COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF LABOR AND INDUSTRY
BUREAU OF WORKERS' COMPENSATION
1171 S. CAMERON STREET, ROOM 103
HARRISBURG, PA 17104-2501

EMPLOYE'S AFFIDAVIT AND WAIVER OF WORKER'S COMPENSATION BENEFITS AND STATEMENT OF RELIGIOUS SECT

(To be filed with the §304.2 Application for Religious Exception)

_____
EMPLOYE

_____
STREET ADDRESS

_____
CITY/TOWN STATE ZIP CODE

_____
EMPLOYE SOCIAL SECURITY NUMBER

_____
EMPLOYER

_____
STREET ADDRESS

_____
CITY/TOWN STATE ZIP CODE

WAIVER OF WORKERS' COMPENSATION AND AFFIDAVIT

I, _____ (EMPLOYE), do hereby state and affirm that I am a member of _____ (RELIGIOUS SECT OR DIVISION). Its established tenets and/or teachings conscientiously oppose member acceptance of any public or private insurance benefits which make payments in the event of death, disability, old age, retirement, or towards the cost of medical bills and provision of services for medical bills (including the benefits of any insurance system established by the Federal Social Security Act), and I adhere to said tenets and/or teachings. I am, therefore, knowingly and voluntarily waiving my rights to any benefits under the Pennsylvania Workers' Compensation Act.

Subscribed and affirmed to before me this

_____ day of _____ , 20 ____

_____
NOTARY PUBLIC (SEAL)

_____
SIGNATURE OF EMPLOYE
(OR PARENT OR GUARDIAN IN CASE OF MINOR

STATEMENT OF RELIGIOUS SECT

I, _____ (RELIGIOUS SECT LEADER), hereby state and affirm that I am the religious leader of_____ (RELIGIOUS SECT), and I verify that _____ (ABOVE-NAMED EMPLOYE) is a current member of this sect. I state and affirm that this religious sect has established tenets and/or teachings which oppose its members' acceptance of any public or private insurance benefits which make payments in the event of death, disability, old age, retirement, or toward the cost of medical bills and provision of services for medical bills (including the benefits of any insurance system established by the Federal Social Security Act). Furthermore, I state and affirm that it is the practice, and has been for _____ (NUMBER OF YEARS) for members of this sect or division to make provision for their dependent members which, in its judgment, is reasonable in view of their general level of living.

_____
SIGNATURE OF RELIGIOUS SECT LEADER

_____
TITLE

_____
DATE