _ | _ | | | | | |
| | INSTITUTIONAL FOOD WORKER | 1 | | 1 | 1 | | | | | |
| | ELECTROMECHANICAL TECH | 8 | | 8 | 2 | | | | | |
| | DRAFT/DESIGN ENGINEER OTH | 2 | | | | | | | 2 | |
| 46.0101 | MASON/MASONRY | | | | | | | | | |
| 46.0201 | CARPENTRY/CARPENTER | 1 | | | | | | | 1 | |
| 46.0502 | PIPEFITTING/STEAMFITTING | 3 | | 1 | | | | | 2 | |
| 47.0399 | INDUST EQUIP MAINT, OTH | 2 | | 1 | | | | 1 | | |
| 47.0604 | AUTOMOTIVE MECHANIC TECH | 6 | | 2 | 2 | | | 1 | 2 | |
| 47.0606 | SMALL ENGINE MECH TECH | | | | | | | | | |
| 48.0508 | WELDING TECHNOLOGY/WELDER | | | | | | | | | |
| 49.0202 | CONSTRUCTION EQUIP OPER | 7 | | 2 | 4 | | | 1 | | |
| 49.0205 | TRUCK/BUS/COMM VEHIC OPER | 49 | 2 | 36 | 12 | | | | 2 | |
| 49.0299 | GROUND TRANSPORTATION OTH | 24 | | 13 | 11 | 1 | | | 2 | |
| 51.0601 | DENTAL ASSISTANT | | | | | | | | | |
| 51.0801 | MEDICAL/CLINICAL ASST | 3 | | | 3 | | | | | |
| 51.1613 | PRACTICAL NURSE (LPN) | 28 | | 2 | 24 | | | 4 | 2 | |
| 51.1614 | NURSE ASSISTANT/AIDE | 21 | | 8 | 10 | | | 5 | 5 | |
| 52.1299 | MGMT INFO SYSTEM/SER, OTH | 1 | | | | 1 | | | | |
| SCHOOL : | TOTAL (PROG 18) | 156 | 2 | 74 | 69 | 2 | | 12 | 18 | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | | |
|-----------------------------------|---------------------|-------|------|---------|---------|--------|--------|------|--|--|
| | UNDUP | DIS | DISP | DISADVA | ANTAGED | SINGLE | NON | | | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | | |
| SOMERSET | | | | | | | | | | |
| SOMERSET CO TECH CTR | | | | | | | | | | |
| | | | | | | | | | | |
| 11.0301 DATA PROCESSING TECH | | | | | | | | | | |
| 12.0508 INSTITUTIONAL FOOD WORKER | | | | | | | | | | |
| 15.0399 ELEC/ELECTRONIC TECH, OTH | | | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | | | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | 1 | | | | | | |
| 48.0799 WOODWORKERS, OTHER | 1 | | | | | | | 1 | | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | | | | | | | | | | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 6 | | | 3 | | | | 3 | | |
| SCHOOL TOTAL (PROG 9) | 8 | | | 4 | | | | 4 | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

2003-20 PART II

| PART II | | | | | | | | |
|-----------------------------------|------------------------------|-------|------|-----------|----------|--------|--------|------|
| | | | SF | PECIAL PO | OPULATIO | ONS | | |
| | UNDUP DIS DISP DISADVANTAGED | | | | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| UNION | | | | | | | | |
| SUN AREA CTC | | | | | | | | |
| | | | | | | | | |
| 12.0503 CULINARY ART/CHEF TRAIN | | | | | | | | |
| 15.0303 ELECTRONIC/COMM ENG TECH | | | | | | | | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 3 | | | | | | 1 | 3 |
| 46.0201 CARPENTRY/CARPENTER | 3 | | | | | | | 3 |
| 46.0302 ELECTRICIAN | 1 | | | | | | | 1 |
| 47.0201 HEATING, AC, REFRIG MECH | | | | | | | | |
| 47.0603 AUTOBODY REPAIR TECH | 1 | | | | | | | 1 |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | |
| 48.0501 MACHINE TOOL TECH | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | 1 | |
| 48.0703 CABINETMAKING/MILLWORK | | | | | | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 3 | | | | | | 2 | 1 |
| 52.0302 ACCOUNTING TECHNICIAN | 2 | | | | | | | 2 |
| 52.0401 ADM ASST/SECR SCI, GEN | 10 | | | | | | 1 | 9 |
| 52.1201 MGMT INFO SYSTEMS, GEN | 2 | | | | | | 2 | |
| SCHOOL TOTAL (PROG 15) | 26 | | | | | | 7 | 20 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | | SI | PECIAL PO | OPULATIO | ONS | | |
|-----------------------------------|-------|-------|------|-----------|----------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| VENANGO | | | | | | | | |
| VENANGO TECH CTR | | | | | | | | |
| 11.0301 DATA PROCESSING TECH | 7 | | 5 | 5 | | | 3 | |
| 15.1202 COMPUTER TECHNOLOGY | 4 | 1 | 4 | 4 | 1 | | 2 | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 4 | _ | 2 | 2 | _ | | 2 | 1 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | 1 | |
| 51.0705 MEDICAL OFFICE MGMT | 2 | 1 | 1 | 1 | | | 2 | |
| 51.0899 HEALTH/MED ASSTS, OTHER | 5 | 1 | 3 | 2 | | | 3 | |
| 51.1613 PRACTICAL NURSE (LPN) | 19 | | | 16 | 6 | | 2 | 4 |
| 51.1614 NURSE ASSISTANT/AIDE | 22 | | 17 | 16 | 4 | | 8 | 1 |
| 52.0399 ACCOUNTING, OTHER | 6 | 1 | 4 | 4 | | | 1 | 2 |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | 14 | 2 | 13 | 13 | | | 4 | |
| SCHOOL TOTAL (PROG 10) | 84 | 6 | 49 | 63 | 11 | | 28 | 8 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | SPECIAL POPULATIONS | | | | | | | | |
|-----------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| WARREN | | | | | | | | | |
| WARREN CO AVTS | | | | | | | | | |
| | _ | | | | | | _ | _ | |
| 46.0401 BLDG/PROPERTY MAINT/MGR | 8 | | | | | | 1 | 8 | |
| 47.0201 HEATING, AC, REFRIG MECH | 2 | | | 2 | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 5 | | | 5 | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | |
| 52.0408 GEN OFFICE OCC/CLERICAL | 3 | | | 3 | | | | | |
| 52.1299 MGMT INFO SYSTEM/SER, OTH | | | | | | | | | |
| 52.9999 BUSINESS MGMT/MAKETING OT | 4 | | | | | | | 4 | |
| SCHOOL TOTAL (PROG 7) | 22 | | | 10 | | | 1 | 12 | |

COMPLETERS BY SPECIAL POPULATIONS

2003-2004 PART II

| | | | SPECIAL POPULATIONS | | | | | | |
|-----------------------------------|-------|-------|---------------------|---------|---------|-----|--------|------|--|
| | UNDUP | DIS | DISP | DISADV. | ANTAGED | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| WASHINGTON | | | | | | | | | |
| MON VALLEY CTC | | | | | | | | | |
| | | | | | | | | | |
| 11.0201 COMPUTER PROGRAMMING, GEN | | | | | | | | | |
| 46.0101 MASON/MASONRY | 1 | | | | | | | 1 | |
| 46.0201 CARPENTRY/CARPENTER | 4 | | | | | | | 4 | |
| 46.0302 ELECTRICIAN | | | | | | | | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 6 | | | | | | | 6 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | | |
| 51.0801 MEDICAL/CLINICAL ASST | | | | | | | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 1 | | | | | | | 1 | |
| SCHOOL TOTAL (PROG 9) | 12 | | | | | | | 12 | |
| | | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

2003-2

| PART II | | | | ECIAL P | אדייג זווסר | MG | | |
|-------------------------------|-------|-------|------|---------|-------------|-----|--------|------|
| | UNDUP | DIS | DISP | _ | ANTAGED | MB | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAI |
| WASHINGTON WESTRN AREA CTC | | | | | | | | |
| 51.1613 PRACTICAL NURSE (LPN) | 17 | | | 14 | | | 9 | 2 |
| SCHOOL TOTAL (PROG 1) | 17 | | | 14 | | | 9 | 2 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | | SF | ECIAL P | OPULATIO | ONS | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| WESTMORELAND | | | | | | | | |
| CENT WESTMORELAND CTC | | | | | | | | |
| | | | | | | | | |
| 01.0601 APPLIED HORT OPER GEN | 13 | | | | | | | 13 |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 1 | | | | | | | 1 |
| 46.0303 LINEWORKER | 1 | | | | 1 | | | |
| 46.0399 ELEC/PWR TRANS INSTAL OTH | 5 | | | | 1 | | 2 | 3 |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | |
| 47.0201 HEATING, AC, REFRIG MECH | 2 | 1 | | | | | | 1 |
| 47.0603 AUTOBODY REPAIR TECH | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 12 | 2 | | 5 | | | 2 | 3 |
| 48.0501 MACHINE TOOL TECH | 2 | 1 | | | | | | 1 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | 1 | | | | | | |
| 51.1614 NURSE ASSISTANT/AIDE | 1 | | | | | | 1 | |
| 52.0407 BUS AUTOMATION/DATA ENTRY | 1 | | | | | | 1 | |
| 52.1801 SALES/DISTRIB/MRKTING GEN | 2 | | | 2 | 2 | | | |
| SCHOOL TOTAL (PROG 13) | 41 | 5 | | 7 | 4 | | 6 | 22 |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| 111111 11 | | | | | | | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | SF | ECIAL P | OPULATIO | ONS | | |
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| WESTMORELAND | | | | | | | | |
| EASTRN WESTMORELAND CTC | | | | | | | | |
| 46.0302 ELECTRICIAN | | | | | | | | |
| 46.0302 ELECTRICIAN | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 |
| 48.0508 WELDING TECHNOLOGY/WELDER | 1 | | | | | | | 1 |
| SCHOOL TOTAL (PROG 3) | 2 | | | | | | | 2 |
| | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| | | | SI | ECIAL P | OPULATIO | ONS | | |
|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| WESTMORELAND | | | | | | | | |
| N WESTMORELAND AVTS | | | | | | | | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | | | | | | 1 |
| 48.0507 TOOL/DIE MAKER/TECH | _ | | | | | | | _ |
| 48.0508 WELDING TECHNOLOGY/WELDER | | | | | | | | |
| 48.0703 CABINETMAKING/MILLWORK | 1 | | | | | | | 1 |
| 52.0201 BUSINESS ADMIN/MGMT, GEN | | | | | | | | |
| SCHOOL TOTAL (PROG 5) | 2 | | | | | | | 2 |

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2003-2004

| | SPECIAL POPULATIONS | | | | | | | | |
|------------------------------------|---------------------|-------|------|--------|---------|-----|--------|------|--|
| | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON | |
| | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD | |
| YORK | | | | | | | | | |
| YORK CO SCHOOL OF TECH | | | | | | | | | |
| | | | | | | | | | |
| 12.0401 COSMETOLOGY, GENERAL | | | | | | | | | |
| 15.0613 MANUFACTURING TECHNOLOGY | | | | | | | | | |
| 15.0702 QUALITY CONTROL TECH | 2 | 1 | | | | | | 1 | |
| 15.1399 DRAFT/DESIGN ENGINEER OTH | 4 | 2 | | | | | | 2 | |
| 46.0201 CARPENTRY/CARPENTER | | | | | | | | | |
| 46.0301 ELEC/PWR TRANS INSTAL GEN | 3 | 3 | | | | | | | |
| 46.0302 ELECTRICIAN | | | | | | | | | |
| 46.0502 PIPEFITTING/STEAMFITTING | | | | | | | | | |
| 46.9999 CONSTRUCTION TRADES, OTH | 11 | 7 | | | | | | 4 | |
| 47.0201 HEATING, AC, REFRIG MECH | 2 | 2 | | | | | | 1 | |
| 47.0303 INDUST MECH MAINT TECH | 2 | 2 | | | | | | 1 | |
| 47.0603 AUTOBODY REPAIR TECH | 4 | 2 | | | | | | 2 | |
| 47.0604 AUTOMOTIVE MECHANIC TECH | 1 | | 1 | | | | | 1 | |
| 47.0606 SMALL ENGINE MECH TECH | 1 | | | | | | | 1 | |
| 47.9999 MECH/REPAIR TECH, OTHER | 8 | | | | | | | 8 | |
| 48.0506 SHEET METAL TECH | | | | | | | | | |
| 48.0508 WELDING TECHNOLOGY/WELDER | 6 | 3 | | | | | | 3 | |
| 48.0599 PRECISION METAL WRKRS, OTH | 1 | | | | | | | 1 | |
| 49.0205 TRUCK/BUS/COMM VEHIC OPER | 26 | 14 | | | | | | 13 | |
| 49.0299 GROUND TRANSPORTATION OTH | 12 | 3 | | | | | | 9 | |
| 51.0601 DENTAL ASSISTANT | 1 | | | | | | | 1 | |
| 51.0707 MEDICAL RECORDS TECH | 4 | 2 | | | | | | 3 | |
| 51.0801 MEDICAL/CLINICAL ASST | 18 | 14 | | | | | | 7 | |
| 51.0899 HEALTH/MED ASSTS, OTHER | 1 | 1 | | | | | | | |
| 51.1004 CLINCAL/MEDICAL LAB TECH | 5 | 5 | | | | | | 2 | |
| 51.1613 PRACTICAL NURSE (LPN) | 5 | | | | | | | 5 | |
| 51.1614 NURSE ASSISTANT/AIDE | 18 | 1 | | | | | | 17 | |
| 51.9999 HEALTH PROF/REL SCI, OTH | 7 | 3 | | | | | | 5 | |
| 52.0302 ACCOUNTING TECHNICIAN | 3 | 1 | | | | | | 2 | |
| 52.0401 ADM ASST/SECR SCI, GEN | 9 | 6 | | | | | | 5 | |
| | | | | | | | | | |

COMPLETERS BY SPECIAL POPULATIONS 2003-2004

| - | mil II | | | | | | | | |
|---|-----------------------------------|-------|-------|------|---------|----------|-----|--------|------|
| | | | | SP | ECIAL P | OPULATIO | NS | | |
| | | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAI |
| Y | ORK | | | | | | | | |
| | YORK CO SCHOOL OF TECH | | | | | | | | |
| | 52.0407 BUS AUTOMATION/DATA ENTRY | 12 | 12 | | | | | | |
| | 52.1201 MGMT INFO SYSTEMS, GEN | 4 | 4 | | | | | | |
| | 52.9999 BUSINESS MGMT/MAKETING OT | 17 | 15 | | | | | | 7 |
| | SCHOOL TOTAL (PROG 33) | 187 | 103 | 1 | | | | | 101 |

STU242 ADULT CAREER AND TECHNICAL EDUCATION PAGE 130 COMPLETERS BY SPECIAL POPULATIONS

2003-2004

| | | | | | | | | | |
|--------------------------|------|-------|-------|------|---------|---------|------|--------|------|
| | | | | CD | ECTAL D | | INTC | | |
| | | | | DF | ECIMU E | OFULLIC | MP | | |
| | | UNDUP | DIS | DISP | DISADV | ANTAGED | | SINGLE | NON |
| | | TOTAL | ABLED | HMKR | ECON | EDUC | LEP | PARENT | TRAD |
| PENNSYLVANIA TOTAL (PROG | 593) | 2909 | 278 | 286 | 1406 | 324 | 49 | 698 | 895 |

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OFFERING ADULT PROGRAMS

2003-2004

AGRICULTURE EDUCATION

01.0599 AG/DOMESTIC ANIMAL SER OT

UPPER BUCKS CO AVTS

SCHOOL COUNT 1

01.0601 APPLIED HORT OPER GEN

BETHLEHEM AVTS CENT WESTMORELAND CTC CTC OF LACKAWANNA CO

SCHOOL COUNT 3

01.0603 ORNAMENTAL HORTICULTURE

EASTRN CTR FOR A&T LANC CO CTC-BROWNSTOWN

SCHOOL COUNT

01.0605 LANDSCAPING/GRNDSKEEPING

FRANKLIN CO CTC LANC CO CTC-BROWNSTOWN

SCHOOL COUNT 2 PROGRAM COUNT 4

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OFFERING ADULT PROGRAMS

2003-2004

BUSINESS EDUCATION

11.0901 COMPUTER NETWORK/TELECOM

INDIANA CO TECH CTR N MONTCO TCC

SCHOOL COUNT 2

51.0716 MEDICAL SECRETARY

BETHLEHEM AVTS CARBON CO AVTS CLARION CO CAREER CTR GTR ALTOONA CTC

LANC CO CTC-WILLOW ST LAWRENCE CO AVTS MONROE CTI

SCHOOL COUNT 7

52.0201 BUSINESS ADMIN/MGMT, GEN

N WESTMORELAND AVTS

SCHOOL COUNT 1

52.0204 OFFICE SUPERVISION/MGMT

INDIANA CO TECH CTR

SCHOOL COUNT 1

52.0302 ACCOUNTING TECHNICIAN

INDIANA CO TECH CTR SUN AREA CTC YORK CO SCHOOL OF TECH

SCHOOL COUNT

52.0399 ACCOUNTING, OTHER

FRANKLIN CO CTC LANC CO CTC-BROWNSTOWN VENANGO TECH CTR

SCHOOL COUNT 3

OFFERING ADULT PROGRAMS

2003-2004

BUSINESS EDUCATION

52.0401 ADM ASST/SECR SCI, GEN

CARBON CO AVTS SUN AREA CTC YORK CO SCHOOL OF TECH

SCHOOL COUNT 3

52.0407 BUS AUTOMATION/DATA ENTRY

CENT WESTMORELAND CTC CONNELLEY SKILL CTR ERIE CO TECH SCHOOL JEFFERSN CO-DUBOIS AVTS

LAWRENCE CO AVTS YORK CO SCHOOL OF TECH

SCHOOL COUNT 6

52.0408 GEN OFFICE OCC/CLERICAL

CLARION CO CAREER CTR MONROE CTI WARREN CO AVTS

SCHOOL COUNT 3

52.0499 SECRETARIAL SERVICES, OTH

LEBANON CO CTC MONROE CTI

SCHOOL COUNT 2

52.0701 ENTREPRENEURIAL STUDIES

UPPER BUCKS CO AVTS

SCHOOL COUNT

52.1201 MGMT INFO SYSTEMS, GEN

BEDFORD CO TECH CTR COLUMBIA-MONTOUR AVTS CRAWFORD CO AVTS LANC CO CTC-MT JOY

LAWRENCE CO AVTS SUN AREA CTC WESTRN CTR/TECH STUDIES YORK CO SCHOOL OF TECH

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CAREER INST OF TECH

EASTRN CTR FOR A&T

GTR JOHNSTOWN AVTS

LANC CO CTC-BROWNSTOWN

M BUCKS INST OF TECH

UPPER BUCKS CO AVTS

CLEARFIELD CO CTC

VENANGO TECH CTR

WARREN CO AVTS

MONROE CTI

ERIE CO TECH SCHOOL

INDIANA CO TECH CTR

LANC CO CTC-WILLOW ST

2003-2004

BUSINESS EDUCATION

52.1299 MGMT INFO SYSTEM/SER, OTH

BEAVER CO AVTS BETHLEHEM AVTS

CRAWFORD CO AVTS CTC OF LACKAWANNA CO FRANKLIN CO CTC GTR ALTOONA CTC

JEFFERSN CO-DUBOIS AVTS KEYSTONE CENTRAL AVTS

LEBANON CO CTC LENAPE AVTS

NORTHUMBERLAND CO AVTS SCHUYLKLL TECH-NORTH

WARREN CO AVTS WILKES-BARRE AVTS

SCHOOL COUNT 26

52.9999 BUSINESS MGMT/MAKETING OT

BETHLEHEM AVTS EASTRN CTR FOR A&T M BUCKS INST OF TECH

YORK CO SCHOOL OF TECH SCHOOL COUNT 5 PROGRAM COUNT 14

OFFERING ADULT PROGRAMS

2003-2004

HEALTH OCCUPATIONS EDUCATION
16.1603 SIGN LANGUAGE TRANSLATION

BETHLEHEM AVTS GTR ALTOONA CTC LAWRENCE CO AVTS LENAPE AVTS

MONROE CTI

SCHOOL COUNT 5

51.0601 DENTAL ASSISTANT

BEAVER CO AVTS BUCKS CO TECHNICAL HS CLARION CO CAREER CTR LANC CO CTC-WILLOW ST LAWRENCE CO AVTS SCHUYLKLL TECH-NORTH UPPER BUCKS CO AVTS YORK CO SCHOOL OF TECH

SCHOOL COUNT 8

51.0703 HEALTH UNIT COORD/CLERK

ERIE CO TECH SCHOOL INDIANA CO TECH CTR

SCHOOL COUNT 2

51.0705 MEDICAL OFFICE MGMT

CONNELLEY SKILL CTR ERIE CO TECH SCHOOL MONROE CTI N MONTCO TCC

VENANGO TECH CTR

SCHOOL COUNT 5

51.0707 MEDICAL RECORDS TECH

CRAWFORD CO AVTS FRANKLIN CO CTC GTR ALTOONA CTC LANC CO CTC-WILLOW ST

LENAPE AVTS MONROE CTI YORK CO SCHOOL OF TECH

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2003-2004

HEALTH OCCUPATIONS EDUCATION

LANC CO CTC-WILLOW ST

SCHOOL COUNT 1

51.0801 MEDICAL/CLINICAL ASST

51.0708 MEDICAL TRANSCRIPTION

BUCKS CO TECHNICAL HS FRANKLIN CO CTC GTR ALTOONA CTC LANC CO CTC-WILLOW ST MON VALLEY CTC MONROE CTI SCHUYLKLL TECH-NORTH YORK CO SCHOOL OF TECH

SCHOOL COUNT 8

51.0805 PHARMACY TECH/ASST

LENAPE AVTS MONROE CTI N MONTCO TCC

SCHOOL COUNT 3

51.0808 VETERINARY ASST

BEDFORD CO TECH CTR

SCHOOL COUNT 1

51.0899 HEALTH/MED ASSTS, OTHER

BUCKS CO TECHNICAL HS CLEARFIELD CO CTC CTC OF LACKAWANNA CO MERCER CO CAREER CTR

VENANGO TECH CTR YORK CO SCHOOL OF TECH

SCHOOL COUNT 6

51.0902 ELECTROCARDIOGRAPH TECH

MONROE CTI

OFFERING ADULT PROGRAMS 2003-2004

HEALTH OCCUPATIONS EDUCATION
51.0909 SURGICAL/OPERAT ROOM TECH
CONNELLEY SKILL CTR
SCHOOL COUNT 1
51.1003 HEMATOLOGY TECHNOLOGY
MONROE CTI
SCHOOL COUNT 1
51.1004 CLINCAL/MEDICAL LAB TECH
YORK CO SCHOOL OF TECH
SCHOOL COUNT 1

51.1009 PHLEBOTOMY/PHLEBOTOMIST

CLEARFIELD CO CTC LENAPE AVTS

SCHOOL COUNT 2

51.1613 PRACTICAL NURSE (LPN)

CAT BRANDYWINE
CLEARFIELD CO CTC
DELAWARE CO TECH-FOLCRO
GREENE CO AVTS
JEFFERSN CO-DUBOIS AVTS
LENAPE AVTS
SCHUYLKLL TECH-NORTH
YORK CO SCHOOL OF TECH
SCHOOL COUNT 29

CENT PA INST OF S&T
CONNELLEY SKILL CTR
EASTRN CTR FOR A&T
GTR ALTOONA CTC
LANC CO CTC-WILLOW ST
MERCER CO CAREER CTR

VENANGO TECH CTR

CENTRAL SUSQ LPN C CTR
CRAWFORD CO AVTS
FAYETTE CO AVTS
GTR JOHNSTOWN AVTS
LAWRENCE CO AVTS
MIFFLIN-JUNIATA CTC
WESTRN AREA CTC

CLARION CO CAREER CTR
CTC OF LACKAWANNA CO
FRANKLIN CO CTC
HAZLETON AREA CAREER CT
LEBANON CO CTC
NORTHRN TIER CAREER CTR
WILKES-BARRE AVTS

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2003-2004

| HEALTH OCCUPATIONS EDUCATION 51.1614 NURSE ASSISTANT/AIDE | | | |
|---|-------------------------|------------------------|----------------------|
| BEAVER CO AVTS | BEDFORD CO TECH CTR | BETHLEHEM AVTS | CENT PA INST OF S&T |
| CENT WESTMORELAND CTC | CLARION CO CAREER CTR | CLEARFIELD CO CTC | CTC OF LACKAWANNA CO |
| FAYETTE CO AVTS | GTR ALTOONA CTC | GTR JOHNSTOWN AVTS | HUNTINGDON CO CTC |
| INDIANA CO TECH CTR | JEFFERSN CO-DUBOIS AVTS | LANC CO CTC-WILLOW ST | LAWRENCE CO AVTS |
| MERCER CO CAREER CTR | MON VALLEY CTC | MONROE CTI | SCHUYLKLL TECH-NORTH |
| SUN AREA CTC | VENANGO TECH CTR | YORK CO SCHOOL OF TECH | |
| SCHOOL COUNT 23 | | | |
| 51.1699 NURSING, OTHER | | | |
| CTC OF LACKAWANNA CO | GTR ALTOONA CTC | LAWRENCE CO AVTS | |
| SCHOOL COUNT 3 | | | |
| 51.2601 HEALTH AIDE | | | |
| CARBON CO AVTS | | | |
| SCHOOL COUNT 1 | | | |
| 51.9999 HEALTH PROF/REL SCI, | OTH | | |
| BETHLEHEM AVTS | CAREER INST OF TECH | INDIANA CO TECH CTR | LENAPE AVTS |
| SOMERSET CO TECH CTR | UPPER BUCKS CO AVTS | YORK CO SCHOOL OF TECH | |
| SCHOOL COUNT 7 | | | |
| PROGRAM COUNT 20 | | | |

OFFERING ADULT PROGRAMS

2003-2004

MARKETING & DISTRIBUTIVE ED.

52.1801 SALES/DISTRIB/MRKTING GEN

CENT WESTMORELAND CTC

SCHOOL COUNT 1

52.1905 TRAVEL SERVICES MRKTING

CARBON CO AVTS CTC OF LACKAWANNA CO

SCHOOL COUNT 2 PROGRAM COUNT 2

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MONROE CTI

N MONTCO TCC

2003-2004

OCCUPATIONAL HOME ECON. ED. 12.0501 BAKER/PASTRY CHEF

CLARION CO CAREER CTR CTC OF LACKAWANNA CO

SCHOOL COUNT 4

12.0503 CULINARY ART/CHEF TRAIN

CTC OF LACKAWANNA CO EASTRN CTR FOR A&T GTR ALTOONA CTC LANC CO CTC-MT JOY

M BUCKS INST OF TECH SUN AREA CTC WESTRN CTR/TECH STUDIES

SCHOOL COUNT 7
12.0508 INSTITUTIONAL FOOD WORKER

BEDFORD CO TECH CTR BERKS CTC-WEST BETHLEHEM AVTS CONNELLEY SKILL CTR

CRAWFORD CO AVTS GTR ALTOONA CTC INDIANA CO TECH CTR LENAPE AVTS

MONROE CTI SCHUYLKLL TECH-NORTH SOMERSET CO TECH CTR UPPER BUCKS CO AVTS

SCHOOL COUNT 12

19.0505 FOODSERVICE SYSTEMS ADMIN

LEBANON CO CTC

SCHOOL COUNT 1

19.0605 HOME FURNISH/EQUIP INSTAL

LANC CO CTC-BROWNSTOWN

SCHOOL COUNT 1

19.0699 HOUSING/HUMAN ENVIRON OTH

LAWRENCE CO AVTS

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2003-2004

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OCCUPATIONAL HOME ECON. ED.

19.0708 CHILD CARE/SUPPRT SRV MGT
CARBON CO AVTS
SCHOOL COUNT 1

19.0905 APPAREL/TEXTILE MRKT MGT
BETHLEHEM AVTS
SCHOOL COUNT 1
PROGRAM COUNT 8

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OFFERING ADULT PROGRA

2003-2004

TRADE AND INDUSTRIAL EDUCATION 10.0201 PHOTOGRAPH/FILM/VIDEO TEC

LAWRENCE CO AVTS MONROE CTI

SCHOOL COUNT 2

11.0201 COMPUTER PROGRAMMING, GEN

BUCKS CO TECHNICAL HS LENAPE AVTS MON VALLEY CTC

SCHOOL COUNT 3

11.0301 DATA PROCESSING TECH

SOMERSET CO TECH CTR VENANGO TECH CTR

SCHOOL COUNT 2

12.0401 COSMETOLOGY, GENERAL

BERKS CTC-WEST BETHLEHEM AVTS CTC OF LACKAWANNA CO YORK CO SCHOOL OF TECH

SCHOOL COUNT 4

15.0201 CIVIL ENGINEERING TECH

CLEARFIELD CO CTC INDIANA CO TECH CTR

SCHOOL COUNT 2

15.0303 ELECTRONIC/COMM ENG TECH

ERIE CO TECH SCHOOL SUN AREA CTC UPPER BUCKS CO AVTS

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2003-2004

TRADE AND INDUSTRIAL EDUCATION

15.0304 LASER/OPTICAL TECH

LENAPE AVTS MONROE CTI

SCHOOL COUNT 2

15.0399 ELEC/ELECTRONIC TECH, OTH

4

1

COLUMBIA-MONTOUR AVTS LANC CO CTC-MT JOY LENAPE AVTS SOMERSET CO TECH CTR

SCHOOL COUNT

15.0403 ELECTROMECHANICAL TECH

BERKS CTC-WEST SCHUYLKLL TECH-NORTH

SCHOOL COUNT 2

15.0613 MANUFACTURING TECHNOLOGY

BETHLEHEM AVTS YORK CO SCHOOL OF TECH

SCHOOL COUNT 2

15.0702 QUALITY CONTROL TECH

YORK CO SCHOOL OF TECH

SCHOOL COUNT

15.0803 AUTOMOTIVE ENGIN TECH

BUCKS CO TECHNICAL HS CAREER INST OF TECH EASTRN CTR FOR A&T

STU25199 PENNSYLVANIA AREA CAREER AND TECHNICAL SCHOOLS PAGE 14 OFFERING ADULT PROGRAMS

2003-2004

TRADE AND INDUSTRIAL EDUCATION 15.0901 MINING TECHNOLOGY

ADMIRAL PEARY AVTS

SCHOOL COUNT

15.1103 HYDRAULIC/FLUID POWER TEC

BETHLEHEM AVTS N MONTCO TCC 2

SCHOOL COUNT

15.1201 COMPUTER ENGINEERING TECH

LANC CO CTC-MT JOY LEBANON CO CTC

SCHOOL COUNT

15.1202 COMPUTER TECHNOLOGY

FORBES ROAD CTC LANC CO CTC-MT JOY MONROE CTI VENANGO TECH CTR

SCHOOL COUNT

15.1301 DRAFTING/DESIGN TECH, GEN

BEDFORD CO TECH CTR BERKS CTC-WEST GTR ALTOONA CTC INDIANA CO TECH CTR

M BUCKS INST OF TECH

SCHOOL COUNT

15.1303 ARCHITECT DRAFT/CAD/CADD

LANC CO CTC-BROWNSTOWN LENAPE AVTS

STU25199 PENNSYLVANIA AREA CAREER AND TECHNICAL SCHOOLS PAGE 15 OFFERING ADULT PROGRAMS

2003-2004

TRADE AND INDUSTRIAL EDUCATION 15.1306 MECHANICAL DRAFT/CAD/CADD BETHLEHEM AVTS FORBES ROAD CTC LANC CO CTC-MT JOY MONROE CTI SCHOOL COUNT 4 15.1399 DRAFT/DESIGN ENGINEER OTH CAREER INST OF TECH BUTLER CO AVTS CENT WESTMORELAND CTC COLUMBIA-MONTOUR AVTS ERIE CO TECH SCHOOL FRANKLIN CO CTC GTR ALTOONA CTC LENAPE AVTS N MONTCO TCC SCHUYLKLL TECH-NORTH SUN AREA CTC UPPER BUCKS CO AVTS WESTRN CTR/TECH STUDIES YORK CO SCHOOL OF TECH SCHOOL COUNT 14 43.0107 CRIMINAL JUSTICE/POLICE CENT PA INST OF S&T GTR JOHNSTOWN AVTS SCHOOL COUNT 46.0101 MASON/MASONRY CENT PA INST OF S&T FRANKLIN CO CTC MON VALLEY CTC SCHUYLKLL TECH-NORTH UPPER BUCKS CO AVTS SCHOOL COUNT 46.0201 CARPENTRY/CARPENTER BETHLEHEM AVTS BUCKS CO TECHNICAL HS CAREER INST OF TECH CLARION CO CAREER CTR COLUMBIA-MONTOUR AVTS CONNELLEY SKILL CTR CTC OF LACKAWANNA CO ERIE CO TECH SCHOOL FRANKLIN CO CTC LANC CO CTC-BROWNSTOWN MON VALLEY CTC MONROE CTI SCHUYLKLL TECH-NORTH SUN AREA CTC UPPER BUCKS CO AVTS YORK CO SCHOOL OF TECH

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2003-2004

TRADE AND INDUSTRIAL EDUCATION 46.0301 ELEC/PWR TRANS INSTAL GEN BUCKS CO TECHNICAL HS ERIE CO TECH SCHOOL MONROE CTI YORK CO SCHOOL OF TECH SCHOOL COUNT 46.0302 ELECTRICIAN ADMIRAL PEARY AVTS BEAVER CO AVTS BERKS CTC-WEST BETHLEHEM AVTS CAREER INST OF TECH CENT PA INST OF S&T CLEARFIELD CO CTC CONNELLEY SKILL CTR CRAWFORD CO AVTS CTC OF LACKAWANNA CO EASTRN CTR FOR A&T EASTRN WESTMORELAND CTC GTR JOHNSTOWN AVTS ERIE CO TECH SCHOOL FRANKLIN CO CTC GTR ALTOONA CTC LEBANON CO CTC LANC CO CTC-BROWNSTOWN LANC CO CTC-MT JOY LAWRENCE CO AVTS LENAPE AVTS MON VALLEY CTC N MONTCO TCC SUN AREA CTC WESTRN CTR/TECH STUDIES WILKES-BARRE AVTS YORK CO SCHOOL OF TECH SCHOOL COUNT 46.0303 LINEWORKER CENT WESTMORELAND CTC SCHOOL COUNT 1 46.0399 ELEC/PWR TRANS INSTAL OTH CENT WESTMORELAND CTC CLARION CO CAREER CTR COLUMBIA-MONTOUR AVTS INDIANA CO TECH CTR LEHIGH CAREER/TECH INST M BUCKS INST OF TECH MON VALLEY CTC UPPER BUCKS CO AVTS

VENANGO TECH CTR SCHOOL COUNT

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2003-2004

TRADE AND INDUSTRIAL EDUCATION 46.0401 BLDG/PROPERTY MAINT/MGR BERKS CTC-WEST LANC CO CTC-BROWNSTOWN MONROE CTI WARREN CO AVTS SCHOOL COUNT 4 46.0502 PIPEFITTING/STEAMFITTING BETHLEHEM AVTS BERKS CTC-WEST BUCKS CO TECHNICAL HS CENT WESTMORELAND CTC CONNELLEY SKILL CTR EASTRN CTR FOR A&T ERIE CO TECH SCHOOL FRANKLIN CO CTC GTR ALTOONA CTC LANC CO CTC-BROWNSTOWN LANC CO CTC-MT JOY LEBANON CO CTC LEHIGH CAREER/TECH INST M BUCKS INST OF TECH MONROE CTI N MONTCO TCC SCHUYLKLL TECH-NORTH YORK CO SCHOOL OF TECH SCHOOL COUNT 46.0503 PLUMBING CAREER INST OF TECH SCHOOL COUNT 1 46.9999 CONSTRUCTION TRADES, OTH HUNTINGDON CO CTC LANC CO CTC-BROWNSTOWN STEEL CENTER AVTS BEDFORD CO TECH CTR YORK CO SCHOOL OF TECH SCHOOL COUNT 47.0104 COMPUTER INSTALL/REPAIRER BETHLEHEM AVTS CAREER INST OF TECH CONNELLEY SKILL CTR LAWRENCE CO AVTS

LENAPE AVTS SCHOOL COUNT

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BETHLEHEM AVTS

FRANKLIN CO CTC

CAREER INST OF TECH

CONNELLEY SKILL CTR

LANC CO CTC-MT JOY

SOMERSET CO TECH CTR

WESTRN CTR/TECH STUDIES

BUCKS CO TECHNICAL HS

CENT PA INST OF S&T

CTC OF LACKAWANNA CO

GTR ALTOONA CTC

WILKES-BARRE AVTS

LEBANON CO CTC

SUN AREA CTC

2003-2004

TRADE AND INDUSTRIAL EDUCATION

47.0201 HEATING, AC, REFRIG MECH

BEAVER CO AVTS BERKS CTC-WEST BUTLER CO AVTS CARBON CO AVTS

CENT WESTMORELAND CTC COLUMBIA-MONTOUR AVTS

ERIE CO TECH SCHOOL FORBES ROAD CTC

GTR JOHNSTOWN AVTS LANC CO CTC-BROWNSTOWN

MONROE CTI N MONTCO TCC
UPPER BUCKS CO AVTS WARREN CO AVTS

YORK CO SCHOOL OF TECH

SCHOOL COUNT 29

47.0302 HEAVY EQUIP MAINT TECH

CENT PA INST OF S&T

SCHOOL COUNT 1

47.0303 INDUST MECH MAINT TECH

ERIE CO TECH SCHOOL LANC CO CTC-MT JOY

SCHOOL COUNT 3

47.0399 INDUST EQUIP MAINT, OTH

BETHLEHEM AVTS SCHUYLKLL TECH-NORTH

SCHOOL COUNT 2

YORK CO SCHOOL OF TECH

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TRADE AND INDUSTRIAL EDUCATION 47.0603 AUTOBODY REPAIR TECH

BERKS CTC-WEST BUTLER CO AVTS
FORBES ROAD CTC FRANKLIN CO CTC
M BUCKS INST OF TECH MONROE CTI
YORK CO SCHOOL OF TECH

SCHOOL COUNT 13
47.0604 AUTOMOTIVE MECHANIC TECH

ADMIRAL PEARY AVTS
CARBON CO AVTS
CLEARFIELD CO CTC
CUMBERLAND-PERRY AVTS
FRANKLIN CO CTC
INDIANA CO TECH CTR
LEBANON CO CTC
MIFFLIN-JUNIATA CTC
NORTHRN TIER CAREER CTR
UPPER BUCKS CO AVTS
SCHOOL COUNT 40

47.0605 DIESEL MECHANICS TECH LANC CO CTC-WILLOW ST SCHOOL COUNT 1 BUTLER CO AVTS CENT WESTMORELAND CTC
FRANKLIN CO CTC LANC CO CTC-WILLOW ST
MONROE CTI NORTHUMBERLAND CO AVTS

BEDFORD CO TECH CTR

CENT PA INST OF S&T

DAUPHIN CO AVTS

GTR ALTOONA CTC

MON VALLEY CTC

WARREN CO AVTS

COLUMBIA-MONTOUR AVTS

JEFFERSN CO-DUBOIS AVTS

LEHIGH CAREER/TECH INST

SCHUYLKLL TECH-NORTH

BERKS CTC-WEST
CENT WESTMORELAND CTC
CONNELLEY SKILL CTR
EASTRN WESTMORELAND CTC
GTR JOHNSTOWN AVTS
LANC CO CTC-WILLOW ST
LENAPE AVTS
MONROE CTI
STEEL CENTER AVTS
WESTRN CTR/TECH STUDIES

BUCKS CO TECHNICAL HS
CLARION CO CAREER CTR
CTC OF LACKAWANNA CO
ERIE CO TECH SCHOOL
HUNTINGDON CO CTC
LAWRENCE CO AVTS
M BUCKS INST OF TECH
N WESTMORELAND AVTS
SUN AREA CTC

CTC OF LACKAWANNA CO

LEBANON CO CTC

SUN AREA CTC

SUN AREA CTC
YORK CO SCHOOL OF TECH

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TRADE AND INDUSTRIAL EDUCATION

47.0606 SMALL ENGINE MECH TECH

BERKS CTC-WEST BETHLEHEM AVTS BUCKS CO TECHNICAL HS BUTLER CO AVTS
CLARION CO CAREER CTR CTC OF LACKAWANNA CO ERIE CO TECH SCHOOL FRANKLIN CO CTC

LENAPE AVTS MONROE CTI N MONTCO TCC SCHUYLKLL TECH-NORTH

UPPER BUCKS CO AVTS YORK CO SCHOOL OF TECH

SCHOOL COUNT 14

47.0607 AIRCRAFT MECHANICS TECH

UPPER BUCKS CO AVTS SCHOOL COUNT 1

47.0608 AIRCRAFT POWERPLANT TECH

UPPER BUCKS CO AVTS

SCHOOL COUNT 1

47.0699 VEHICLE MAINT TECH, OTHER

CTC OF LACKAWANNA CO FORBES ROAD CTC

SCHOOL COUNT 2

47.9999 MECH/REPAIR TECH, OTHER

YORK CO SCHOOL OF TECH

SCHOOL COUNT 1

48.0501 MACHINE TOOL TECH

BEAVER CO AVTS BETHLEHEM AVTS BUCKS CO TECHNICAL HS CARBON CO AVTS

BEDFORD CO TECH CTR

CAREER INST OF TECH

CTC OF LACKAWANNA CO

JEFFERSN CO-DUBOIS AVTS

CLEARFIELD CO CTC

FRANKLIN CO CTC

FORBES ROAD CTC

BERKS CTC-WEST

CENT PA INST OF S&T

EASTRN CTR FOR A&T

GTR ALTOONA CTC

COLUMBIA-MONTOUR AVTS

KEYSTONE CENTRAL AVTS

UPPER BUCKS CO AVTS

N MONTCO TCC

OFFERING ADULT PROGRAMS

2003-2004

48.0501 MACHINE TOOL TECH
CENT WESTMORELAND CTC COLUMBIA-MONTOUR AVTS
HUNTINGDON CO CTC LANC CO CTC-MT JOY
SOMERSET CO TECH CTR STEEL CENTER AVTS

COLUMBIA-MONTOUR AVTS CTC OF LACKAWANNA CO
LANC CO CTC-MT JOY LENAPE AVTS
STEEL CENTER AVTS SUN AREA CTC

48.0506 SHEET METAL TECH
LANC CO CTC-MT JOY YORK CO SCHOOL OF TECH

SCHOOL COUNT 2
48.0507 TOOL/DIE MAKER/TECH

SCHOOL COUNT

TRADE AND INDUSTRIAL EDUCATION

BUTLER CO AVTS N WESTMORELAND AVTS WESTRN CTR/TECH STUDIES

SCHOOL COUNT 3

48.0508 WELDING TECHNOLOGY/WELDER

16

ADMIRAL PEARY AVTS
BETHLEHEM AVTS
BUCKS CO TECHNICAL HS
CENT WESTMORELAND CTC
CONNELLEY SKILL CTR
CONNELLEY SKILL CTR
EASTRN WESTMORELAND CTC
GTR JOHNSTOWN AVTS
LANC CO CTC-BROWNSTOWN
LENAPE AVTS
M BUCKS INST OF TECH

LANC CO CTC-BROWNSTOWN
LANC CO CTC-MT JOY
LENAPE AVTS
M BUCKS INST OF TECH
MERCER CO CAREER CTR
MON VALLEY CTC
MONROE CTI
N MONTCO TCC
N WESTMORELAND AVTS
NORTHUMBERLAND CO AVTS

OFFERING ADULT PROGRAMS

2003-2004

48.0508 WELDING TECHNOLOGY/WELDER

TRADE AND INDUSTRIAL EDUCATION

SCHUYLKLL TECH-NORTH SOMERSET CO TECH CTR STEEL CENTER AVTS SUN AREA CTC

UPPER BUCKS CO AVTS VENANGO TECH CTR WARREN CO AVTS WILKES-BARRE AVTS

YORK CO SCHOOL OF TECH

SCHOOL COUNT 45

48.0599 PRECISION METAL WRKRS, OTH

CTC OF LACKAWANNA CO YORK CO SCHOOL OF TECH

SCHOOL COUNT 2

48.0703 CABINETMAKING/MILLWORK

ADMIRAL PEARY AVTS BERKS CTC-WEST BETHLEHEM AVTS CAREER INST OF TECH

CENT PA INST OF S&T LANC CO CTC-BROWNSTOWN N WESTMORELAND AVTS SUN AREA CTC

UPPER BUCKS CO AVTS

SCHOOL COUNT 9

48.0799 WOODWORKERS, OTHER

N MONTCO TCC SOMERSET CO TECH CTR

SCHOOL COUNT 2

49.0202 CONSTRUCTION EQUIP OPER

GTR JOHNSTOWN AVTS LEHIGH CAREER/TECH INST SCHUYLKLL TECH-NORTH

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TRADE AND INDUSTRIAL EDUCATION

49.0205 TRUCK/BUS/COMM VEHIC OPER

CENT PA INST OF S&T CLARION CO CAREER CTR CLEARFIELD CO CTC GTR JOHNSTOWN AVTS
LANC CO CTC-MT JOY LEHIGH CAREER/TECH INST N MONTCO TCC SCHUYLKLL TECH-NORTH

SOMERSET CO TECH CTR YORK CO SCHOOL OF TECH

SCHOOL COUNT 10

49.0299 GROUND TRANSPORTATION OTH

CARBON CO AVTS SCHUYLKLL TECH-NORTH YORK CO SCHOOL OF TECH

SCHOOL COUNT 3

50.0402 COMMERCIAL/ADVERTISNG ART

CONNELLEY SKILL CTR CTC OF LACKAWANNA CO LANC CO CTC-BROWNSTOWN

SCHOOL COUNT 3

50.0406 COMMERCIAL PHOTOGRAPHY

CENT PA INST OF S&T

SCHOOL COUNT 1

PROGRAM COUNT 56